The booke of Common praier noted.

E

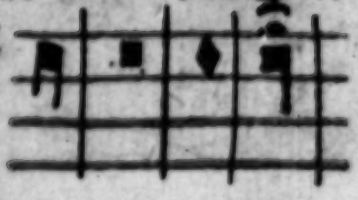
1550.

Anno 4. Ed: 6.



In this booke

is conteyned so muche of the Order of Commō prayer as is to be song in Churches: Wherin are vsed only these iiii. sortes of notes,



The first note is a strene note and is a breue. The second a square note, and is a semy breue. The iii. a pycke and is a mynymme. And when there is a pricke by the square note, that pricke is halfe as muche as the note that goeth before it. The iiii. is a close, and is only vsed at ỹ end of a verse.



Mattins.

The Quere wyth the Prieſt.



Ure father

which arte in

heauē, halo. ꝛc

Prieſt. Iunſ.

O lorde open thou my lippes

And my mouth ſhal ſhew forth thy praiſe

B. ſ. Prieſt.

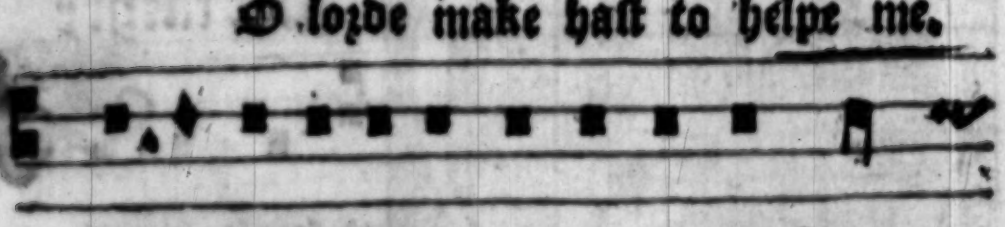
Mattins.

Prieſt. 

God make ſpede to ſaue me.

Anſ. 

O lorde make haſt to helpe me.



Glory be to the father, and to the Sonne



and to the holy ghoſt. As it was in the



beginnyng, is now and euer ſhalbe, world

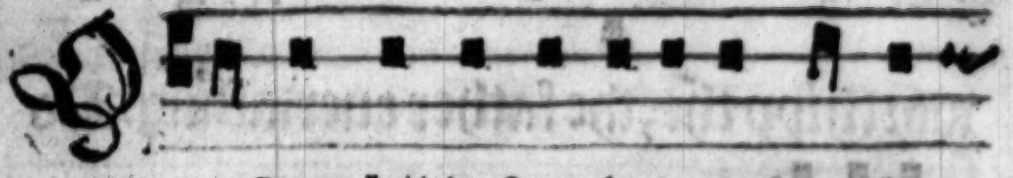


wyth out end Amen. Prayſe ye the lorde.

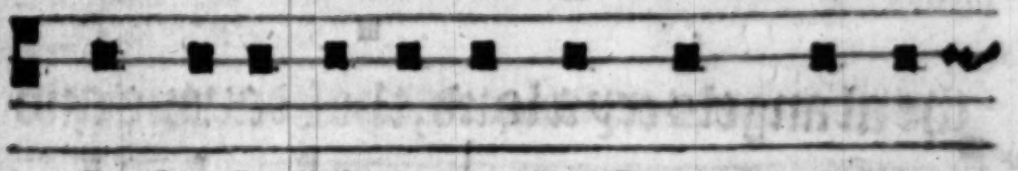
Venite

Mattins.

Venite exultemus.



Come, lett vs syng vnto the lorde, lett



vs hertly reioyce in the strength of ours

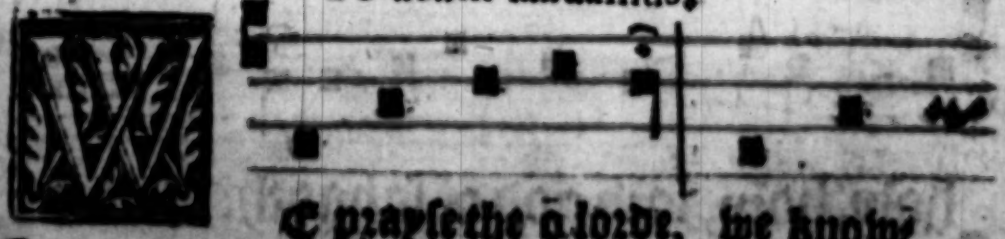


saluacion. &c.

And so forth, wyth the rest of the Psalmes, as they be appoynted.

After the first lession.

Te deum laudamus.



E prayse the a lorde, we know-

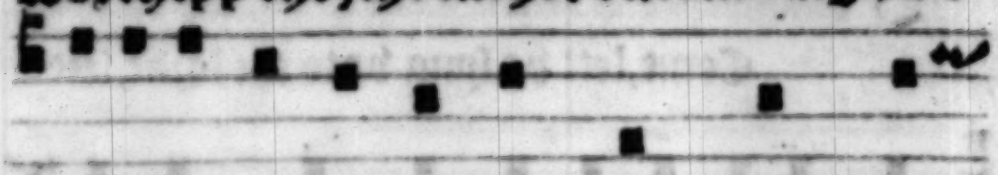


lege the to be the lorde. All the earth doth

A. ii. worshipp



worshipp the, the father euerlasting. To



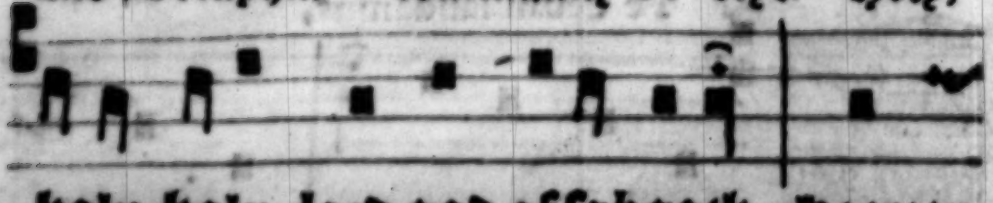
the al angels cry a loud, the heauens and



all the powers therin. To the cherubin.



and Seraphin continually do crye. Holy,

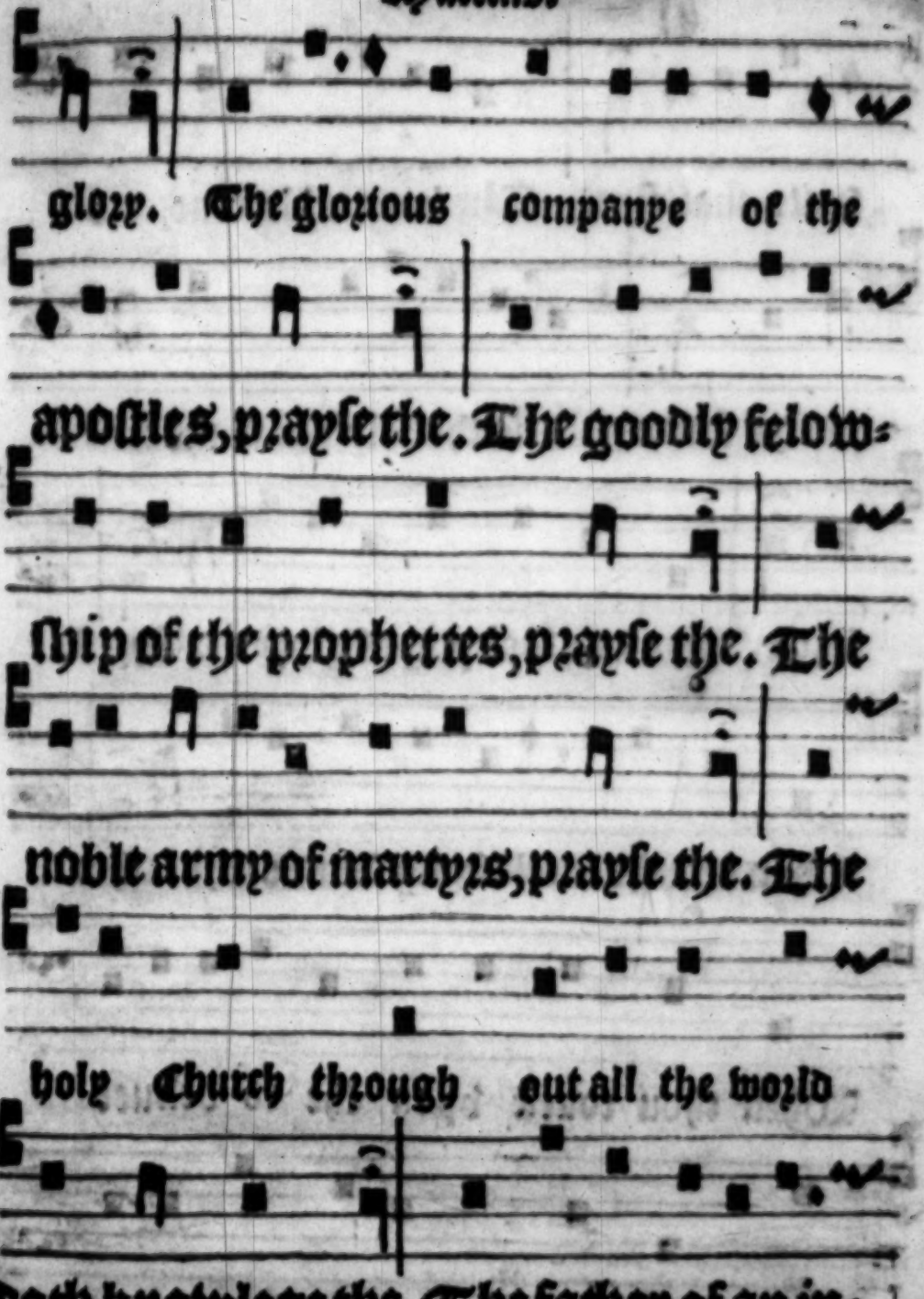


holy, holy, lord god of sabaoth. Heauen

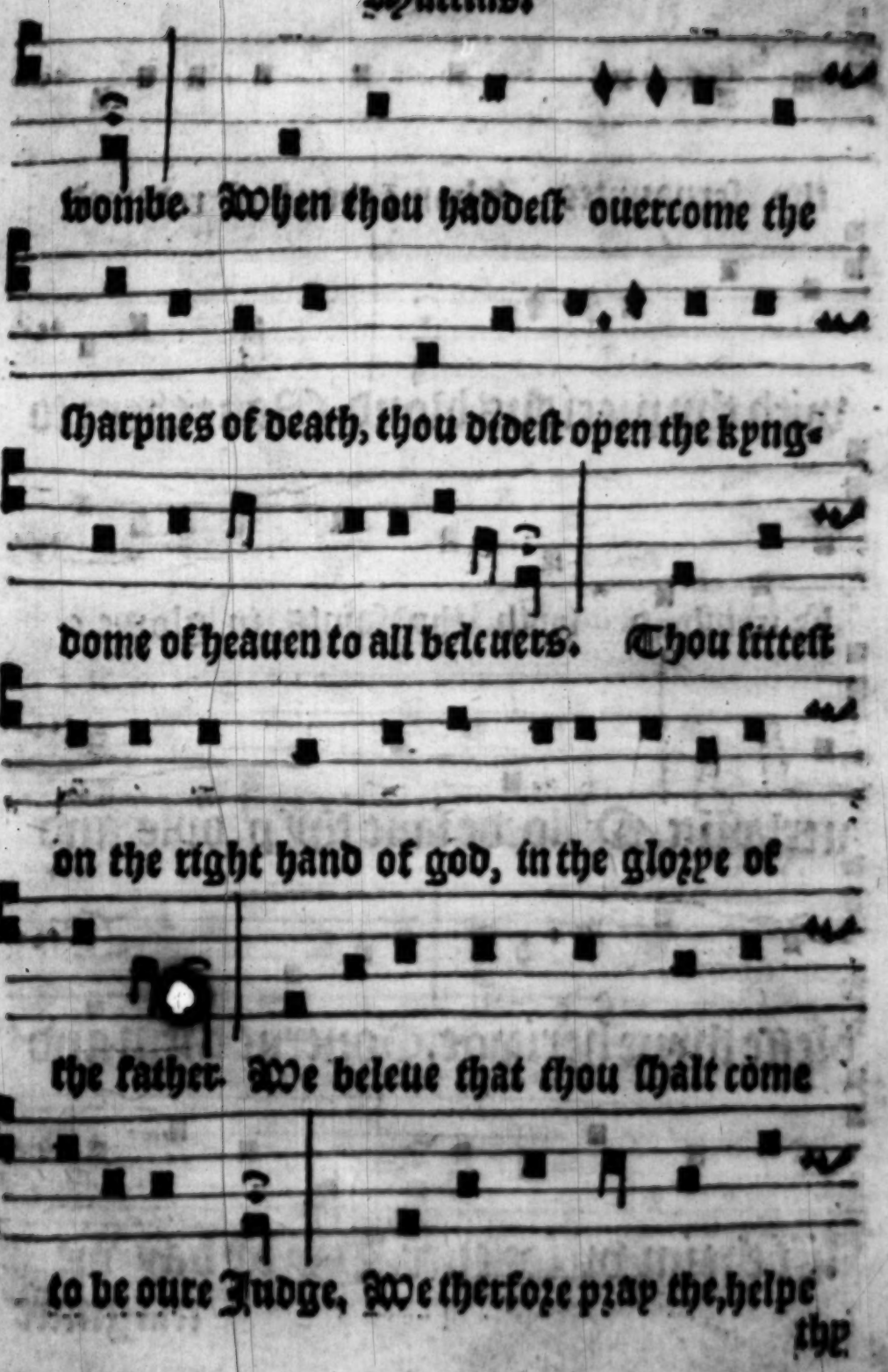


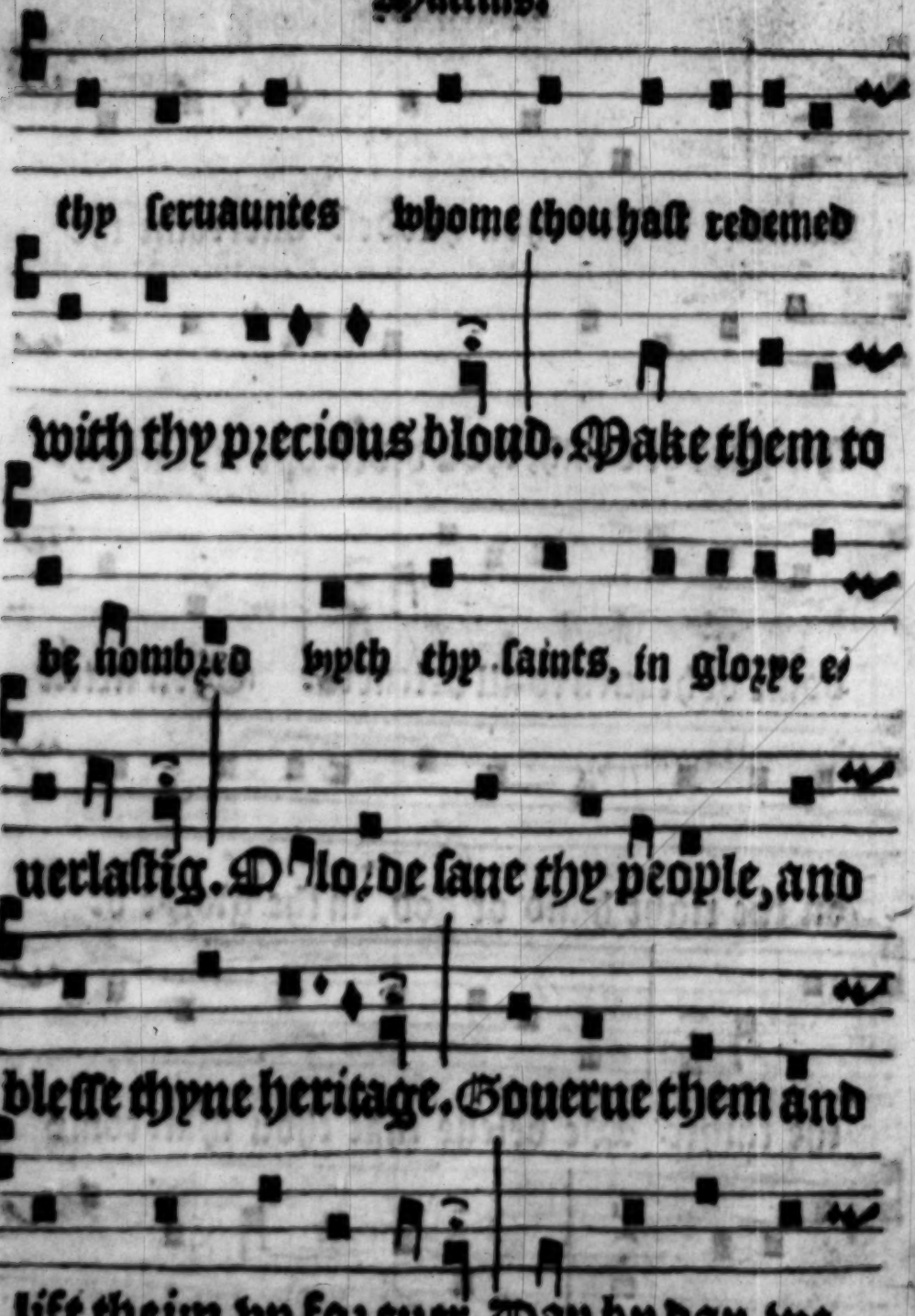
and earth are full of the maiestye of thy

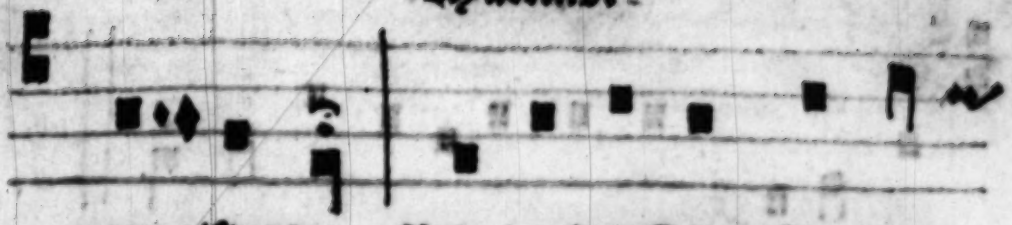
glory


glozy. The glozious companye of the
apostles, prayse the. The goodly felow-
shyp of the prophettes, prayse the. The
noble army of martyrs, prayse the. The
holy Church throughout all the world
doth knowlege the. The father of an in-


finite maiestye. Thy honorable, true, and
onelye sonne. Also the holy ghost the com
forter. Thou arte the kyng of glorye, o Christ.
Thou arte the euerlastyng sonne of the father.
When thou tokest vpon the to deliuer
man, thou diddest not abhorre the virgins
wombe


wombe. When thou haddest ouercome the
sharpnes of death, thou didest open the kyng-
dome of heauen to all beleuers. Thou sittest
on the right hand of god, in the glorye of
the father. We beleue that thou shalt cõme
to be oure Judge, We therfore pray the, helpe
thy

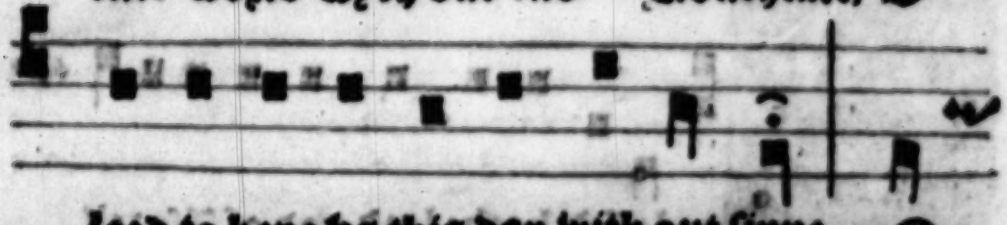

thy seruauntes whome thou hast redemed
with thy precious bloud. Make them to
be nombred wyth thy saints, in glorye e-
uerlastig. O lorde sane thy people, and
bl esse thyne heritage. Gouerne them and
lift theim vp for euer. Day by day we
magnifie



magnifie the. And we worshipp thy name



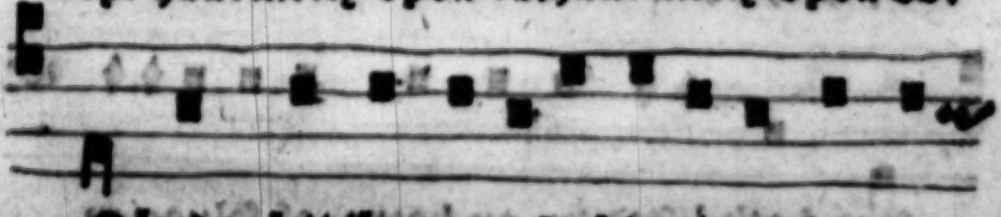
euer world wyth out end. Vouchsafe, O



lord to kepe vs this day with out sinne. O



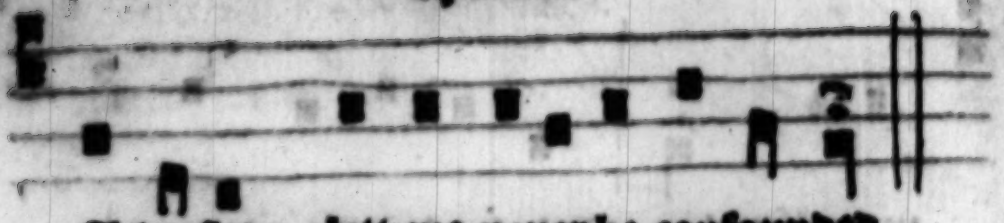
lord haue mercy vpon vs, haue mercy vpon vs.



O lorde, lett thy mercy lighten vpon vs, as



our trust is in the. O lord in the haue



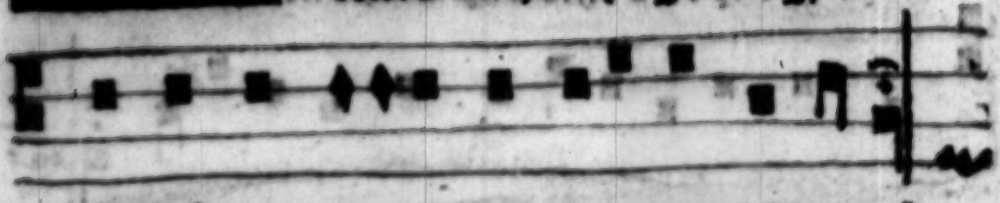
I trusted, lett me neuer be confounded.

After the second lesson one of these that solow.

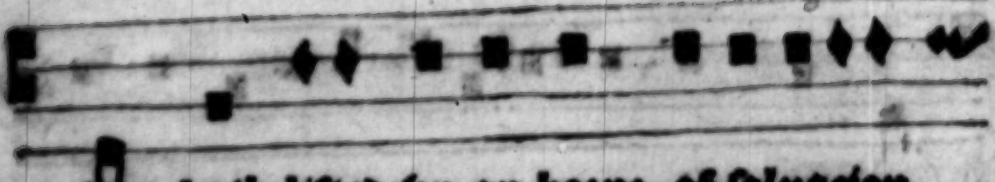
Benedictus dominus.



Lessed be the lord god of Israell,



for he hath visited and redemed his people.



And hath lifted vp an horne of saluacion

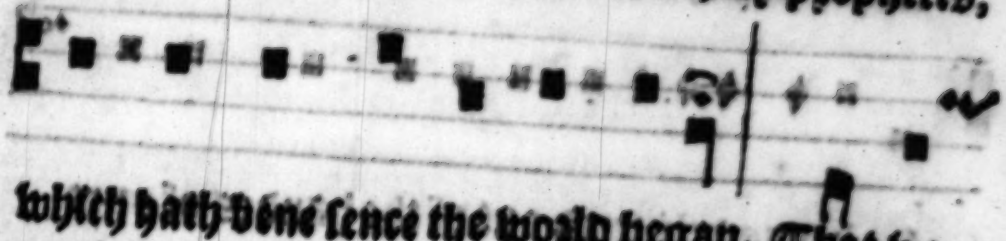


to vs, in the house of his seruaunt dauid.

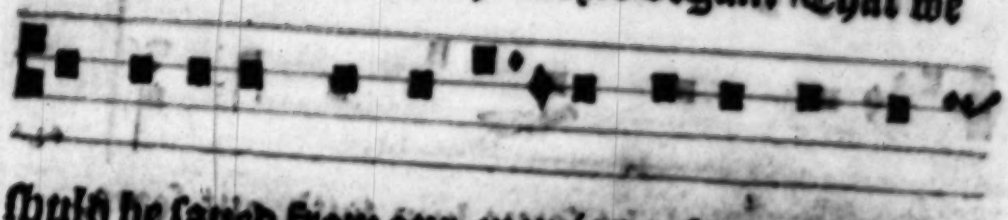
As



As he spake by the mouth of his holy prophetts,



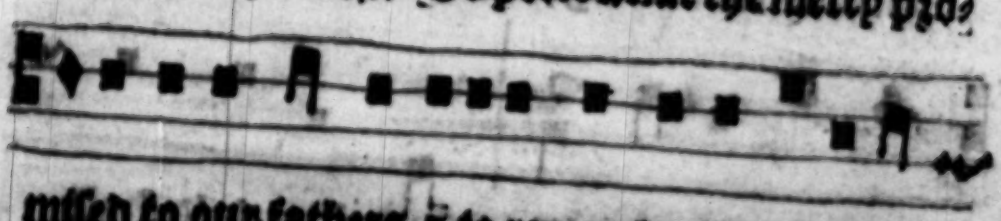
which hath bene sence the world began. That we



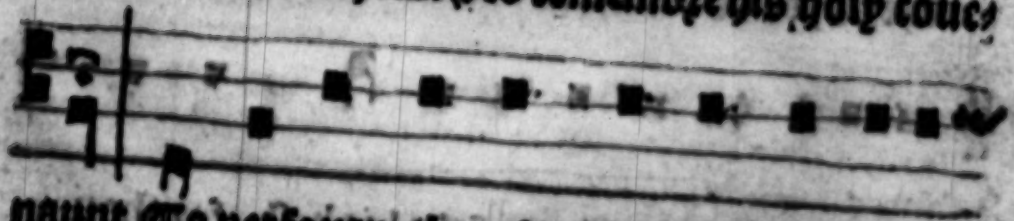
shuld be saued from our enemies, & from the handes



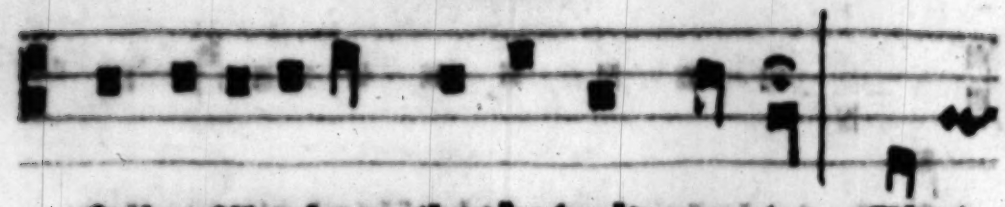
of all that hate vs. To perfourme the mercy pro-



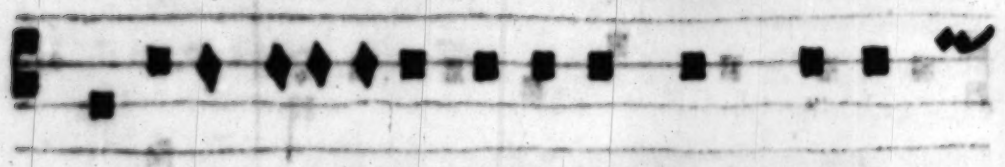
mised to our fathers, & to remembre his holy cou-



naunt. To perfourm the othe which he sware to oure



father Abraham, that he wold geue vs. That



we beyng deliuered out of the handes of oure



enemies, might serue him with out feare.



In holynes and tighte ousnes before him, all

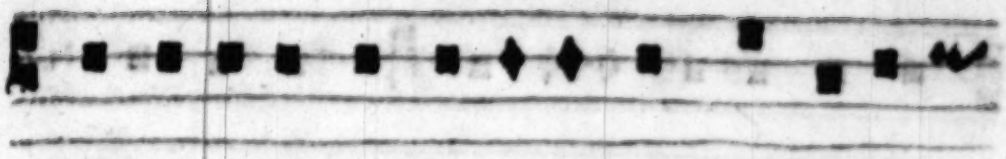


the dayes of oure life. And thou child shalt



be called the prophett of the highest, for thou

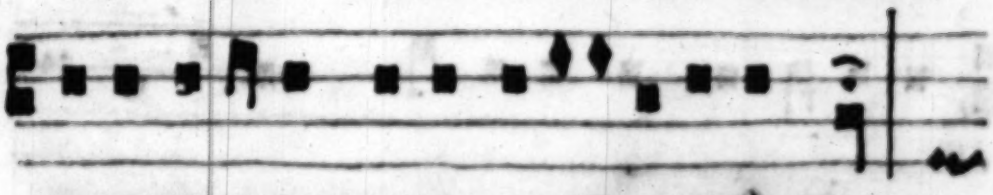
shalt



shalt go before the face of the lorde, to prepare



hys waye. To geue knowlege of saluacion



vnto his people for the remission of their sinnes.



Through the tender mercy of our god, whereby



the day spring frome an highe hath visited



vs. To geue light to them that sitt in darke-

nes, and in the ſhadow of death, and to guyde

our feete in to the waye of peace. Glozy be

to the father, and to the ſonne, and to the

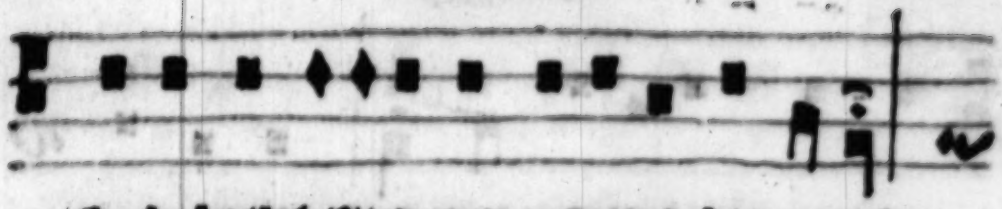
holy ghoſt. As it was in the begynnyng, is

now and euer ſhalbe, woꝛld with out end Amen.

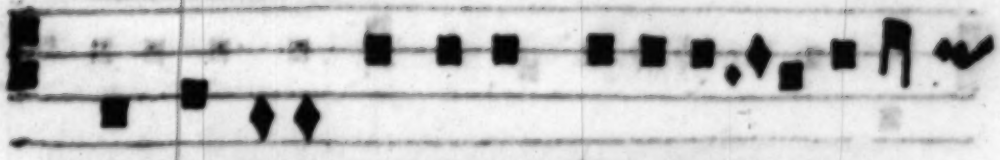


Bleſſed be the lozde god of Iſraell,

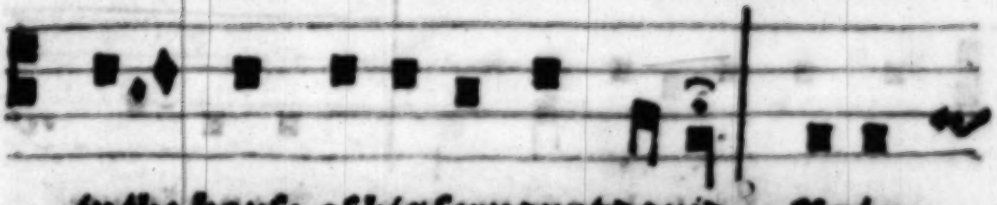
foꝛ



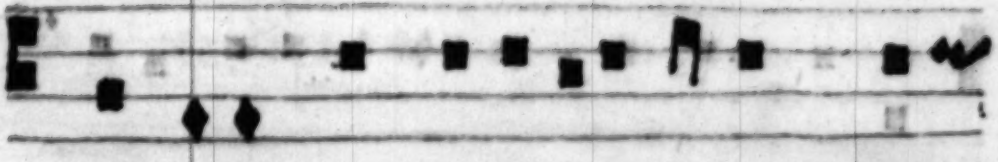
for he hath vilited and redemed his people.



And hath lifted vp an horne of ſaluacion to vs,



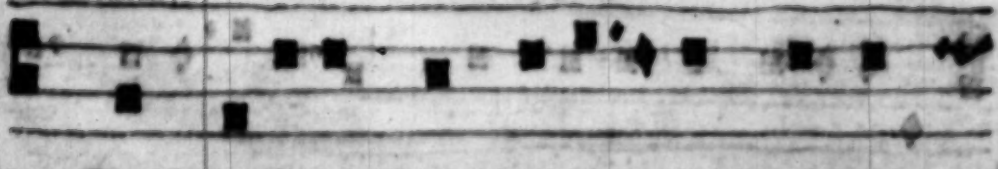
in the houſe of his ſeruaunt Dauid. As he



ſpake by the mouth of his holy prophetts, which



hath bene ſince the worlde began. That we

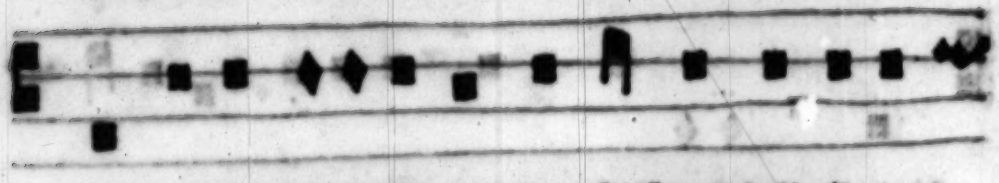


ſhould be ſaued frome our enemies, and from

the



the handes of all that hate vs. To perfourme



the mercy promised to oure fathers, and to re-



membze his holy couenaunt. To perfozme



the othe which he ſware to our father Abra-



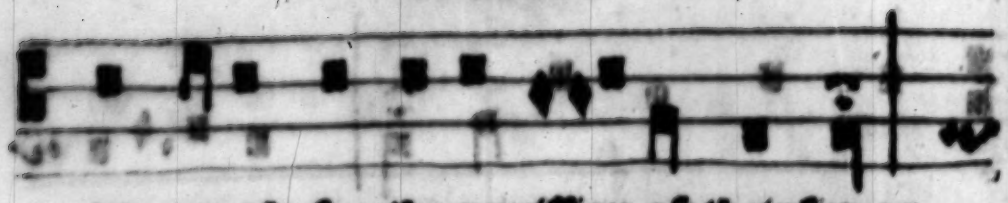
ham, that he wold geue vs. That we beyng



deliuered out of the handes of our enemies.

might

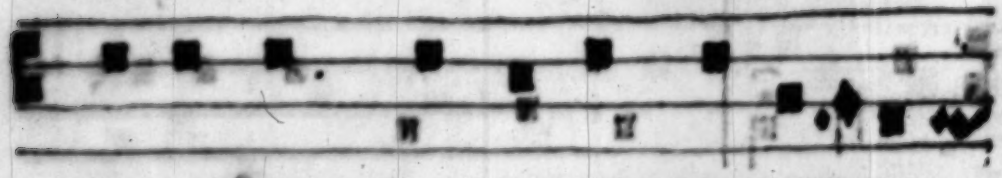

might serue him with out feare. In holynes
and righte ousnes before him, all the dayes
of our life. And thou Child, shalt be called
the prophett of the highest, for thou shalt go
before the face of the lorde, to prepare hys
ways. To geue knowlege of saluacion vnto



his people for the remission of their sinnes.



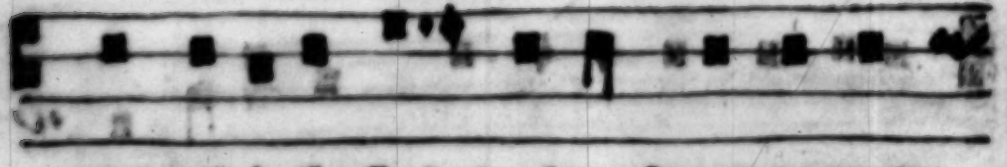
Through the tender mercy of our god, whereby



the day spring frome an high hath visited



vs. To geue light to them that sitt in darke-



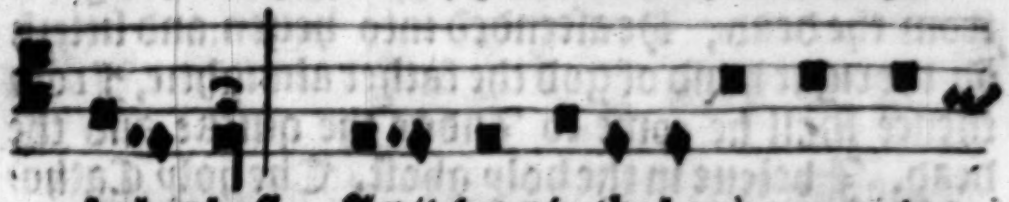
nes, and in the shadow of death, and to guyde



our feete in to the waye of peace. Glory be



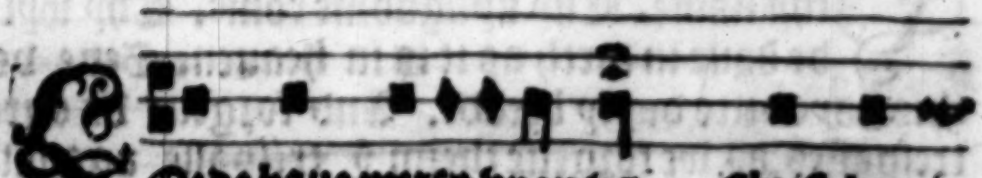
to the father, and to the Sonne, and to the



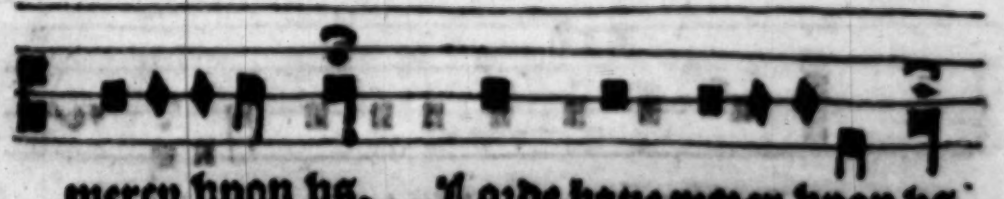
holy ghost. As it was in the beginnyng, is



now and euer shalbe, world with out end Amen.



Lorde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

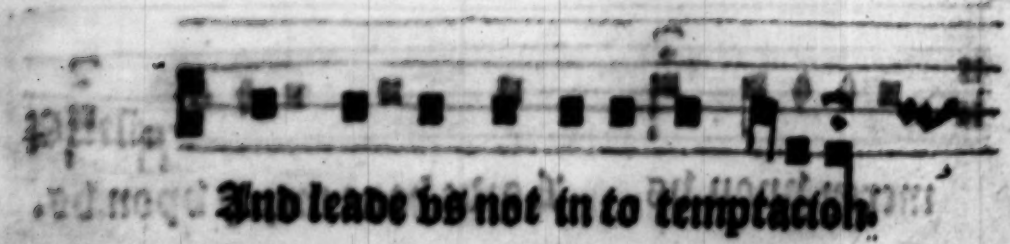
The Quere with the Priest.



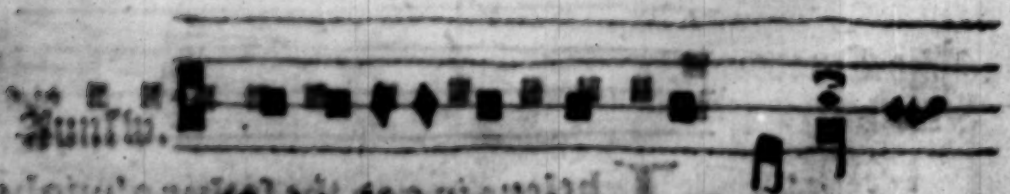
I beleue in god the father almigh-

tie, maker of heauen and earth. And in Jesus Christ his onely Sonne our lorde, Which was conceaued by the holy ghost, born of the virgin Mary. Suffred vnder Ponce Pilate, was crucified, dead and buried, he descended into hell. The third day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, From thence shall he come to Judge the quicke and the dead. I beleue in the holy ghost. The holy Catholike Church. The Communion of saints. The forgeuenes of synnes. The resurrection of the body. And the life euerlastyng.

Oure Father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy wyll be done in earth as it is in heauen. Geue vs this daye oure dayly breade. And forgeue vs oure trespasses, as we forgeue theim ỹ trespasse agaynst vs.



And leade vs not in to temptacion.



But deliuer vs from euil. Amen.

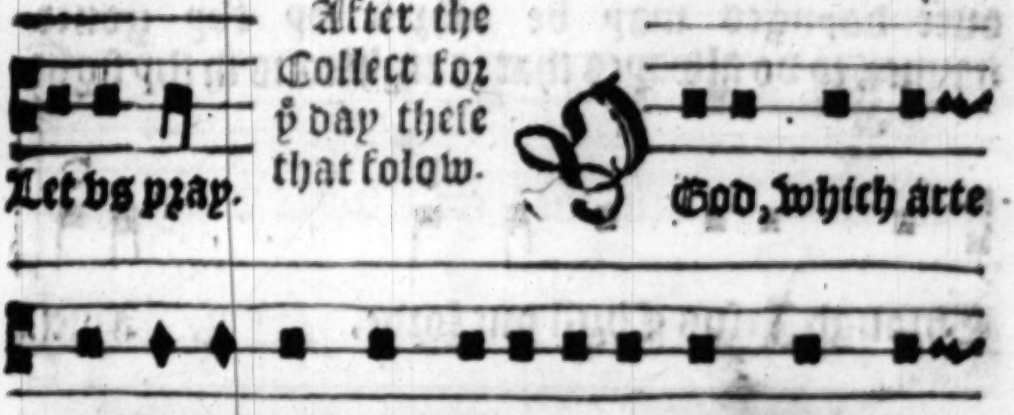
Priest,


O lorde shew thy mercy vpon vs.
And graunt vs thy saluacion. O lorde
saue the kyng. And mercifully heare
vs, when we call vpon the. Indue thy
ministers with righteousnes. And make
thy chosen people Joyfull. O lord saue


thy peple. Answ. And blesse thyne in heritaunce.
Vers. Geue peace in our tyme, o lord. Answ. Be-
cause there is none other that fighteth for vs. but
onely thou o God. Vers. O god make cleane
oure hertes with in vs. Answ. And take not
thyne holy spirit from vs. Vers. The lorde be
with



with you. Answ. And wyth thy spirit. Pri.



After the Collect for ỳ day these that folow.

Let vs pray. God, which arte

auctho⁊ of peace and louer of concorde, in knowlege of whome standeth oure eternall life, whose seruice is perfecte fredom: Defend vs thy humble seruauntes in all assaultes of oure enemies, that we surely trustyng in thy defence, maye not feare the power of any aduersaries: Thzough ỳ might



of Jesu Chzist oure Lo⁊de. Answere. Amen.



Lo⁊de oure heauenlye father almighty

tie

tie and euerlyuyng God, which hast safely brought vs to the begynnyng of thys daye: defende vs in the same wyth thy myghtye powez, and graunt that this day we fall into no synne, neither runne into any kynde of daunger, but that all oure doynges may be ordred by thy gouernaunce, to do alwayes that is righteous in thy sight



Through Jesus Christ our lorde. Iunc. Amen.

¶ Thus endeth Mattyns

Euensong.

The Quere with the Prieſt.



Vre father

which arte in

heaue, halowed. &c.

Prie. God make ſpede to ſaue me.

Quer. Lorde make haſt to helpe me.

Euensong.

Glory be to the father and to the. &c.

As it was in the begynnyng. &c.

As it is before at Matins.

PSALMES.



Lord, rebuke me not in thyne

indignacion: neither chasten me in thy

displeasure. &c.

And so forth with the rest of the Psalmes, as they be appointed.

After

Euensong.

After the .i. lesson, one of these that folow.

Magnificat.



My soule doth magnifie the lorde.

And my spirit hath reioyced in god my sauiour.

For he hath regarded the lowlynes of hys

handmaide, for behold from henceforth all

generacions shall call me blessed. For he that

is

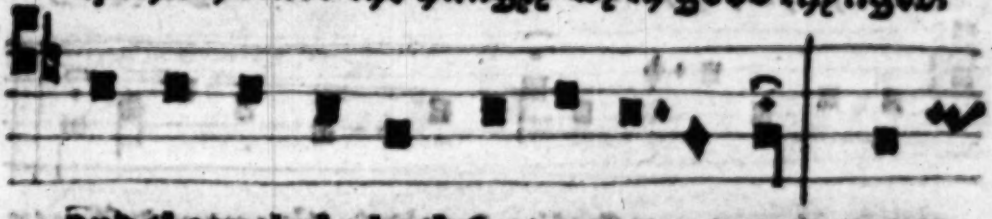

ts mightie hath magnified me, and holy is his
name, And his mercy is on theim that feare
hym, throw out all generacions. He hath
shewed strength with hys arme, he hath skatered
the proude in the Imaginacion of their hertes.
He hath putt downe the mightie from their
seate



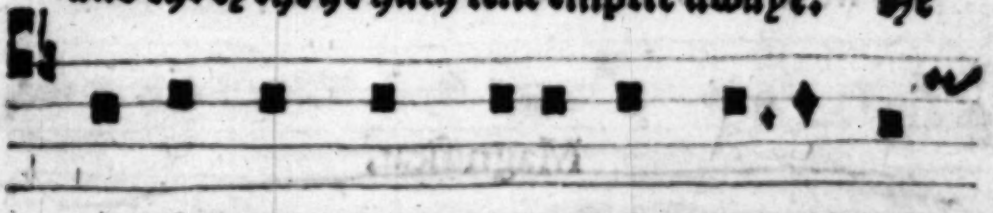
ſeate, and hath exalted the humble and meke.



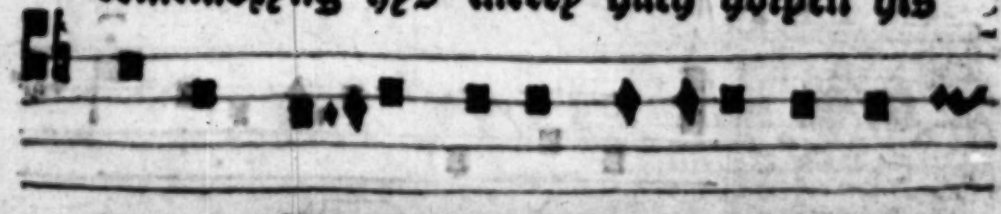
He hath fylled the hungry wyth good thynges.



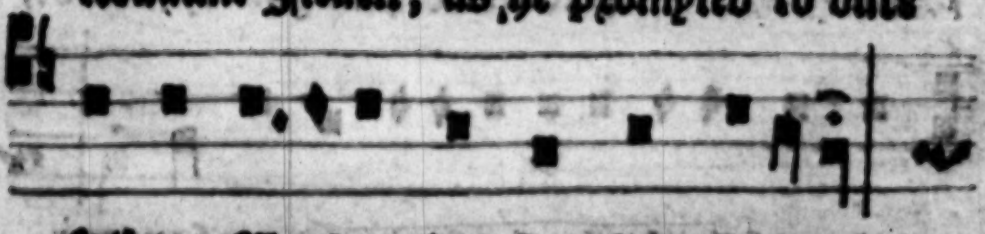
and the ryche he hath ſent emptie awaye. He



remembryng hys mercy hath holpen his

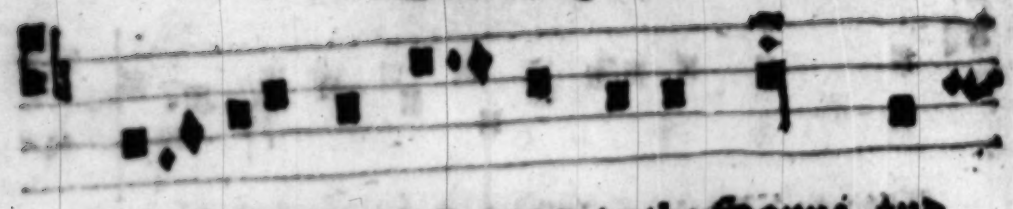


ſeruaunt Iſraell, as he promyſed to ours

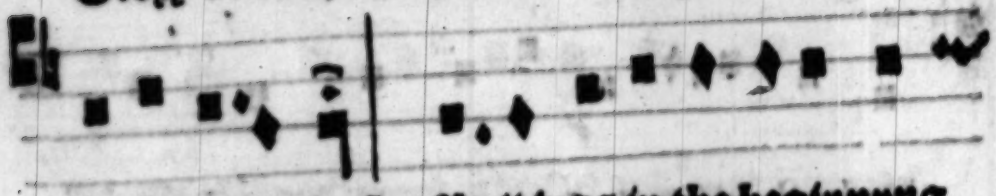


fathers Abraham and hys ſeede for euer.

Euensong.



Glory be to the father and to the Sonne, and



to the holy ghost. As it was in the beginnyng



is now & euer shalbe, world with out end Amen.

Magnificat.



My soule doth magnifie the lorde,

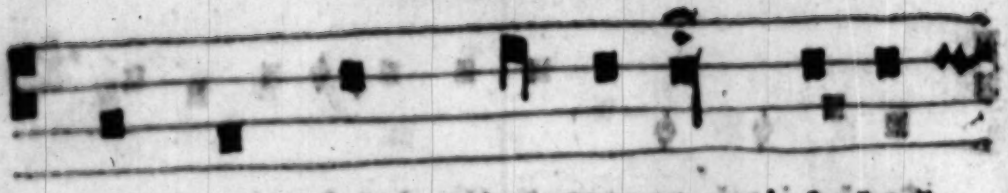


and my spirit hath reioyced in god my sauyour.

For

Euenlong.


For he hath regarded the lowlynes of hys
handmayde, for behold from hencefozth all
generacions shall call me blessed. For he
that is mightie hath magnified me, and holy
is hys name. And hys mercy is on theim that
feare him, through out all generacions. He
hath



hath ſhewed ſtrength with his arme, he hath



ſkattered the pꝛoude in the imagination of



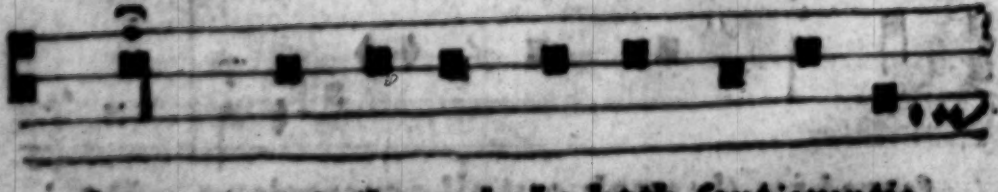
their hertes. He hath putt downe the mightie



frome theyꝛ ſeate, and hath exalted the humble



and meke. He hath filled the hungry with good



thynges, and the ryche he hath ſent emptie

away


away. He remembryng his mercy, hath hol-
pen his seruaunt Israell, as he promised to oure
fathers, Abraham & his sede for euer. Glory
be to the father and to the Sonne, and to the
holy ghost. As it was in the beggynnyng, is
now and euer shalbe, world with out ende, Amen.

Euensong.

After the .ij. lesson, one of these that follow.

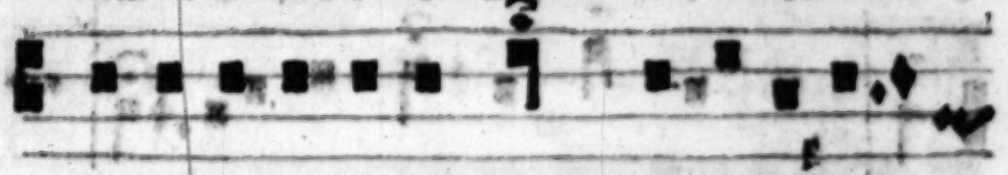
Nunc dimittis.



Lorde, now lettest thou thy seruaunt de parte in peace, accordyng to thy worde, For myne yes haue sene, thy saluacion. Which thou hast prepared, before the face of all people, To be a light to lighten the gentils, and to be the



the glory of thy people Israell. Glory be to



the father and to the Sonne, and to the holy

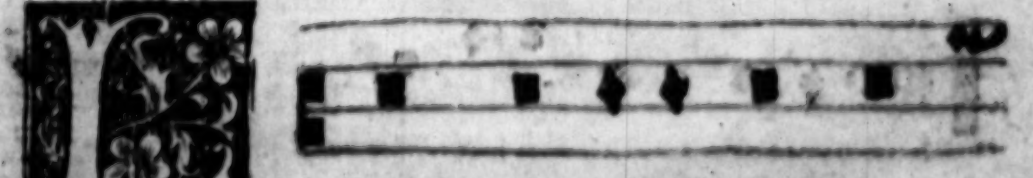


ghost. As it was in the begynnyng is now



and euer shalbe, world with out ende, Amen.

Nunc dimittis.



LOrde, now let test thou thy

Euensong.



seruaunt departe in peace, accordyng to thy



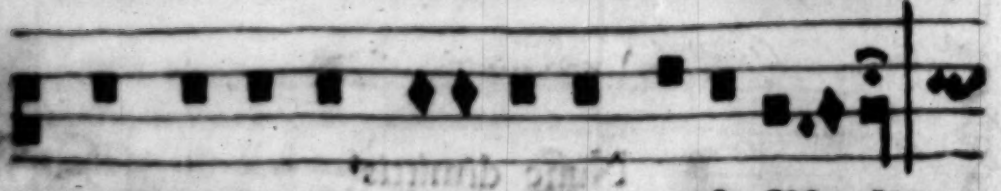
worde. For myne eyes haue sene thy saluacion



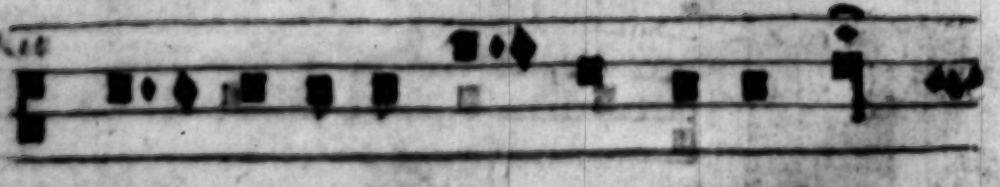
which thou hast prepared, before the face of all



people. To be a light to lighten the gentils,



and to be the glory of thy people Israell.



Glory be to the father and to the sonne.

and



and to the holy ghost, As it was in the beginning



is now & euer shalbe, world with out end Amen.



Lord, haue mercy vpō vs. Christ, &c. And so forth wyth the suffrages, as is before at Mattins. And after the first Collecte for the daye, these that folow.



God, frome whome all holy desires, all good counsayles, & all iust workes do procede: Geue vnto thy seruauntes ỹ peace, which the world can not geue, that both our hertes may be set to obey thy commaundementes, and also that by thee, we



seruaunt departe in peace, accordyng to thy



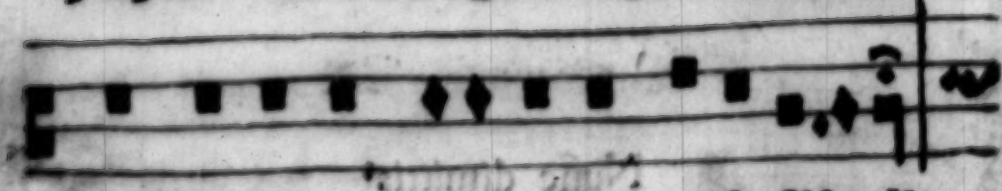
worde. For myne yes haue sene thy saluacion



which thou hast prepared, before the face of all



people. To be a light to lighten the gentils,



and to be the glory of thy people Israell.



Glory be to the father and to the sonne.

and



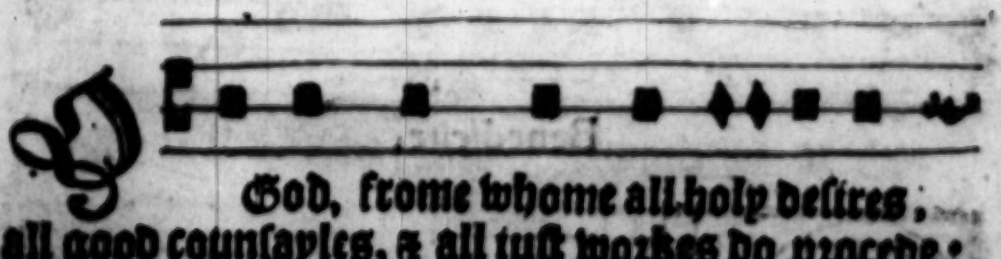
and to the holy ghoſt. As it was in the beginning



is now & euer ſhalbe, world with out end Amen.



Lord, haue mercy vpō vs. Chriſt, &c. And ſo forth wyth the ſuffrages, as is before at Mattins. And after the firſt Collecte for the daye, theſe that folow.



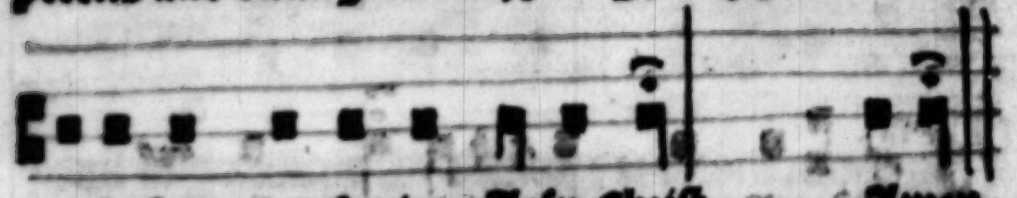
God, frome whome all holy deſires, all good counſayles, & all iuſt workes do procede: Geue vnto thy ſeruauntes ỹ peace, which the world can not geue, that both our hertes may be ſet to obey thy commaundementes, and alſo that by thee, we

beyng defended from the feare of our enemies, may passe oure tyme in rest and quietnes; Through the



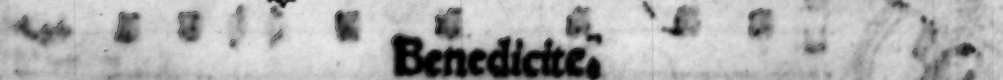
merites of Jesu Christ our sauiour. Amen.

LIghten oure darkenes we beseche the, O lorde, and by thy greate mercy, defende vs from all perells and daungers of thys night for ỹ loue of thy



onely sonne our sauiour Jesu Christ. Amen.

For the tyme of lent
in the place of
Te Deum.

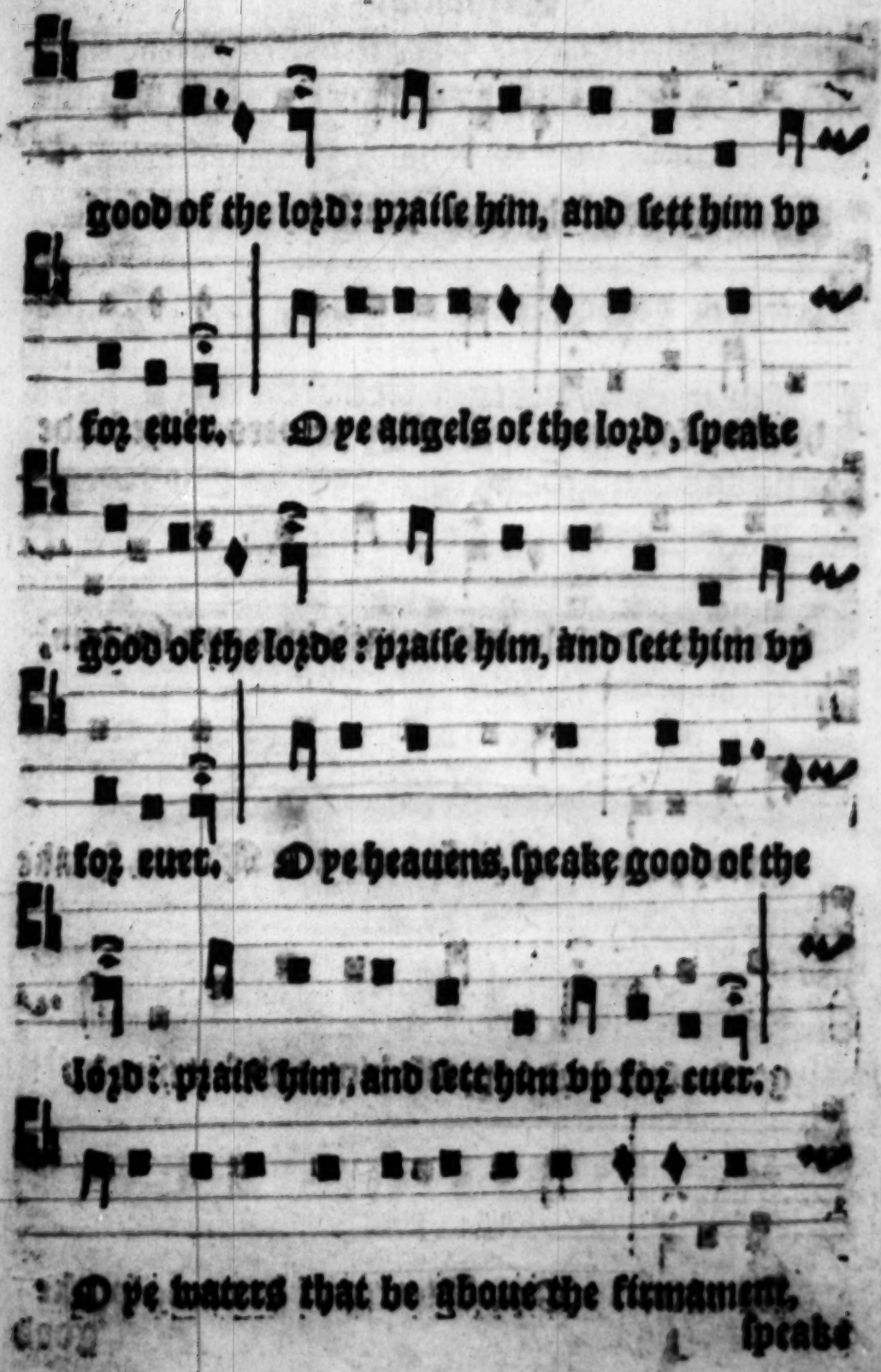


Benedicite.



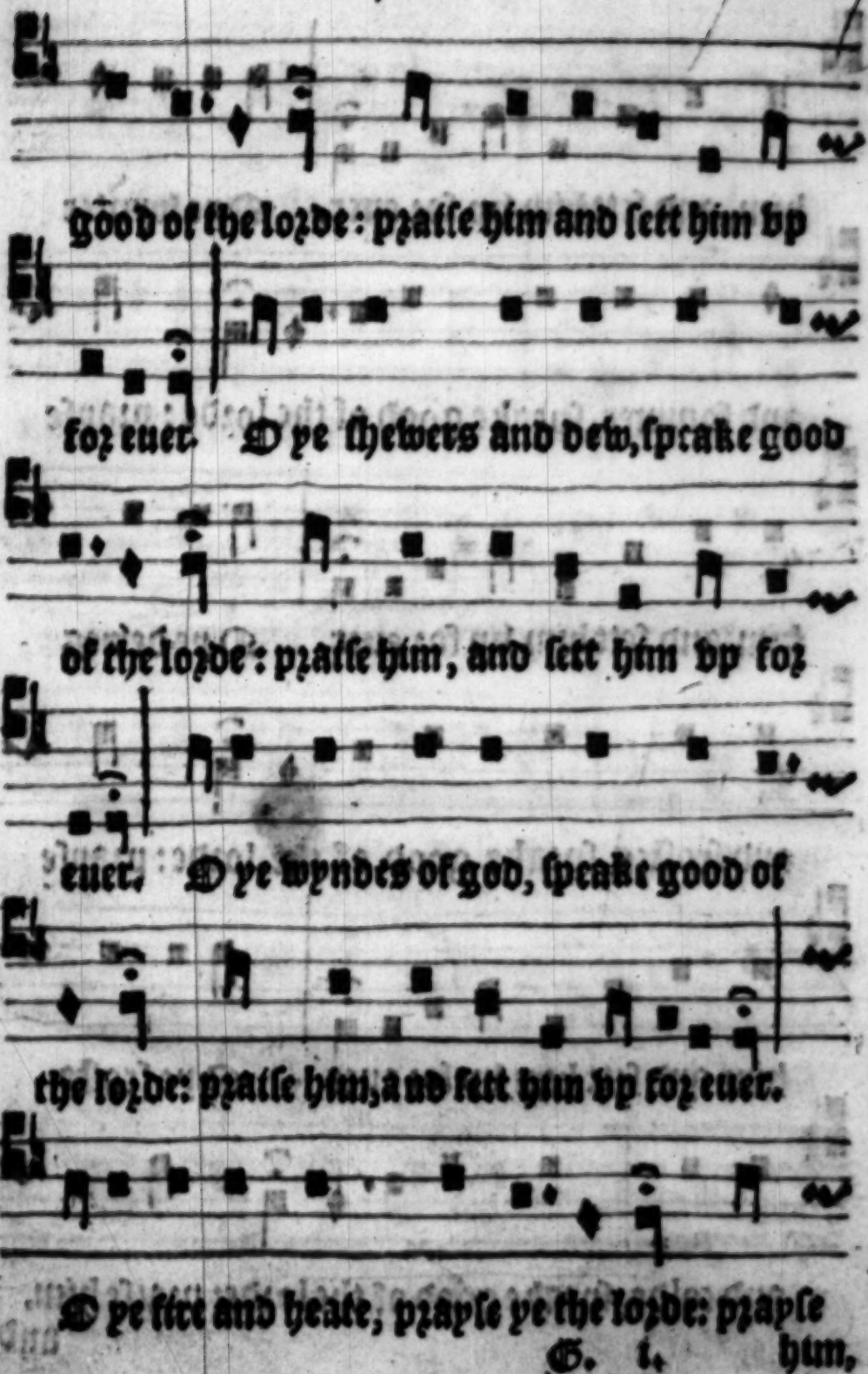


All ye workes of the lorde, speake good


good of the lord: praise him, and sett him vp
for euer. O ye angels of the lord, speake
good of the lorde: praise him, and sett him vp
for euer. O ye heauens, speake good of the
lord: praise him, and sett him vp for euer.
O ye waters that be aboue the firmament,
speake


speake good of the lord: praise hym, and sett
hym vp for euer. O all ye powers of the lorde
speake good of the lord: praise him and sett him,
vp for euer. O ye Sunne and Moone, speake
good of the lorde: praise him, and sett him vp
for euer. O ye Sterres of heauen, speake

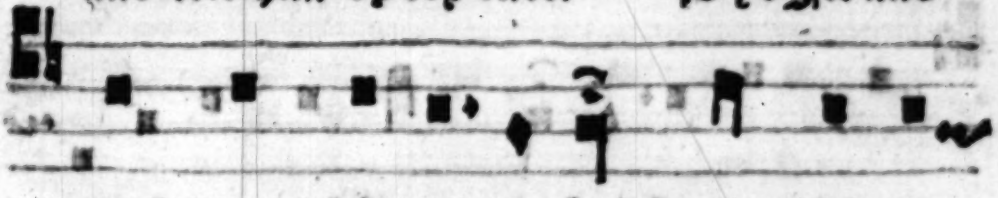
good


gōod of the lozde: pzaise him and sett him vp
foz euer. O ye shewers and dew, speake good
of the lozde: pzaise him, and sett him vp foz
euer. O ye wyndes of god, speake good of
the lozde: pzaise him, and sett him vp foz euer.
O ye fire and heate, pzayse ye the lozde: pzayse


him, and lett him vp for euer. O ye wynter
and sommer, speake gōod of the lorde: prayse
him, and lett him vp for euer. O ye dewes
and frostes, speake good of the lorde: prayse
him, and lett him vp for euer. O ye froste
and colde, speake good of the lorde: praise him.
and



and lett him vp for euer. O ye Ile and



snow, speake good of the lorde: praise him, and



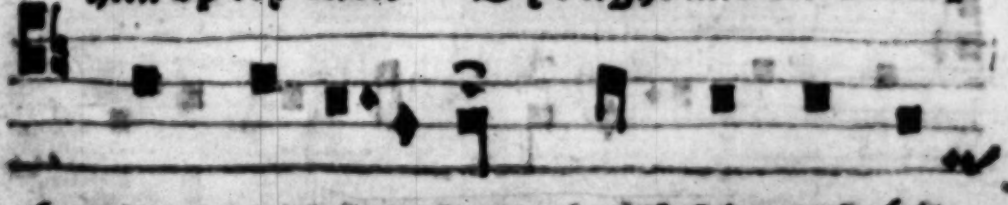
lett him vp for euer. O ye nightes and dayes.



speake good of the lorde: prayse him, and lett

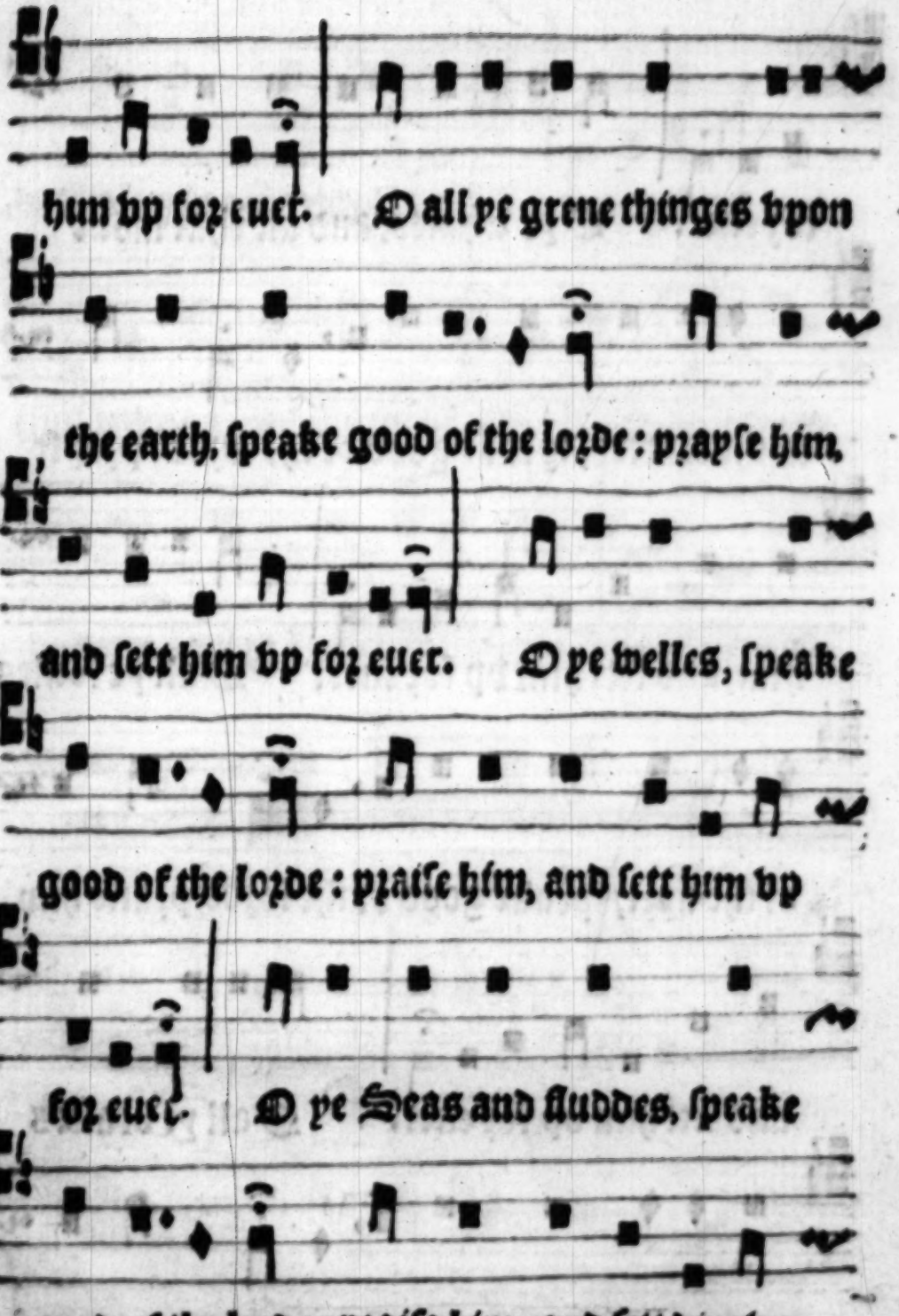


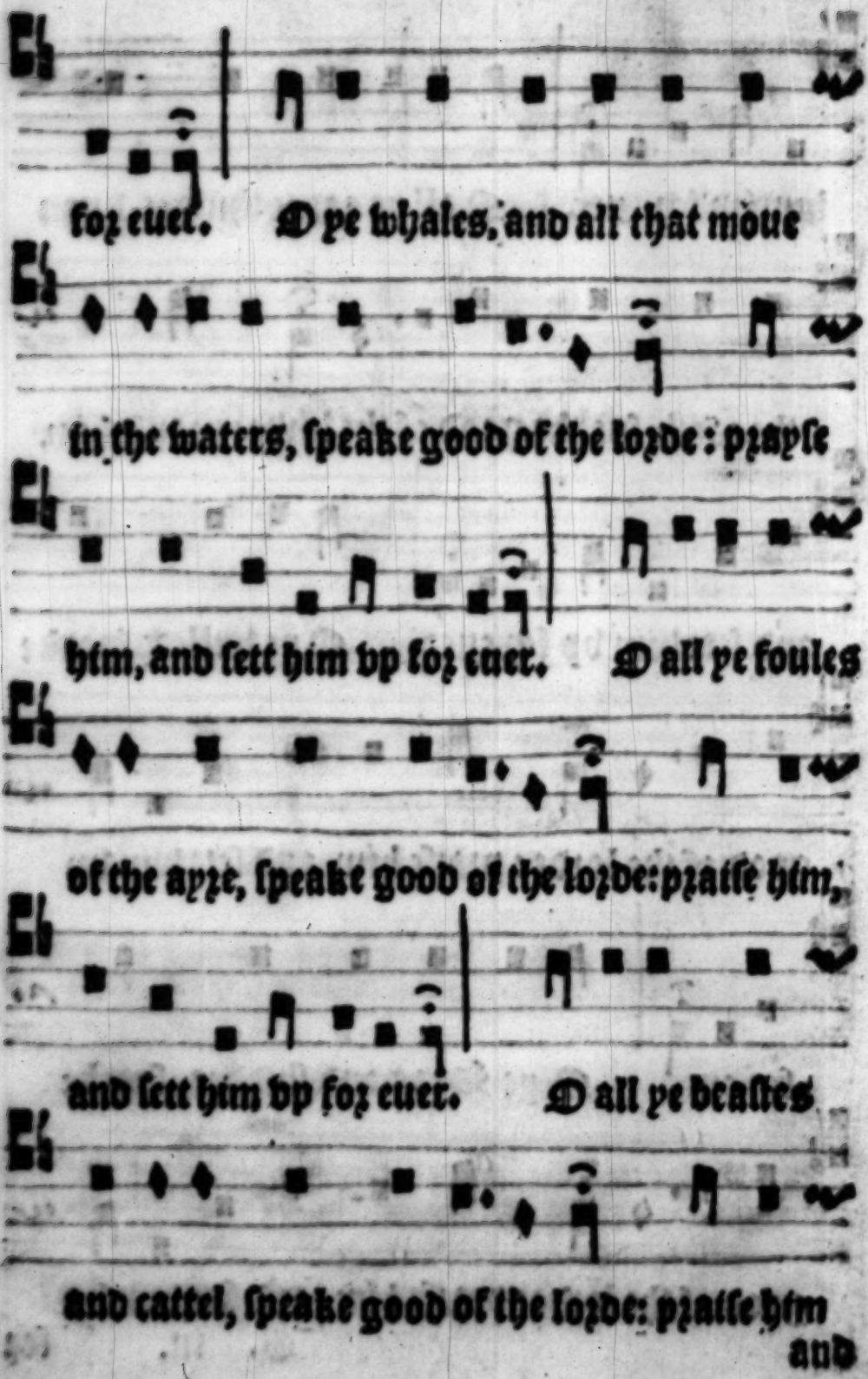
him vp for euer. O ye light and darkenes,



speake good of the lorde: praise him, and lett

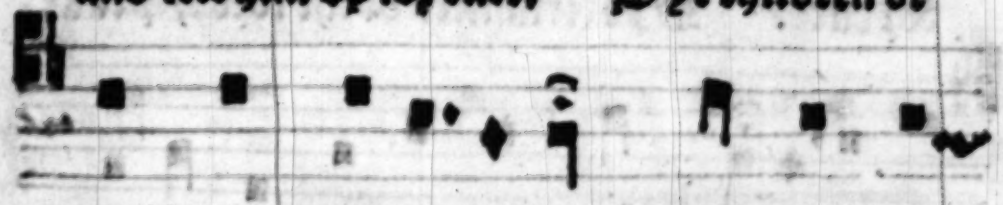

him vp for euer. O ye lightninges & cloudes,
speake good of the lorde: prayse him, and sett him
vp for euer. O lett the earth speake good of
the lorde: yea, lett it prayse him and sett him
vp for euer. O ye mountaynes and hylles,
speake good of the lorde: prayse him, and sett
him


him vp for euer. O all ye grene thinges vpon
the earth, speake good of the lorde: prayse him,
and sett him vp for euer. O ye welles, speake
good of the lorde: praise him, and sett him vp
for euer. O ye Seas and fluddes, speake
good of the lorde: praise him, and sett him vp


for euer. O ye whales, and all that moue
in the waters, speake good of the lorde: prayse
him, and sett him vp for euer. O all ye foules
of the ayre, speake good of the lorde: praise him,
and sett him vp for euer. O all ye beastes
and cattel, speake good of the lorde: praise him
and



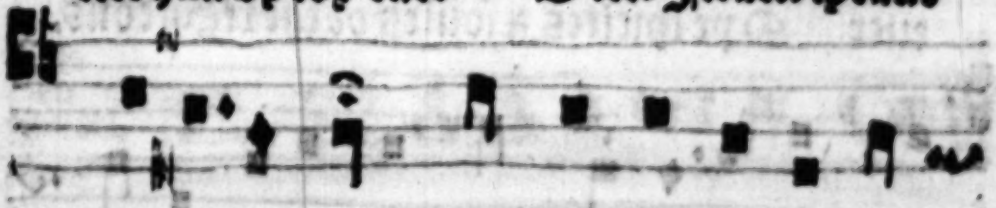
and lett him vp for euer. O ye children of



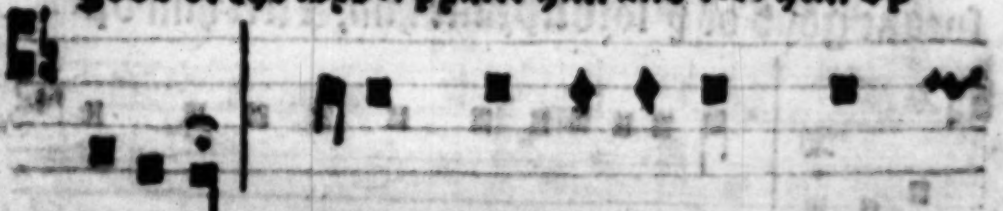
men, speake good of the lorde: praise him, and



lett him vp for euer. O lett Israell speake



good of the lorde: praise him and lett him vp

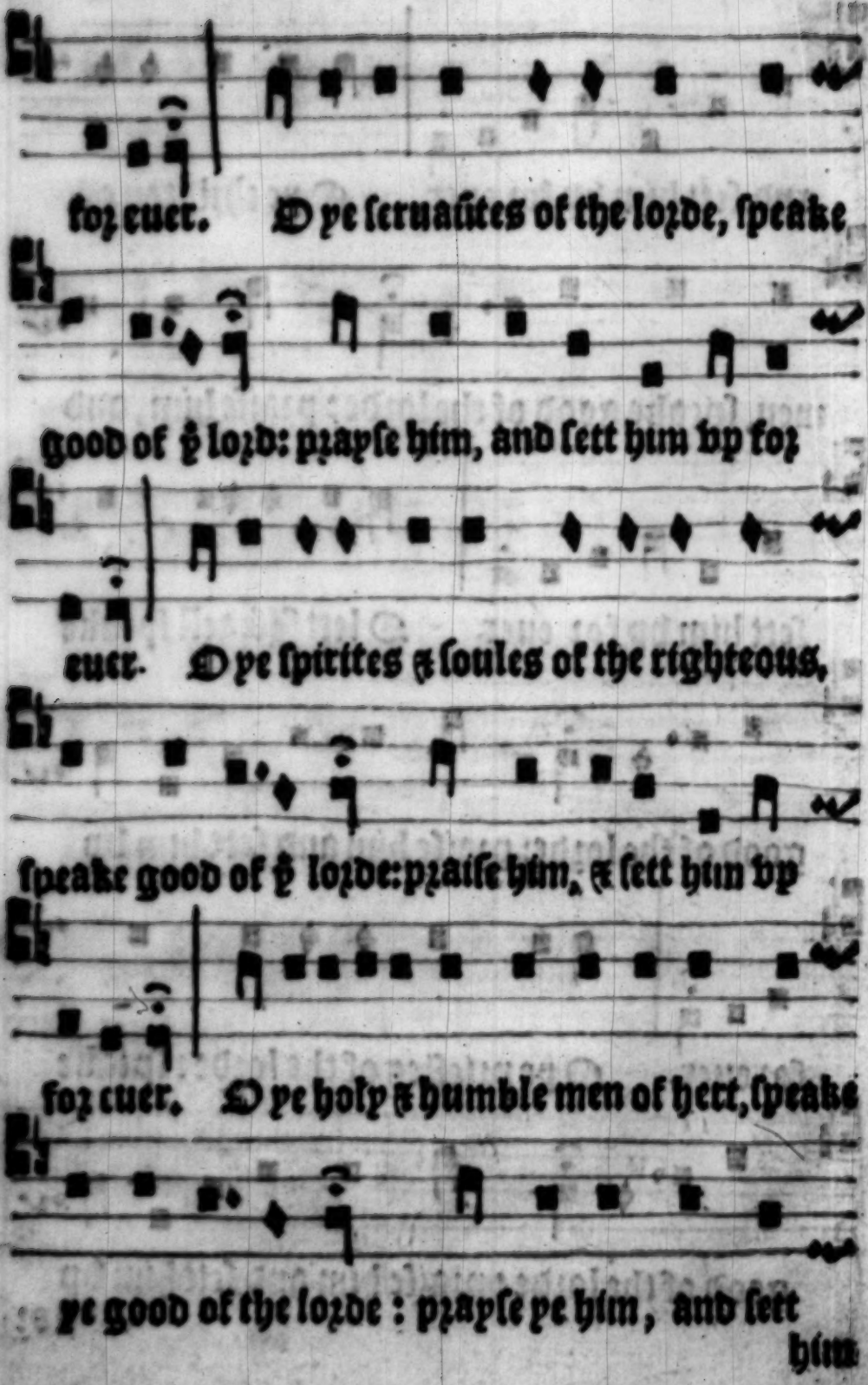


for euer. O ye priestes of the lorde: speake



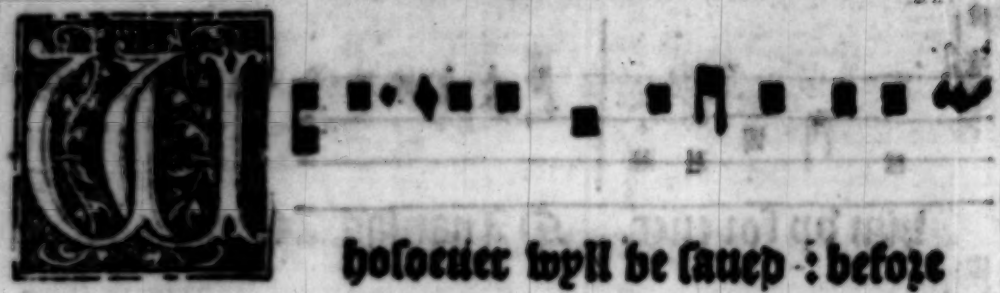
good of the lorde: praise him and lett him vp

for

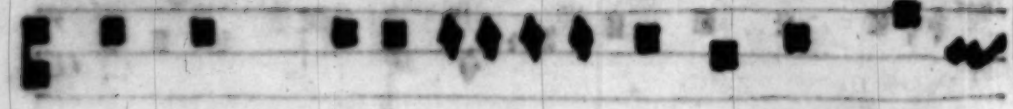

for euer. O ye seruauntes of the lorde, speake
good of ỳ lord: prayse him, and sett him vp for
euer. O ye spirites & soules of the righteous,
speake good of ỳ lorde: praise him, & sett him vp
for euer. O ye holy & humble men of hert, speake
ye good of the lorde: prayse ye him, and sett
him


him vp for euer. O Ananias, Azarias and
Misael, speake ye good of the lord: praise ye him, &
sett him vp for euer. Glory be to the father
and to the sonne, and to ỹ holy ghost. As it
was in the begynnyng is now and euer shalbe,
world without end. Amen.

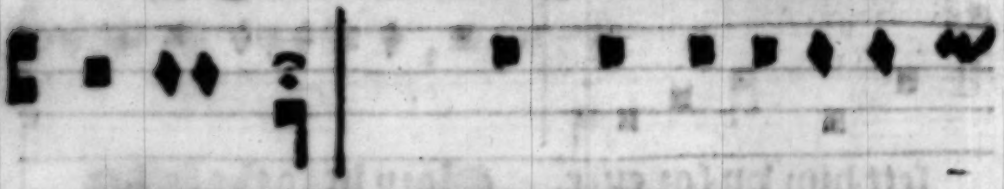
Quicunque vult.



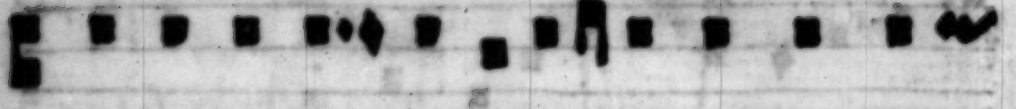
Whosoeuer wyll be sauep : before



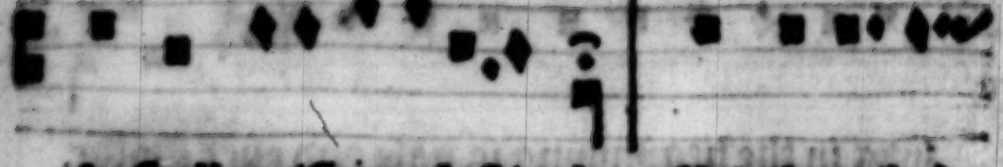
all thynges, it is necessary that he hold the



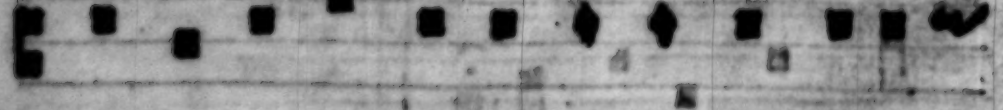
catholike faith. Which fayth, except euery



one do kepe holy and vndefiled : with out doubt

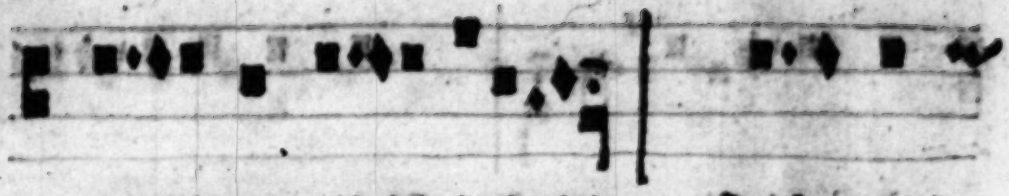


: he shall perish euerlastingly. And the catho-

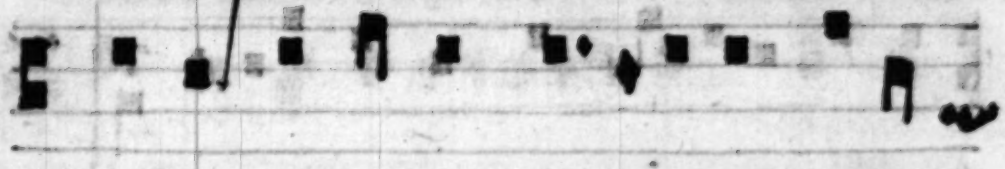


like faith is this: that we worshipp one god in

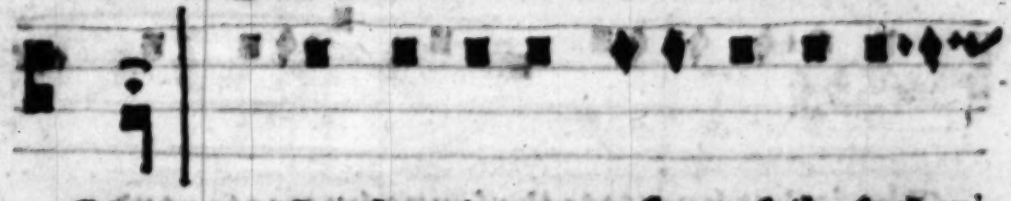
trinitie



trinitie and trinitie in vnitie. Neither con-



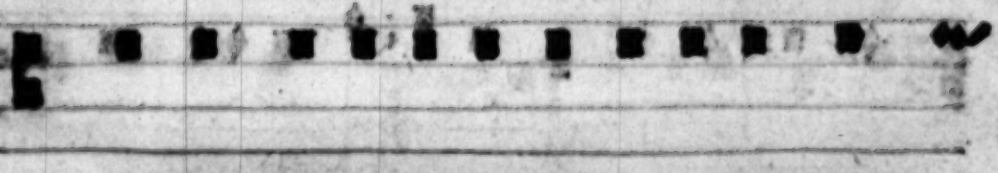
founding the persones: nor deuyding the sub-



staunce. For there is one persone of the father,



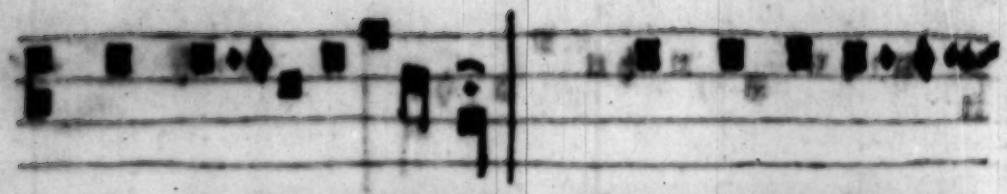
another of ỹ sonne, and another of ỹ holy ghost.



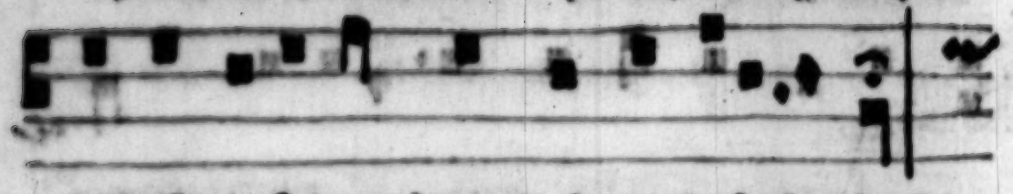
But the godhed of the father, of the sonne,



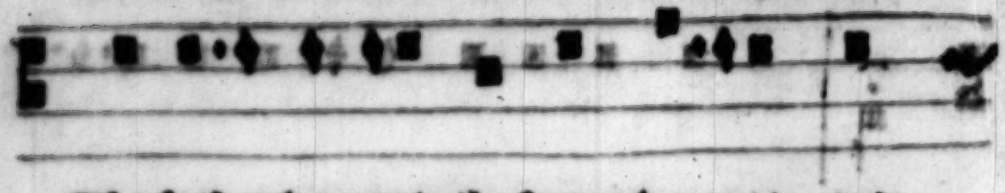
and of the holy ghost is all one: the glory equa'l



the maieſtie coeternall. Suche as the father



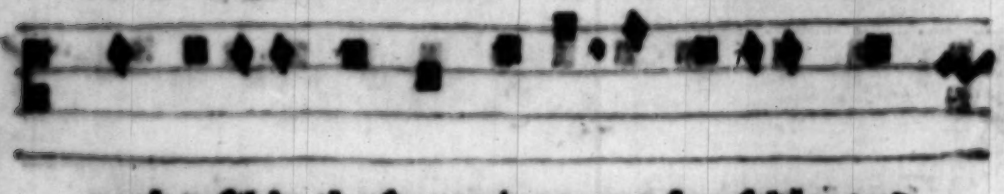
is ſuche is ꝯ ſonne: and ſuche is the holy ghoſt.



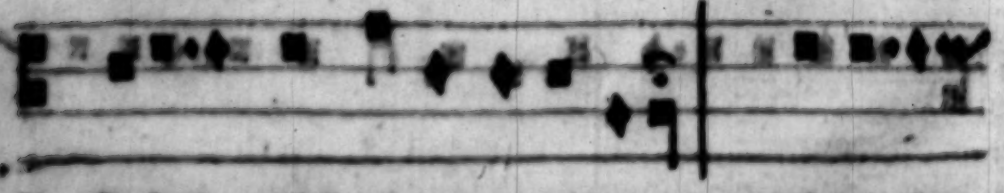
The father vncreate the ſonne vncreate; and



the holy ghoſt vncreate. The father incom-

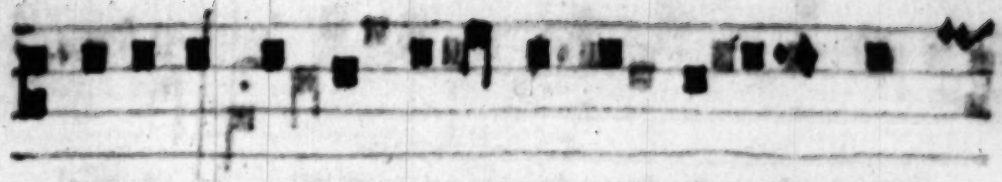


pzchenſible, the ſonne incompzchenſible: and

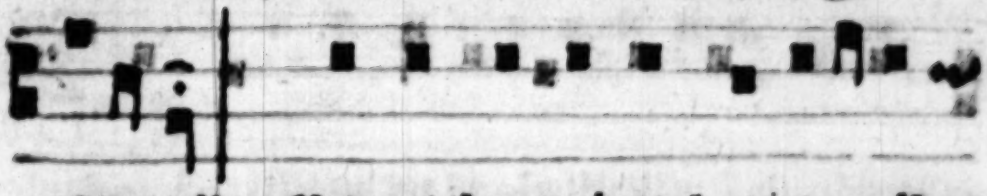


the holy ghoſt incompzchenſible. The father

eternall



eternall the ſonne eternal: and the holy ghoſt



eternall. And yet they are not three eternalles:



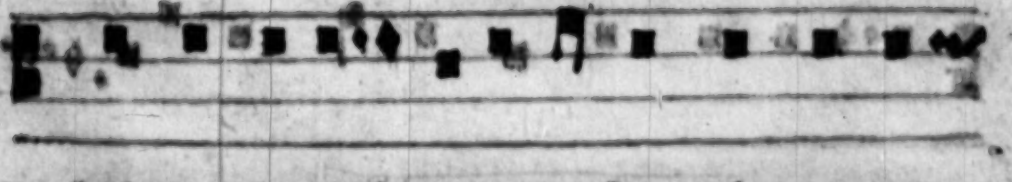
but one eternall. As alſo there be not three in-



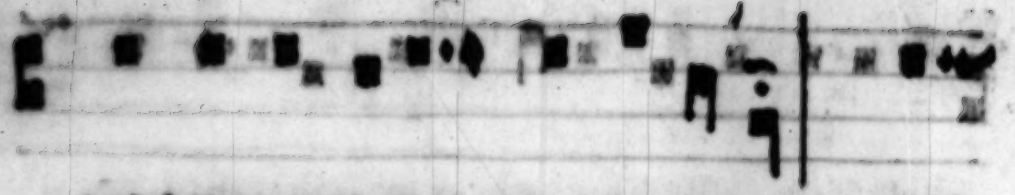
compꝛehenſibles, noꝛ thꝛee vncreated: but one



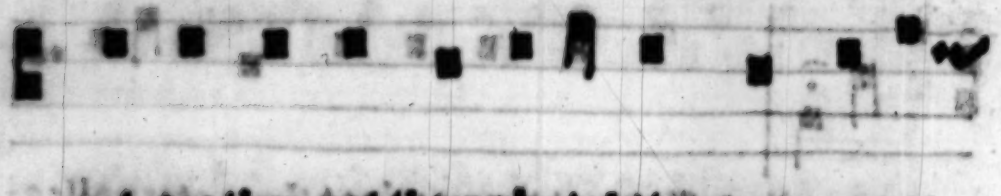
vncreated, and one incompꝛehenſible. So



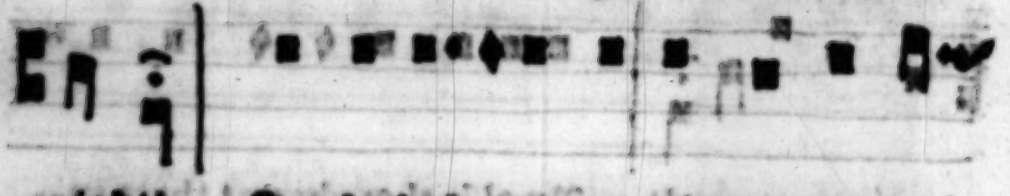
likewiſe the father is almightie: the ſonne al-



mightie, and the holy ghost almightie. And



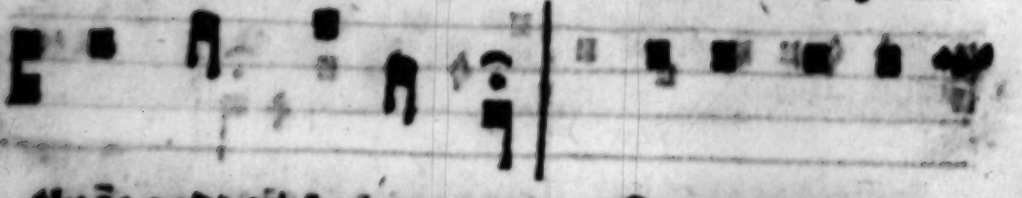
yet are they not three almighties: but one al-



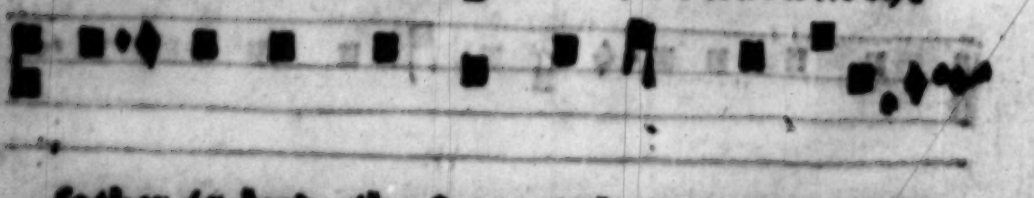
mightie. So the father is god the sonne is god:



and the holy ghost is god. And yet are they not



three goddes: but one god. So likewise the

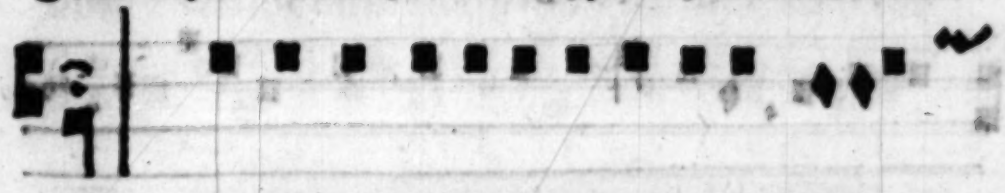


father is lord, the sonne is lord: and the holy

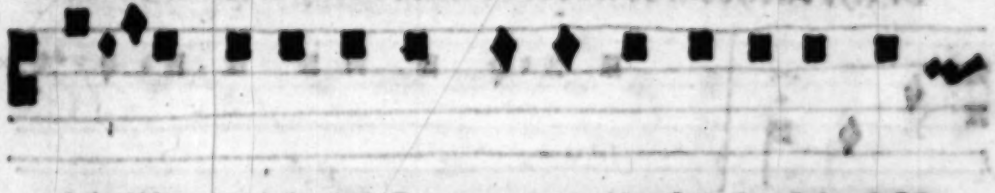
ghost



ghoſt lord. And yet not three lordes: but one



lord. For like as we be cõpelled by ỹ chriſtian



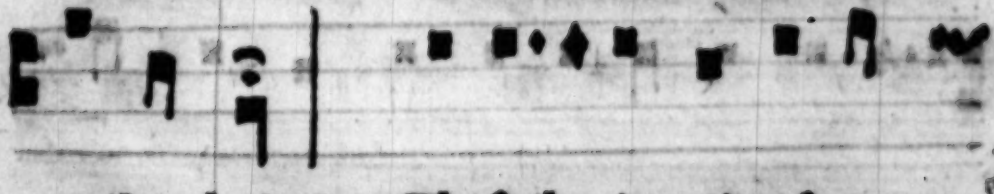
verite: to aknowlege euery perſon by himſelf



to be god & lord. So are we forbydden by the



catholike religion: to ſay there be three goddes



or three lordes. The father is made of none:

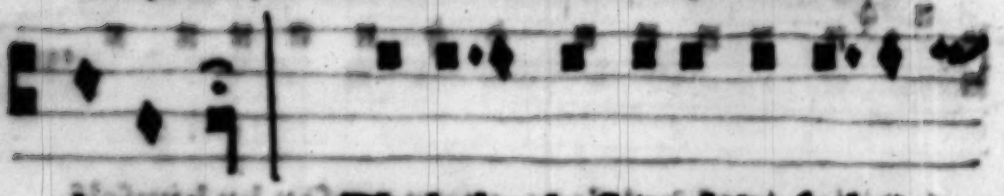
neither



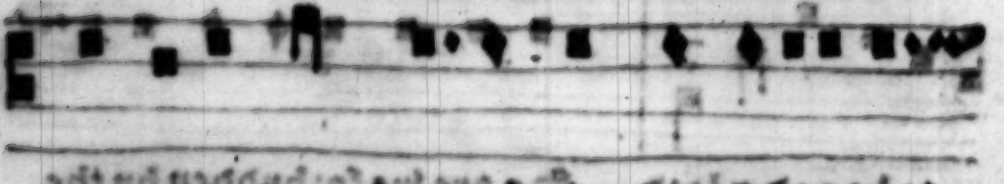
neither created nor begotten. The sonne is



of the father alone: not made nor created, but



begotten. The holy ghost is of the father



and of the sonne: neither made nor created, nor

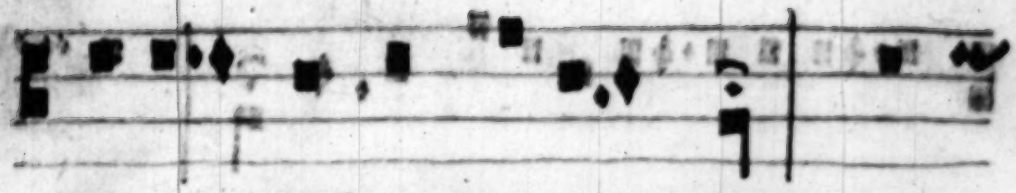


begotten, but proceedyng. So there is one



father, not three fathers one sonne, not three sonnes:

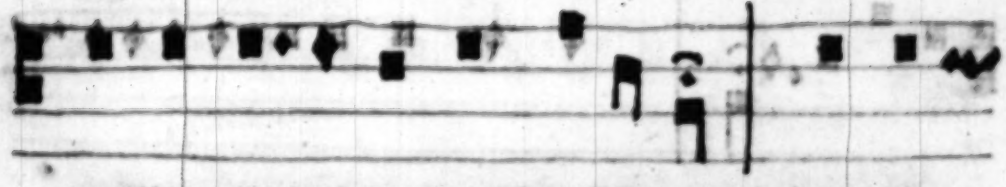
one



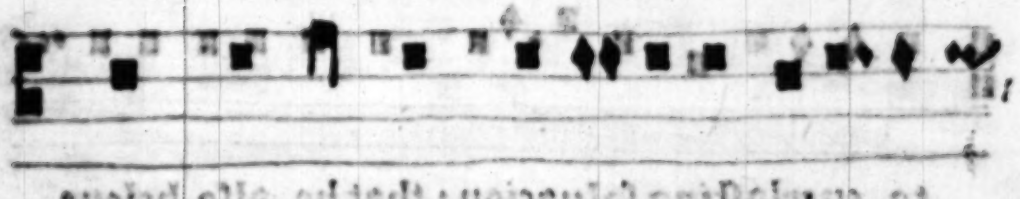
one holy ghost not three holy ghostes. And



in this trinitie none is afore or after other:



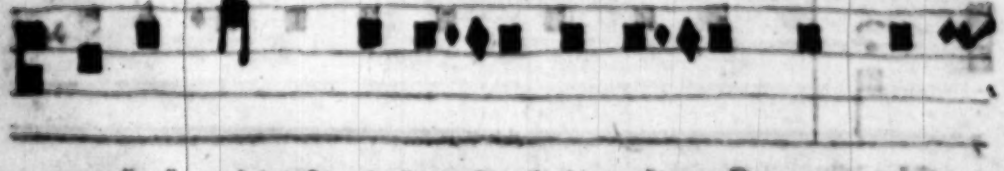
none is greater nor lesse then other. But the



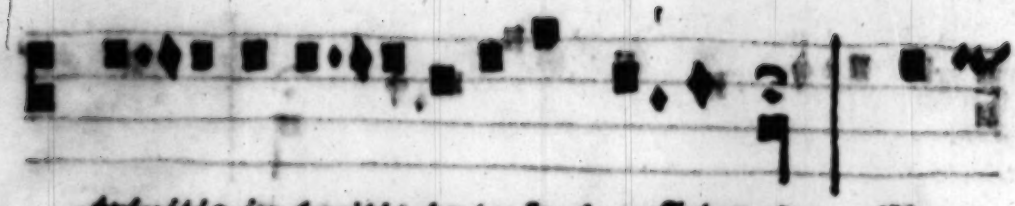
whole three persones: be coeternall together



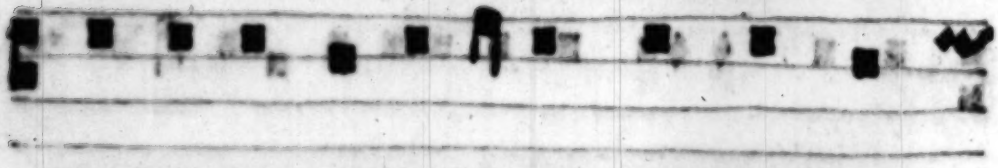
and coequall. So that in all thinges as is



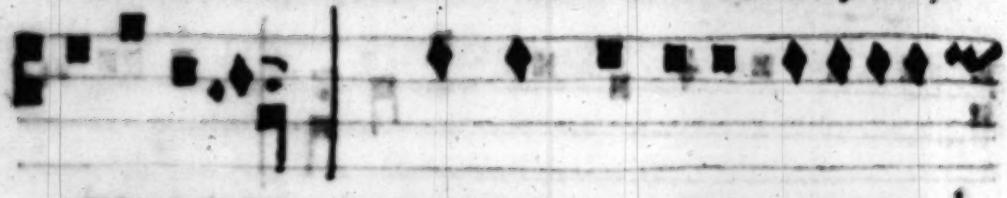
afore sayde: the vnitie in trinitie, and the



trinitie in vnitie is to be worshipped. He



therfore that will be saued: must thus thinke



of the trinitie. Further more it is necessary:



to euerlasting saluacion: that he also beleue

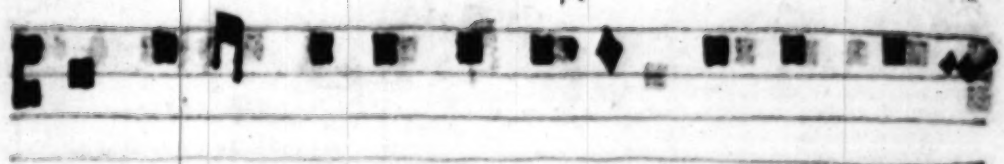


rightly in the incarnacion of oure lorde Jesu



Christ. For the right fayth is that we beleue

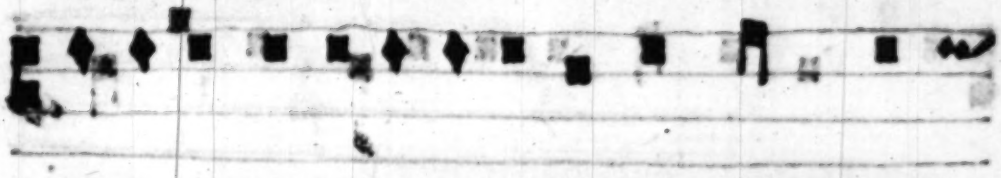
and



and confesse: ꝙ our lord Jesus Christ the sonne



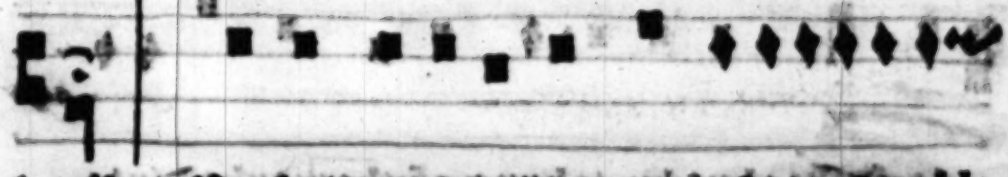
of god, is god and man. God of the substaunce



of the father, begotten before the wōrldes: and



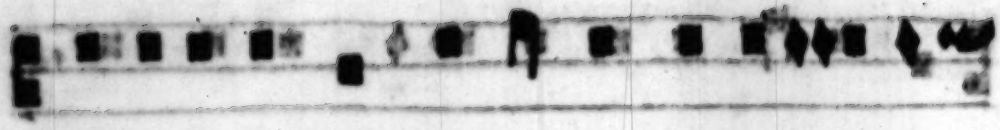
man of the substaūce of his mother, borne in the



worlde. Perfect god & perfect man: of a reasonable



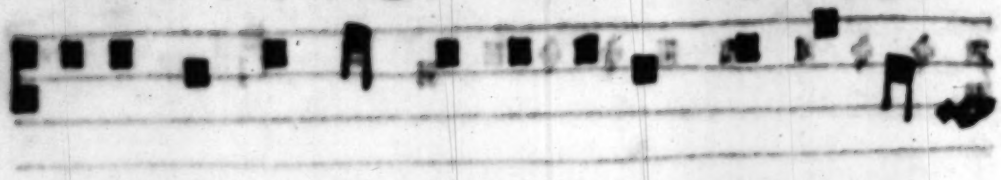
soule & humain flesh subsisting. Equall to his



father as touching his godhed: and inferior to



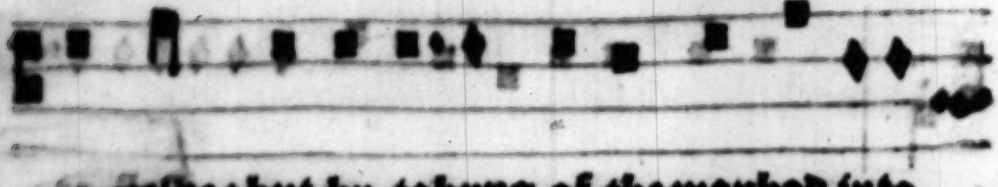
the father, touching his manhod. Who althonghe



he be god and man; yet he is not twoo but one



god. One, not by conuersion of the godhed in

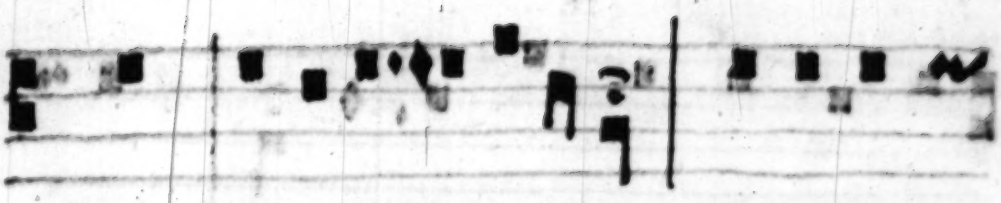


to flesshe: but by takyng of the manhod into



god. One altogether, not by confusion of sub-

staunce:



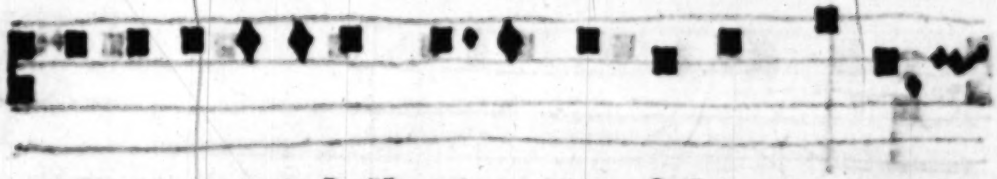
ſtaunce: but by vnitie of perſon. For as the



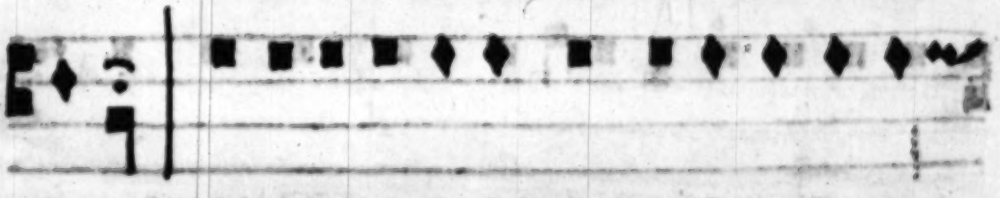
reaſonable ſoule & fleſh is one man: ſo god and



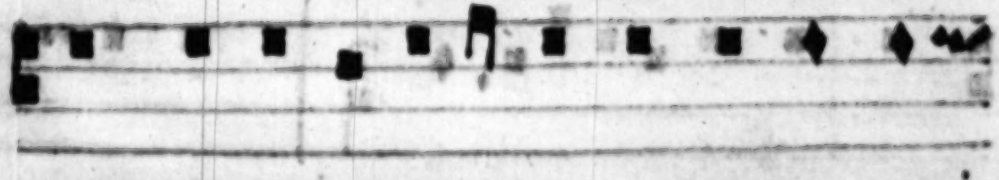
man is one chriſt. Who ſuffered for our ſaluacion:



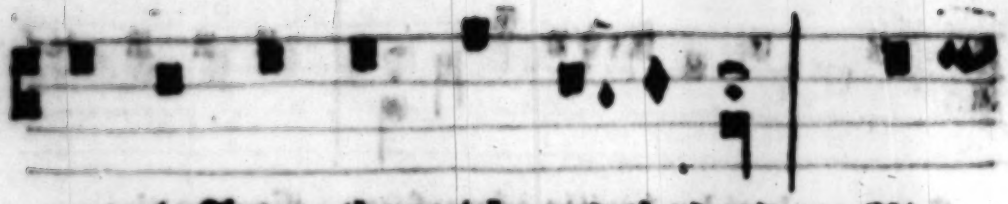
deſcended in to hell, roſe agayne ỹ third day from



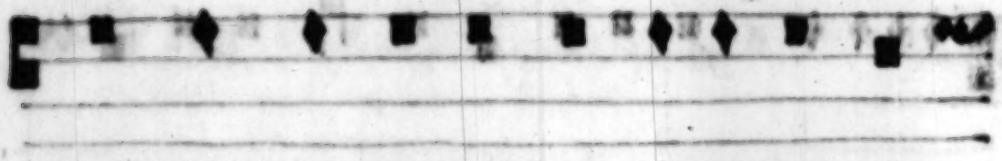
ỹ dead. He aſcended in to heaue, he ſitteth on the



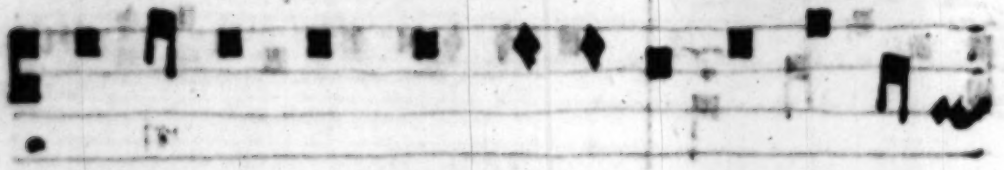
right hand of god almightie: frō thence he ſhall



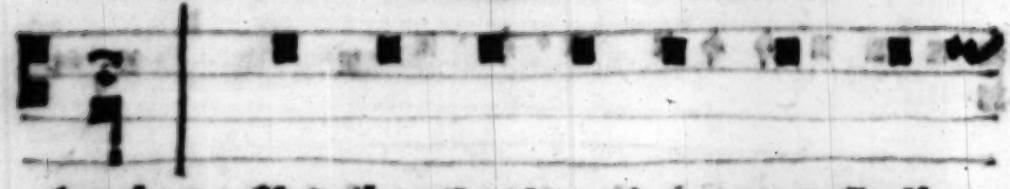
come to Judge the quicke and the dead. At



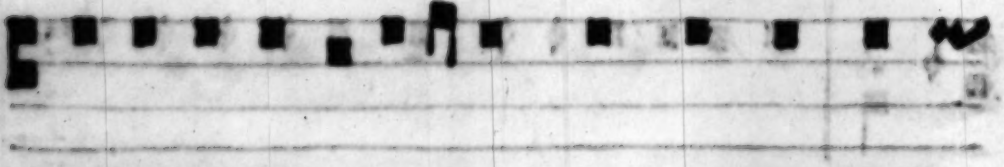
whose commyng all men shall rise agayn with



their bodyes: and shall geue accõpt of their owne



workes. And they that haue done good, shall



go in to life euerlasting: and they that haue

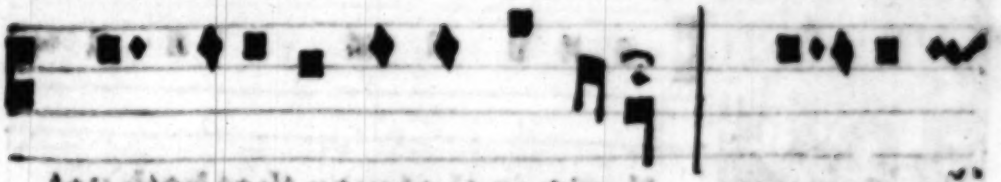


done euill in to euerlasting fire. This is

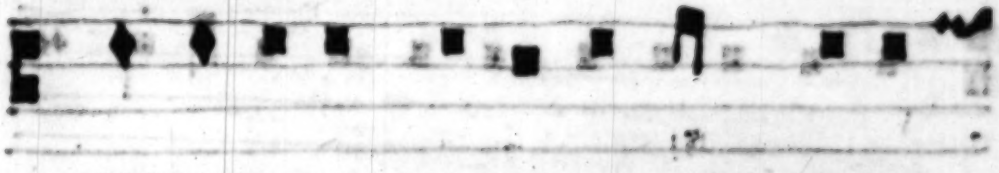
the



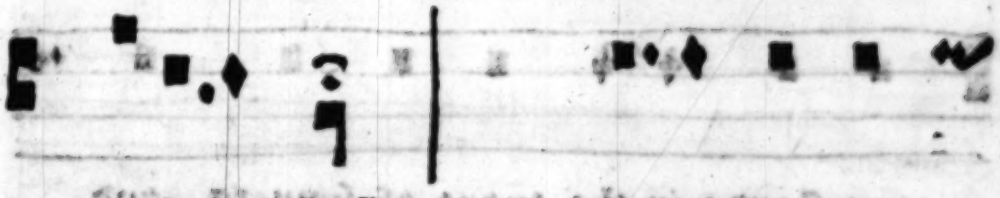
the catholike fayth: which except a man beleue



faythfully he cannot be saued. Glory be



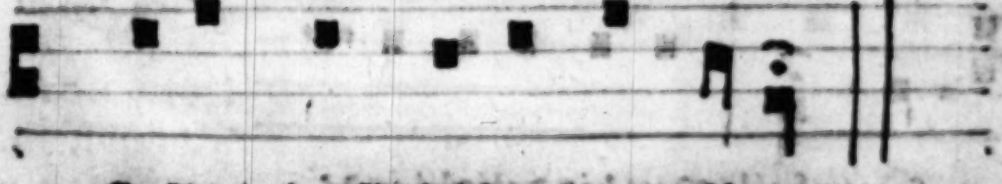
to the father, and to the sonne: and to



the holy ghost. As it was in



the begynnyng, is now and euer



shalbe, world without end, Amen.

At the

At the communion.

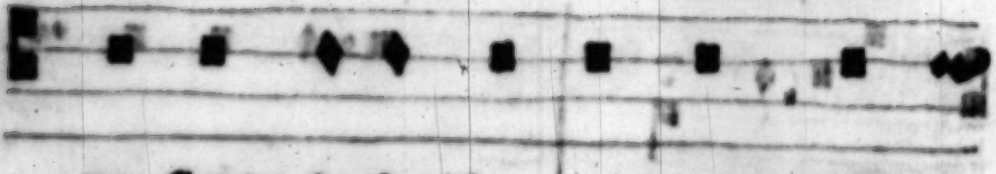
The Introite.



Blessed is that man that hath not



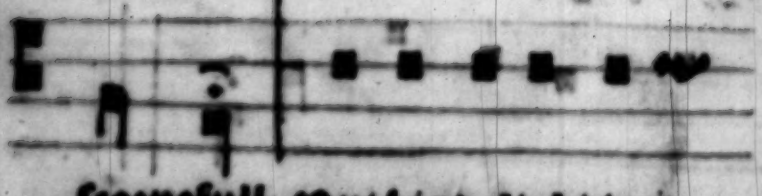
walked in the counsaile of the vngodlye:



nor stande in the waye of synners, and



hath not syt in the seate of the



scornefull. But his delight is &c.

And forth with ye In-
troite, as is
Appoynted
for the day.

Kyrie.

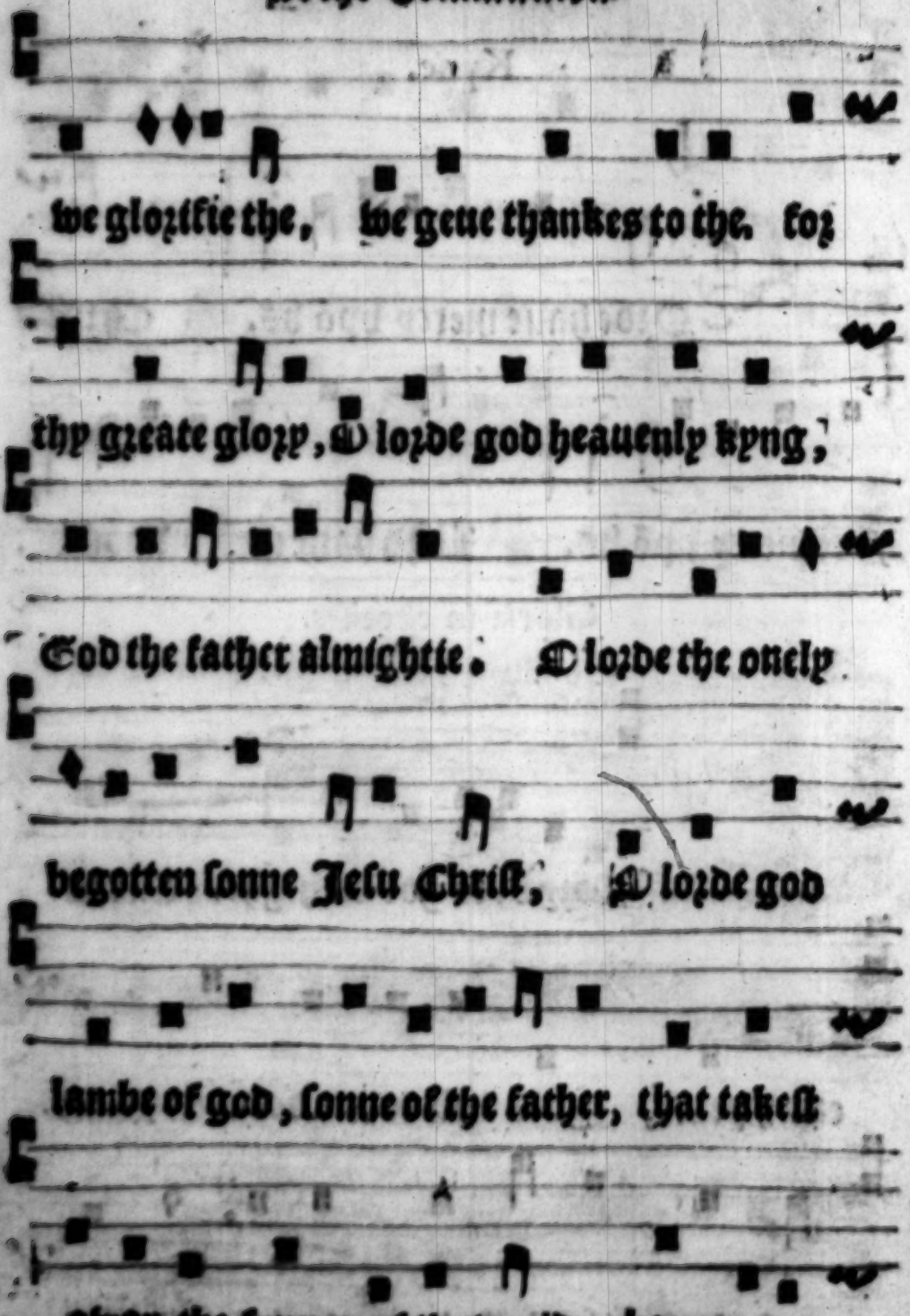
At the communion.

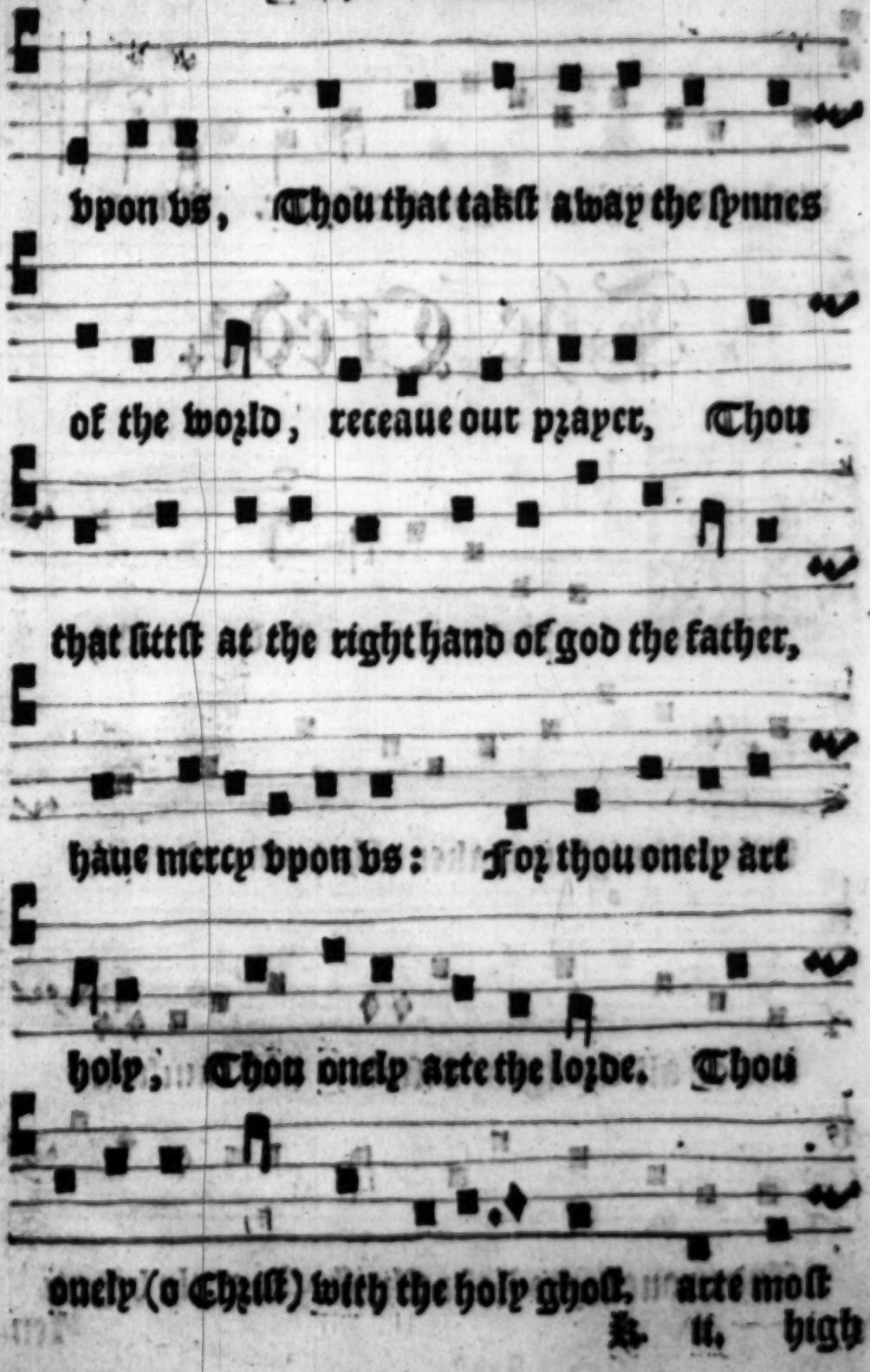
Kyrie.



Gloria in excelsis.




we glorifie the, we geue thankes to the. for
thy greate glory, O lorde god heauenly kyng,
God the father almightie. O lorde the onely
begotten sonne Jesu Christ, O lorde god
lambe of god, sonne of the father, that takest
away the synnes of the world, haue mercy
vpon


vpon vs, Thou that takst away the synnes
of the world, receaue our prayer, Thou
that sittst at the right hand of god the father,
haue mercy vpon vs: For thou onely art
holy, Thou onely arte the lorde. Thou
onely (o Christ) with the holy ghost, arte most

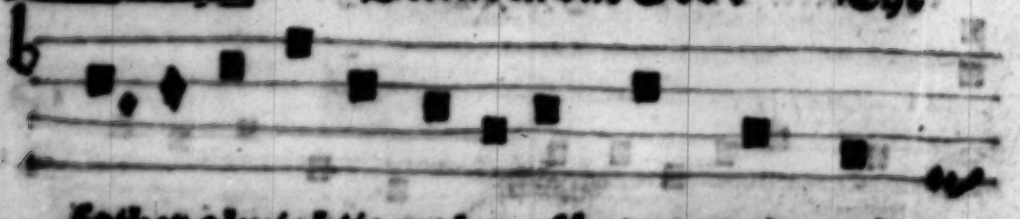


highe in the glozy of god the father. Amen.

The Crede.



Beleue in one God. The



father almyghtie maker of heauen and earth.

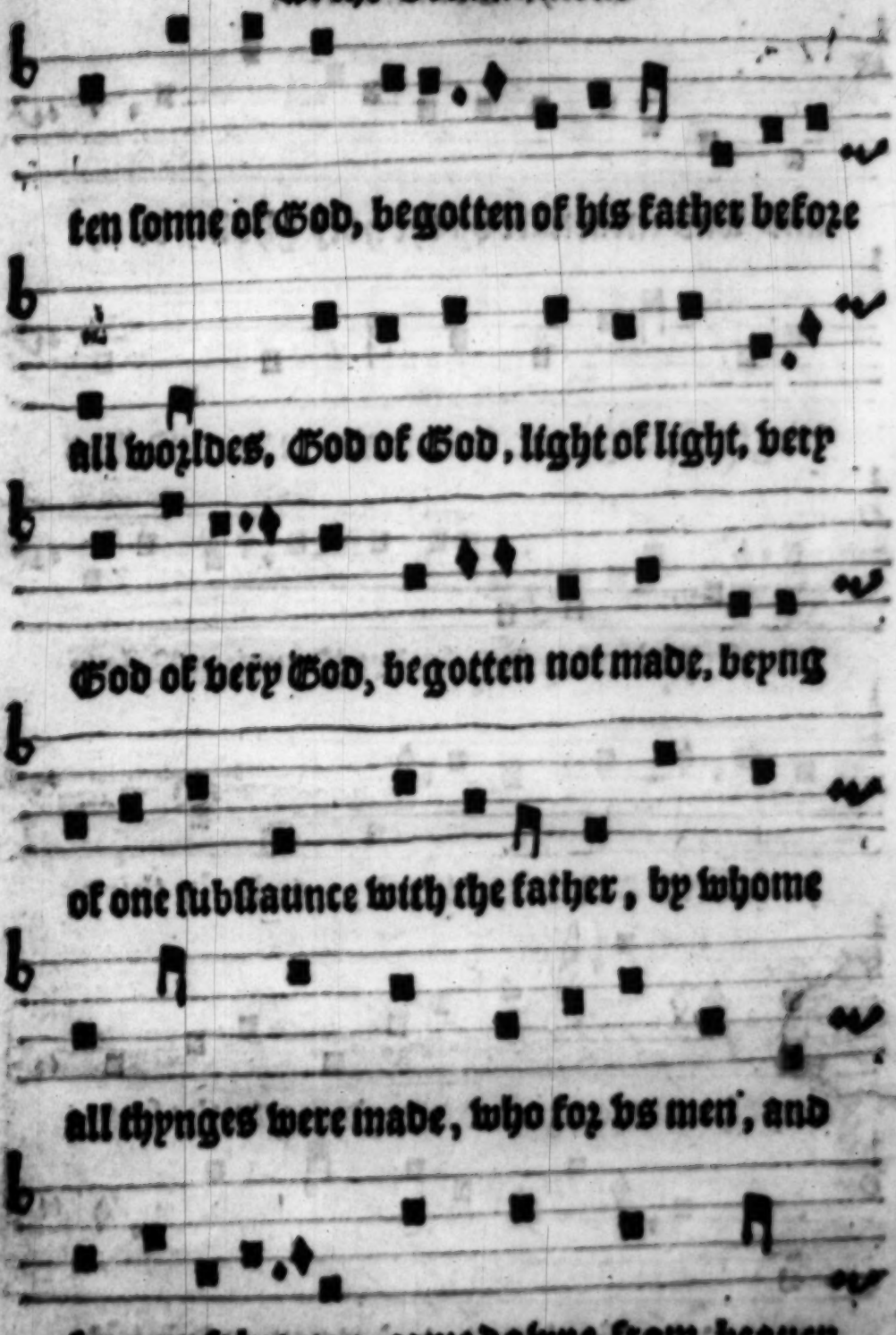


and of all thynges bisible, and inuisible:

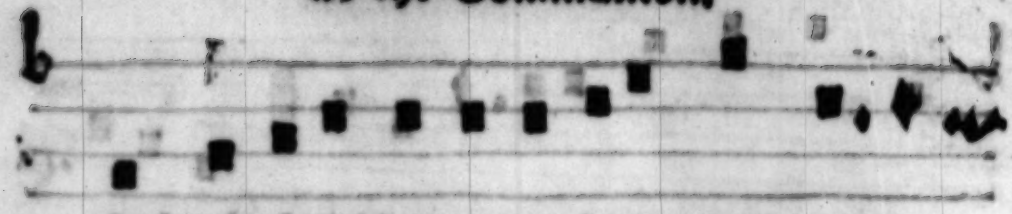


And in one lozde Jesu Chzist, the onely begot-

ten


ten ſonne of God, begotten of his father before
all worldes. God of God, light of light, very
God of very God, begotten not made, being
of one ſubſtaunce with the father, by whome
all thynges were made, who for vs men, and
for our ſaluacion, came downe from heauen,

At the Communion.



and was incarnate by the holy ghoſt, of the



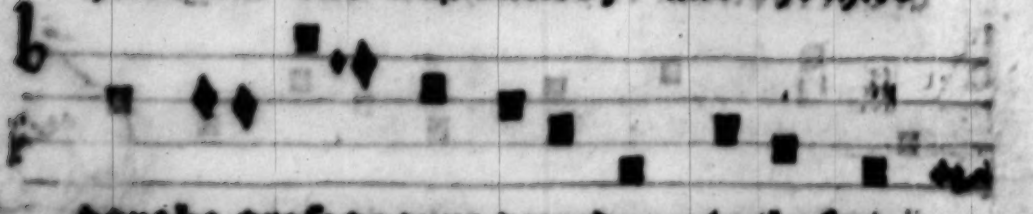
virgin Mary, and was made man, and was



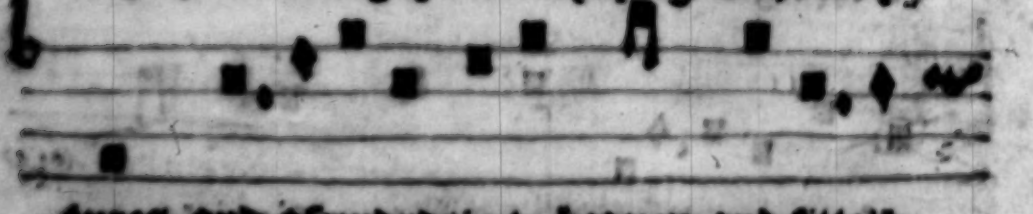
crucified alſo for vs, vnder Poncius Pilate



he ſuffred and was buried, and the third

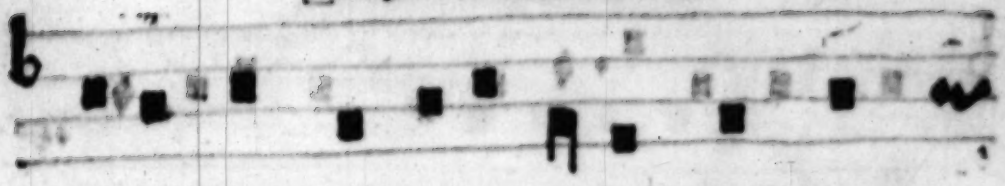


daye he roſe agayne accordyng to the ſcrip-



tures, and aſcended in to heauen, and ſitteth

at



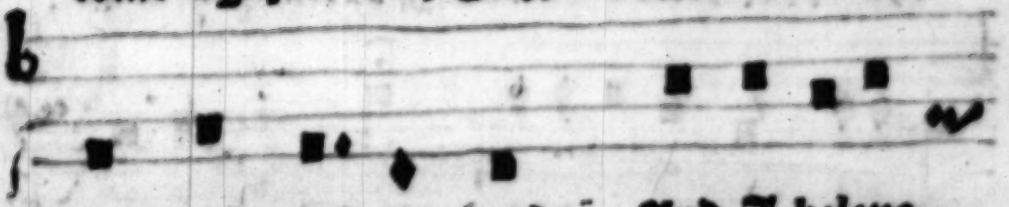
at the ryght hand of the father, whose kyng-



dome shall haue none ende: and he shall



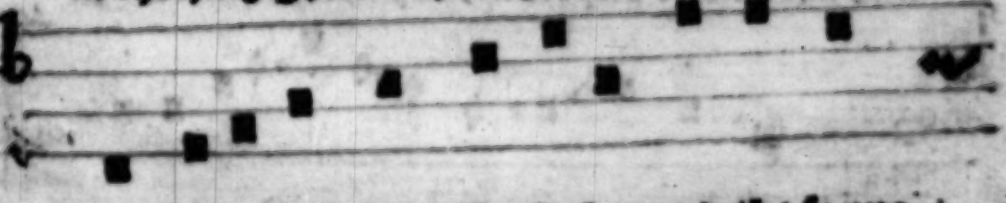
come agayne with glorye to Judge bothe



the quicke and the deade. And I beleue



in the holy ghoste. the lorde and geuer of life,

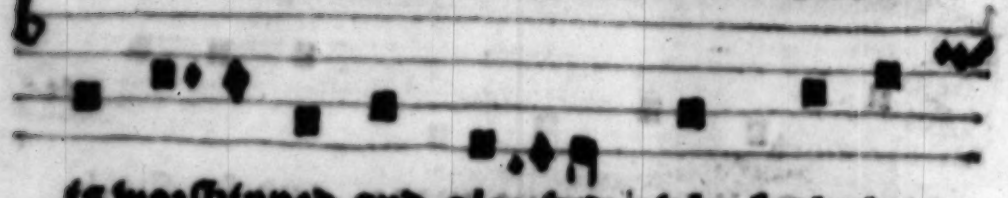


who procedeth from the father and the sonne,

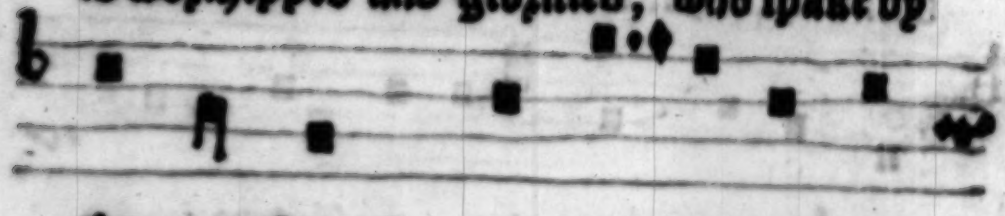
who



who with the father and the sonne together,



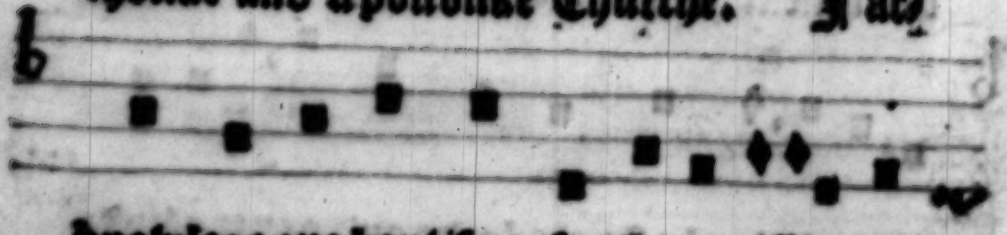
is worshipped and glorified, who spake by



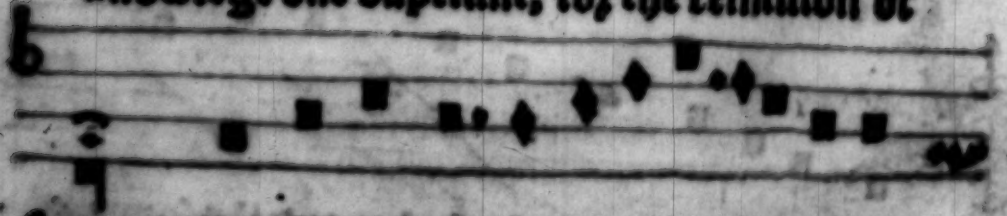
the prophetes. And I beleue one Ca-



tholike and Apostolike Churche. I ac-



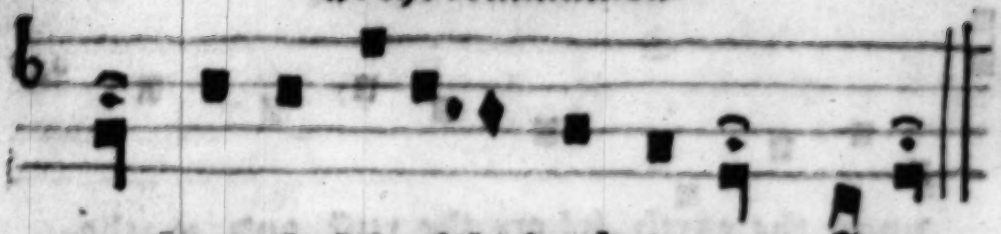
knowlege one baptisme, for the remission of



synnes. And I loke for the resurrection of the

deade:

At the communion.



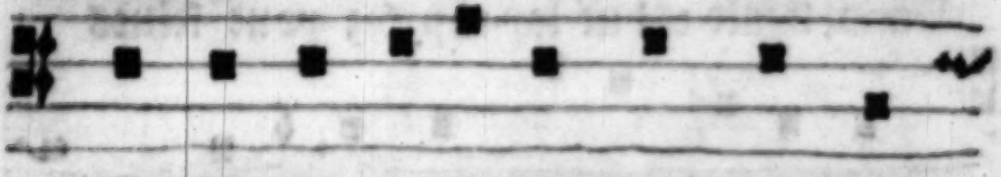
dead: and the life of the woꝛld to come. Amen.

The Offertoꝛies.

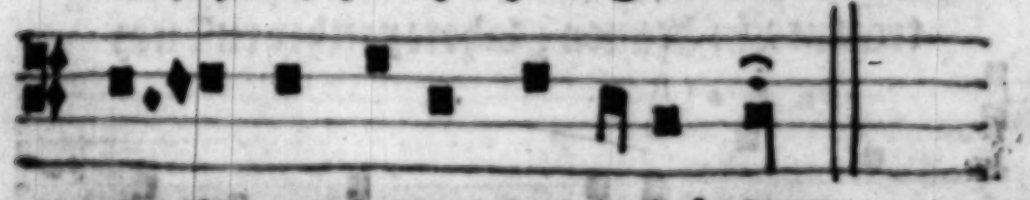
I



Et youꝛ light so shyne beꝛoꝛe

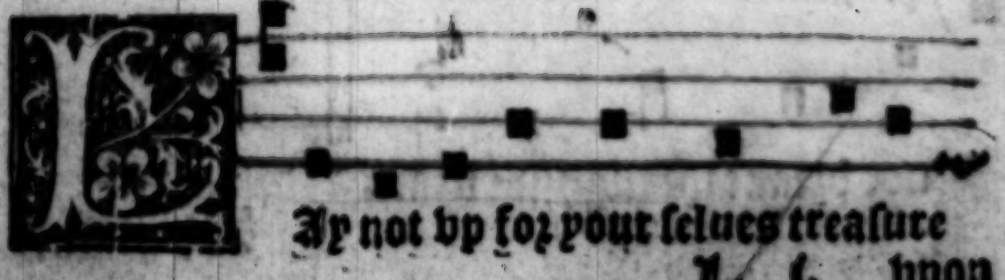


men, that they may se youꝛ gōod woꝛkes and

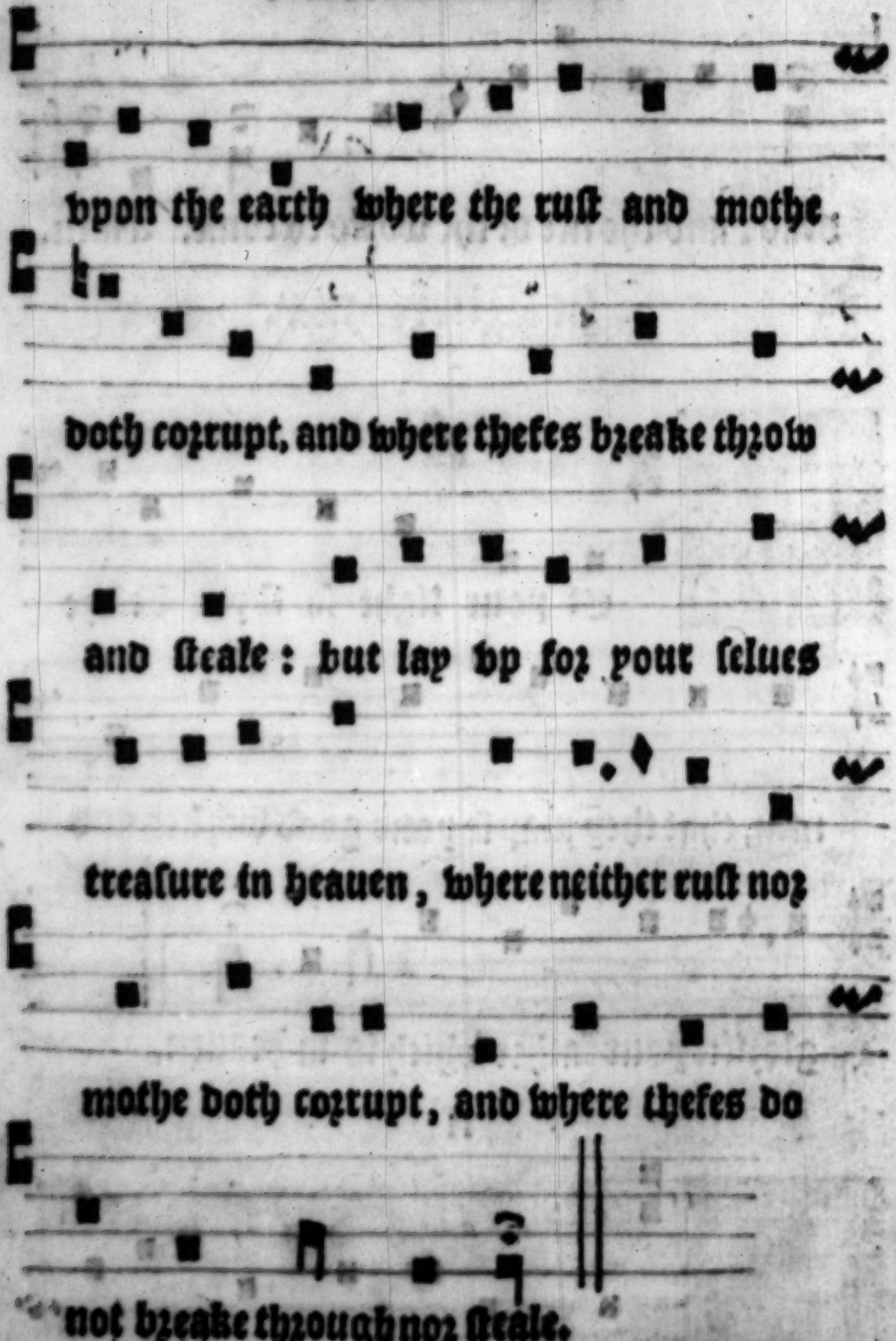


gloꝛifie youꝛ father which is in heauen.

II



Ay not vp foꝛ youꝛ selues treasure


vpon the earth where the ruſt and mothe
doth corrupt, and where theſes breake throw
and ſteale: but lay vp for your ſelues
treaſure in heauen, where neither ruſt nor
mothe doth corrupt, and where theſes do
not breake through nor ſteale.

Whatſoeuer

At the Communion.

III



Mat. vii.

Hatsoeuer ye wold that men shuld

do vnto you, euen so do you vnto them, for

this is the law and the prophetes.

IIII



Ot eucry one that saithe vnto me,

Mat. vii.

lorde, lorde, shall entre in to the kyngdome of

heauen, but he that doth the will of my father which

is in heauen. V



Zche stode forth, and sayde vnto the

lorde, behold lorde, the halfe of my goodes I

geue to the poore, and if I haue done any

wrong to any man, I restore fourefold.

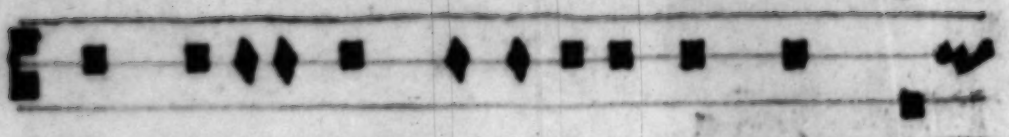
Who

VI


Who goeth a warfare at any tyme
at his owne cost: who planteth a vyne yarde.
and eateth not of ỹ fruite ther of: or who feedeth
a flocke, & eateth not of the milke of the flocke.

VII

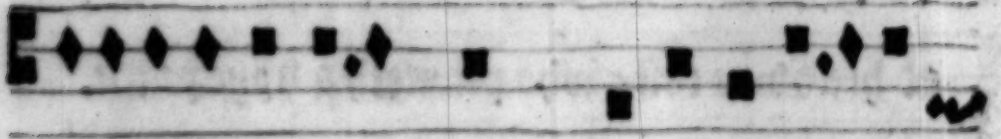

If we haue sowen vnto yow spirituall



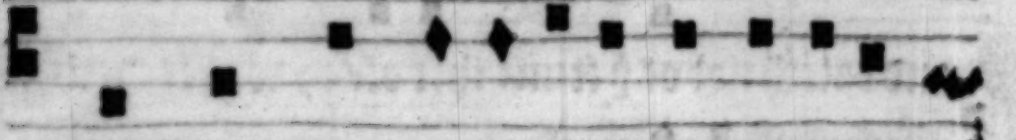
thinges, is it a great matter if we shall reape your



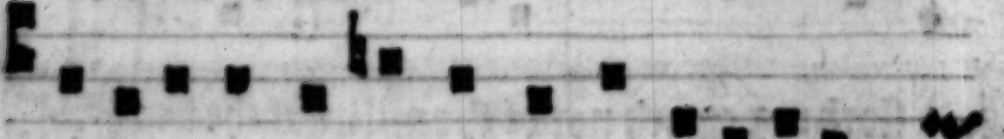
1. Cor. ix. worldly things? do ye not know, that they which



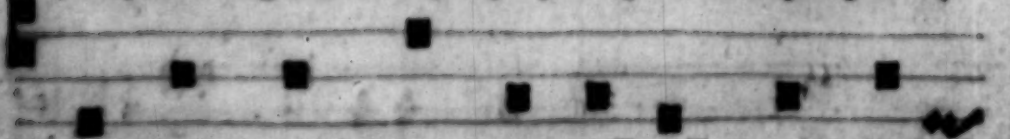
minister about holy thynges, liue of the sacrifice.



They which wayte of the altar are partakers



of the altar, euen so hath the lord also ordeyned:



that they which preache ỹ Gospell, should lyue

of

At the Communion.

of the Gospell. VIII

E which soweth litle shall reape ii. Cor. ix.

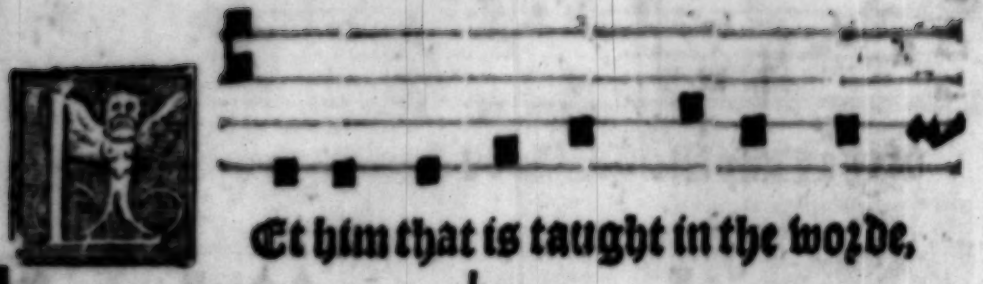
litle, and he that soweth plenteously shall reape

plenteously, let euery man do accordyng as he

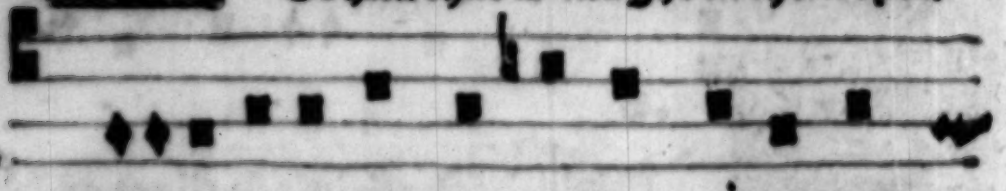
is disposed in his hert, not grudgyngly, or of

necessitie, for god loueth a cherefull geuer.

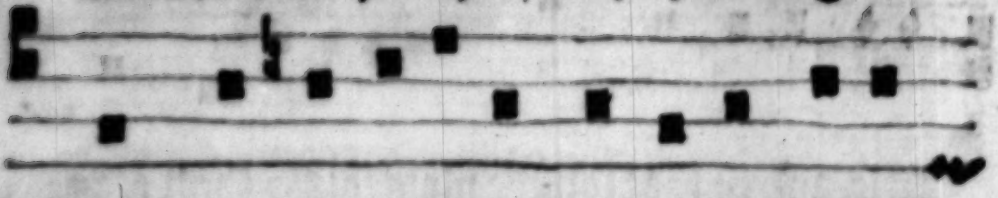
Let



Et him that is taught in the worde,



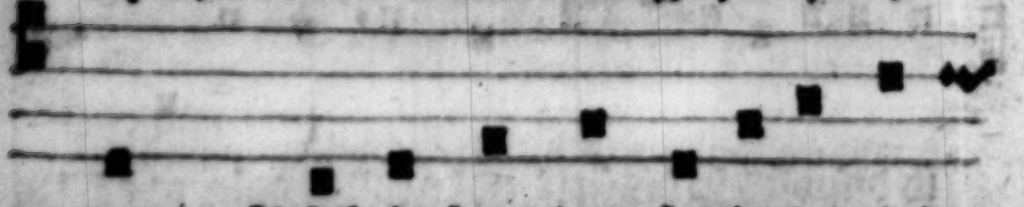
minister vnto him that teacheth in all good



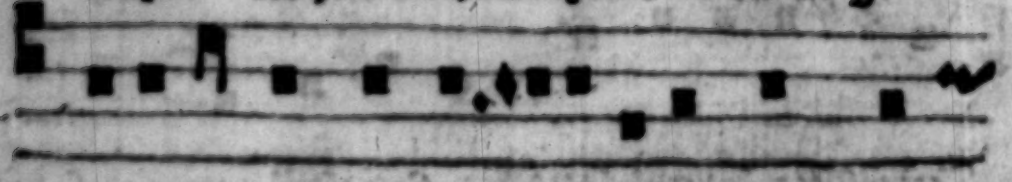
thinges, be not deceaued, god is not mocked,



for what so euer a man soweth, that shall he

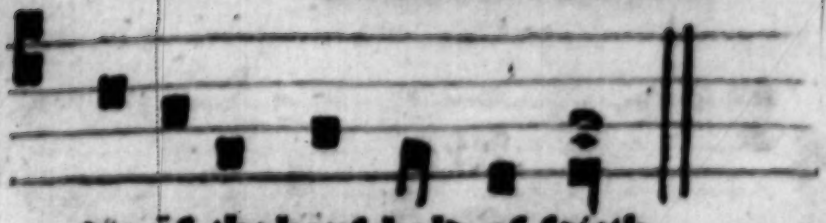


reape. While we haue tyme, let vs do good



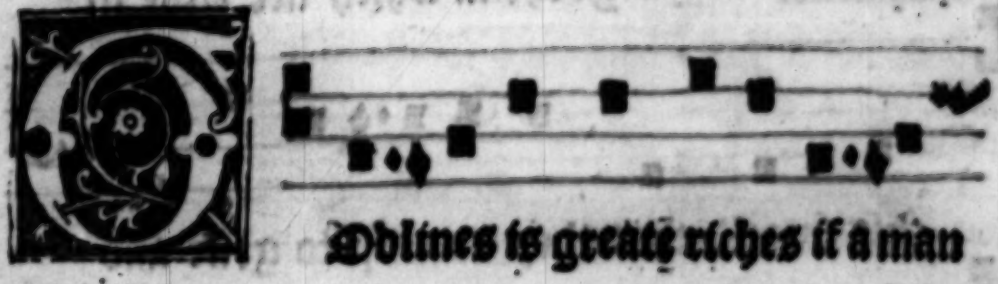
vnto all men, and specyally vnto theim, which

are



are of the houſehold of faieth.

X

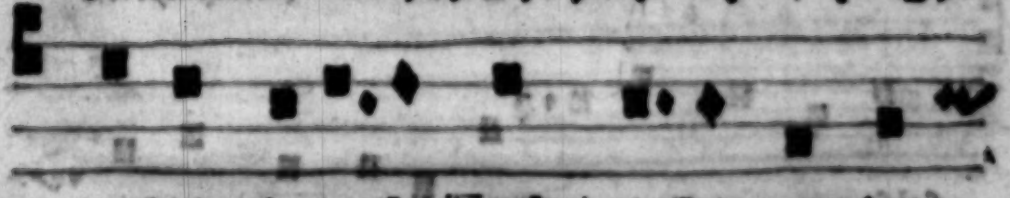


Odlines is greate riches if a man

i. Timo. vi.



be contented with that he hath. for we brought



nothyng in to the worlde, neither may we



cary any thynge out.

i. Timo. vi.



Harge them which are riche in

this world that they be redy to geue and

glad to distribute, layng vp in store for them

selfes a good foundacion, agaynst the tyme to

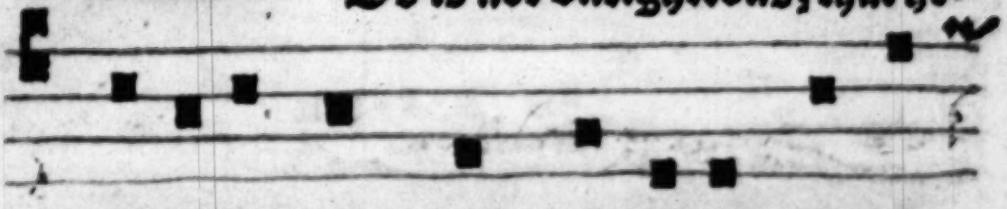
come, that they may attayne eternall life.

God

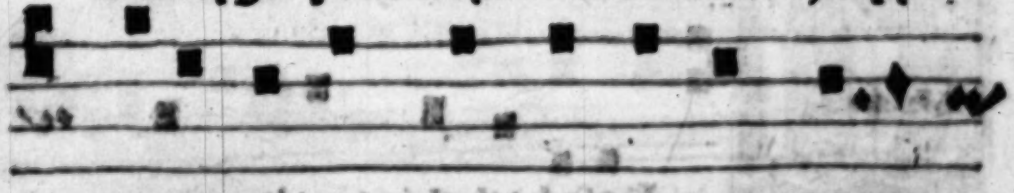
XII.



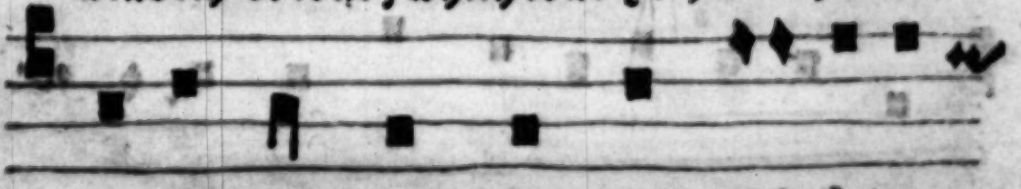
God is not vnrighteous, that he Hebre. vi.



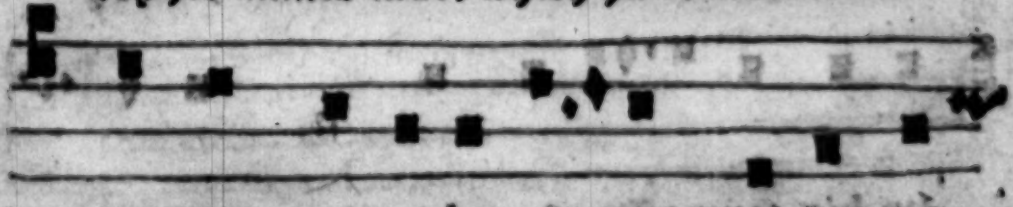
will forget your workes and labour that pro-



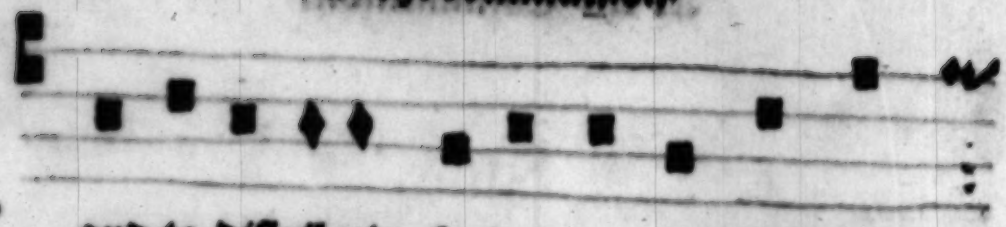
ceedeth of loue, which loue ye haue shewed



for his names sake, which haue ministred to



the saintes and yet do minister. To do good,



Hebre. xiii.

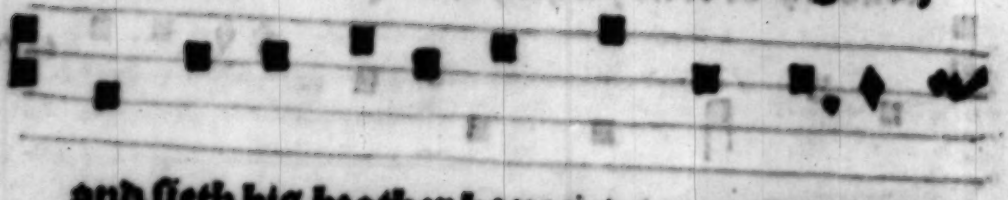
and to distribute, forget not, for with suche



sacrifices god is pleased.

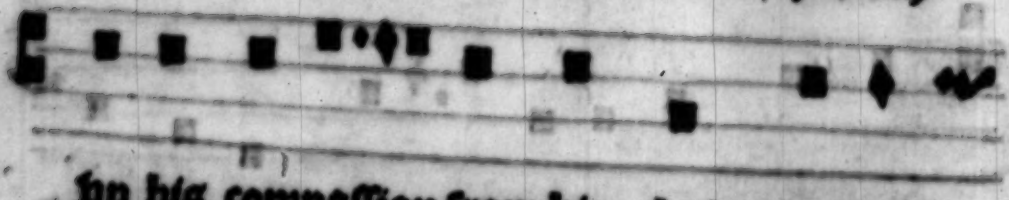


Hoso hath this worldes good,



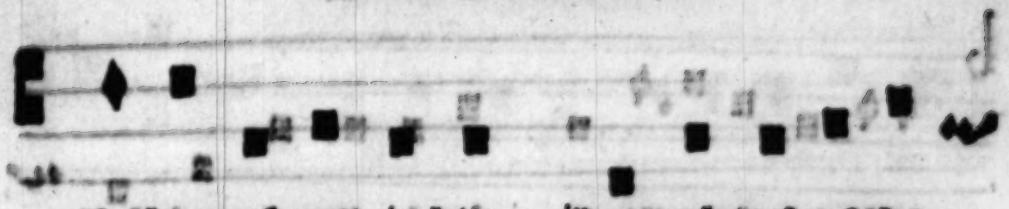
i. Timo. iii.

and seeth his brother haue nede, and shutteth

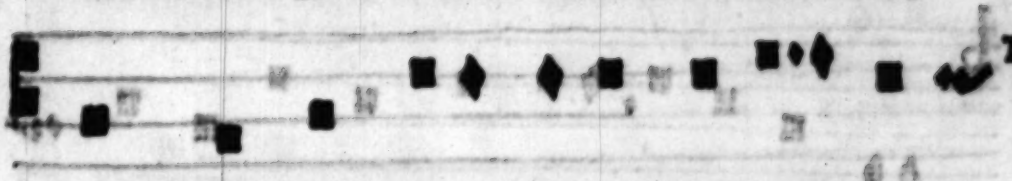


vp his compassion from him, how dwelleth

the



the loue of god in him. Geue almose of thy

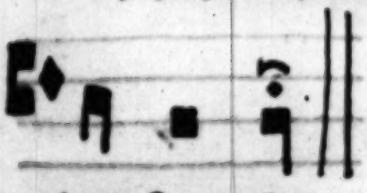


Tobi. iiii.

goodes, and turne neuer thy face from any poore



man, & then the face of ꝑ lord shall not be turned

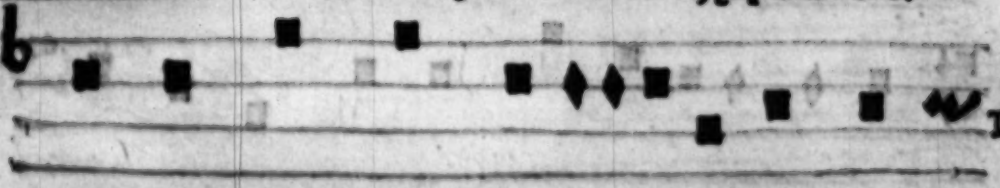


away from the.

XIIII.

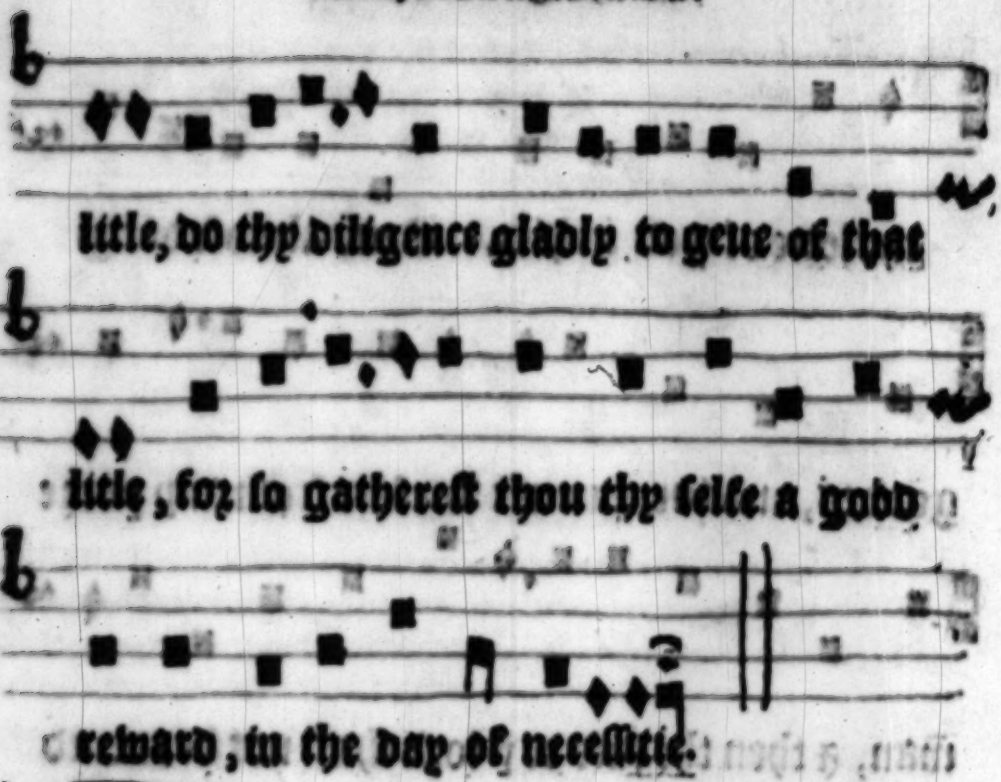


E mercyfull after thy power if



Tobi. iiii.

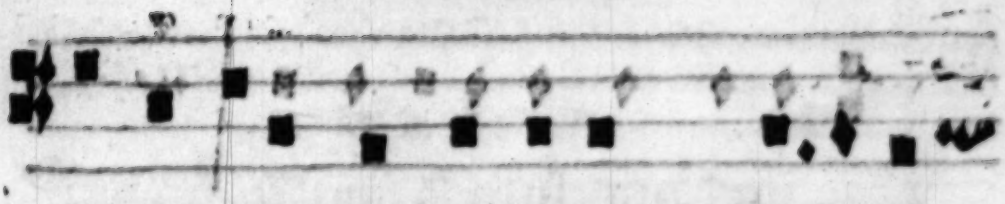
thou hast muche geue plenteously, if thou hast


litle, do thy diligence gladly to geue of that
litle, for so gatherest thou thy selfe a good
reward, in the day of necessitie.

XV

Pro. xix.


E that hath pitie vpon the poore,
lendeth vnto the lorde, and loke what he layeth
out



out, it shalbe payed him agayne. Blessed be Psal. xl.



the man ỹ prouydeth for the sicke and nedy, the



lord shall delyuer him, in the tyme of trouble.

The preface.



Priest. The lorde be with you. Answ. And



with thy spirit. Priest. Lift vp your hertes.

Answ.



We lift theim vp vnto the lorde.



Let vs geue thankes to our lorde god.



It is mete and right so to do.

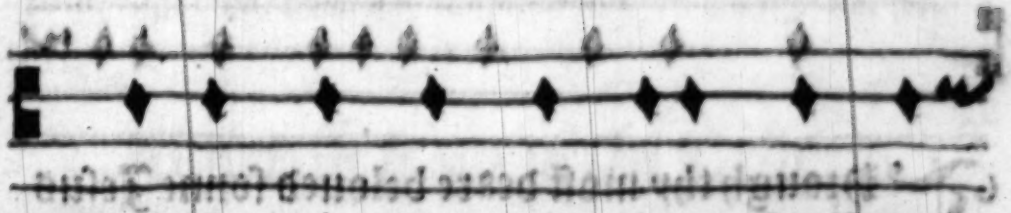


&c.

IT is very meete right & our bounden dutie, that we should at all tymes, and in all places geue thankes to the o lorde, holy father almightie euerlastynge god. Therefore with angels and archangels, and with all the holy companye of heauen, we laude and magnifie thy glorious name euer more prayeyng the and saying.

Propre prefaces.

Upon Chriſtmas day.



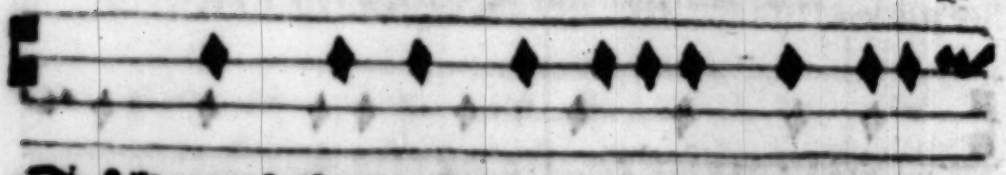
BEcauſe thou dydeſt geue Jeſus Chriſt, thyne onely ſonne to be borne as this day for vs, who by the operacion of the holy ghoſt was made very man, of the ſubſtaunce of the virgin Mary his mother; and that without ſpott of ſynne, to make vs clene from all ſynne. Therfore with angels &c.

Upon Easter day.



BVt chefly are we bound to prayſe the, for the gloryous reſurrectiō of thy ſonne Jeſus Chriſt oure lorde, for he is the very paſchal lambe which was offered for vs, and hath taken away the ſynnes of ỹ world, who by his death hath deſtroyed death, and by his ryſyng agayn, hath reſtored to vs euerlaſtyng life. Therefore with angels &c.

Upon the Ascencion day.



THrough thy most deare beloued sonne Jesus Christ our lorde, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Therefore with angels &c.

Upon whitsonday.



THrough Jesus Christ our lord, accordyng to whose most true promes the holy ghost came downe thys day from heauen with a sodayn greate sound as it had bene a mightie wynd, in the likenes of fierry tongues, lightyng vpon the apostles, to teache theim, and to leade theim to all trueth, geuyng theim bothe the gift of dyuerse

languages

languages, and also boldnes with feruent zeale constantly to preache ỹ Gospell vnto all nacions, whereby we are brought out of darknes and error, in to the clere light and true knowlege of the, and of thy sonne Jesus Christ. Therefore with angels. &c.

Upon the feaste of the Trinitie.

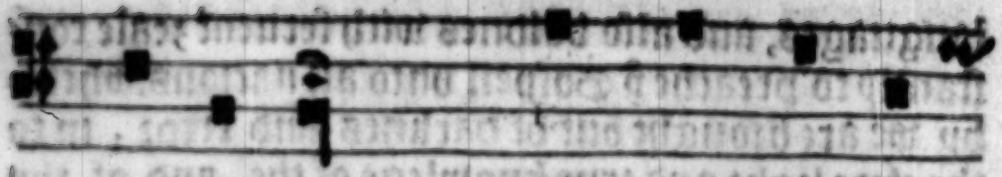
IT is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thankes to the o lorde almightie, euerlastyng god, which arte one god, one lord, not one onely person, but thre persons in one substaunce, for that which we beleue of the glory of the father, thesame we beleue of the sonne, and of the holy ghost, without any difference or inequalitie, whome the angels and arch. &c.

Sanctus.

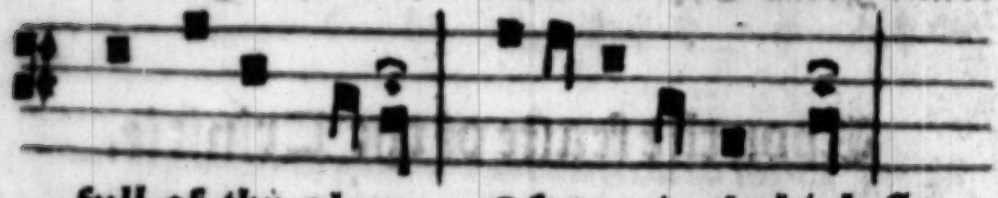




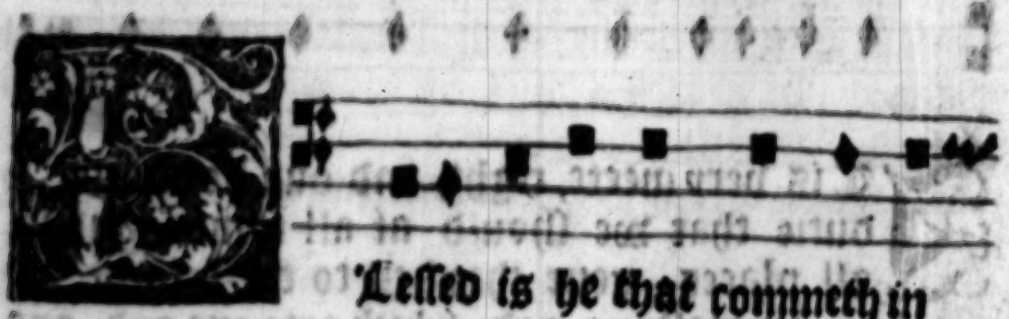
Oly Holy Holy lorde



God of hostes. Heauen and earth are



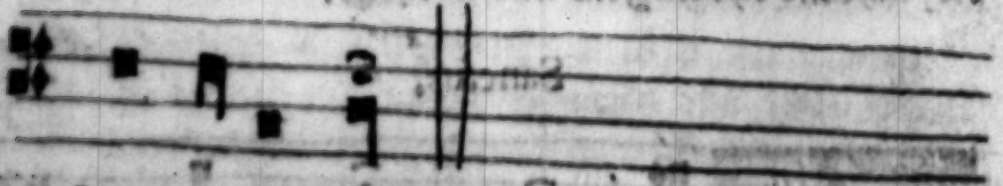
full of thy glory Osanna in the highest.



Blessed is he that commeth in



the name of the lorde: Glory to the o



lorde in the highest.

The

The prayer for the whole state of Christes Churche.

Priest.



Almightie and euerlyuyng god



whiche by thy holy apostle hast taught vs to make prayers and supplications, and to geue thankes for all men: we humbly beseche the moste mercyfully to receaue these oure prayers, which we offer vnto thy diuyne maiestye, beseechyng the to inspire continually, the vniuersal Church, with the spirit of trueth, vnitie and concorde: And graunt that all they that do confesse thy holy name, may agree in the trueth of thy holy worde, and lyue in vnitie and godly loue. Specyally we beseche the to saue and defend thy seruant, EDVVARD our kyng, that vnder him we may be godly and quietly gouerned. And graunt vnto hys whole counsayle, and to all that be putt in auctoritie vnder him, that they may truly and indifferently minister iustice, for the punishment of wickednes and vice,

and to ꝯ maintenaunce of goddes true religion and vertue. Geue grace (O heauenly father) to all bys shoppes, pastors and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy heauenly grace, that with meke hert and due reuerence they may heare and receaue thy holy woorde, truely seruyng the in holynes and righteousnes all the dayes of theyr life: And we most humbly beseche the of thy goodnes (O lorde) to comfort and succour all them, which in this transitorie life be in trouble, sorow, nede, sicknes, or any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregacion which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne: And here we do geue vnto the most highe prayse, and hertie thankes for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Jesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whose examples (O lord) and stedfastnes in the faith, and keepyng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with ꝯ signe of faith, and now do rest in the slepe of peace: Graunt vnto them we beseche the thy mercy, & euerlastyng peace, and

that

that at the day of ỹ generall resurrection, we and all they which be of the mistricall body of thy sonne, may altogether be set on his right hand, and heare that his most ioyfull voyce: Come vnto me, O ye that be blessed of my father, & possesse ỹ kyngdome which is prepared for you, from ỹ begynnyng of the world: Graunt this O father for Jesus Christes sake, oure



onely mediatoure & Aduocate. Aunf. Amen.

Priest.

O God heauenly father, which of thy tender mercy, diddest geue thyne one y sonne Jesus Christ, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblacion once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, vntill his comming agayne. Heare vs (O mercyfull father) we beseche the: And with thy holy spirit & worde, vouchesafe to bl✠esse and sanc✠tifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Jesus Christ. Who in the same night that he was betrayed: toke breade, and when he had blessed, and geuen

thankes

thankes: he brake it, and gaue it to his disciples saiyng: Take, Eate, this my body which is geuen for you, do this in remembraunce of me. Likewise after supper he toke ỹ Cupp, and when he had geue thankes, he gaue it to theim saiyng, drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

WHerefore o lord and heauenly father, accordyng to the institucō of thy dearely beloued sonne, oure sauiour Jesu Christ, we thy humble seruauntes do celebrate, and make here before thy diuyne mateſtie, with these thy holy giftes, the memoriall which thy sonne hath willed vs to make, hauyng in remembraunce his blessed passion, mightie resurrection and glorious ascencion, rendering vnto the most hertie thankes, for the innumerable benefites procured vnto vs by by thesame, entierly desyryng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thankes geuyng: most humbly beseechyng the to graunt that by the merites and death of thy sonne Jesus Christ, and through faith in his bloud, we & all thy whole Churche, maye obteigne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly beseechyng the, that whosoeuer

soeuer shalbe partakes of this holy Communion, may worthely receaue the most precious bloud of thy sonne Jesus Christ, and be fulfilled with thy grace, and heauenly benediction, and made one body with thy sonne Jesus Christ, that he may dwell in theim and they in him. And although we bein worthy (through our manifold synnes) to offre vnto the any sacrifice: yet we beseche the to accepte this oure bounden duetie and seruice, and commaunde these our prayers and supplicacions, by the ministery of thy holy angels, to be brought vp into thy holy Tabernacle before the sight of thy diuyne maiestie: not waiyng our merites, but perdonyng our offences, Through Christ oure lorde, by whome and with whome, in the vnitie of thy holy ghost, all honor and glory, be vnto the O father Almightie,



world without end. Aunswe. Amen Prieſt.



Let vs praye. As our sauiour Christ hath



commaunded and taught vs, we are bold to say.

At the communion.



Ur father which arte in heauen,

halowed be thy name. Thy kyngdome come.

Thy wyll be done in earth, as it is in heauen.

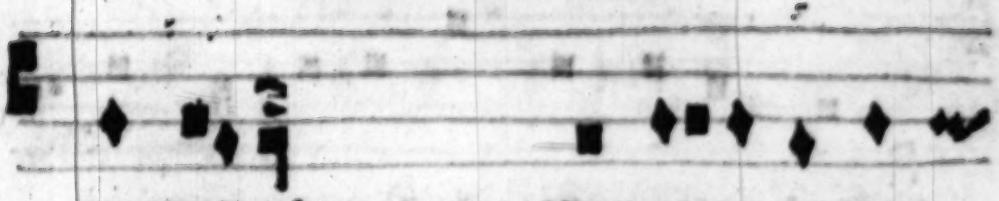
Geue vs this day our daylye breade. And for-

geue vs our treſpaces, as we forgeue theim that

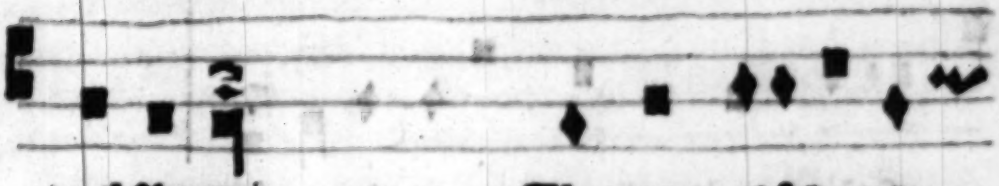
treſpace agaynſt vs. And leade vs not in to

temptation.

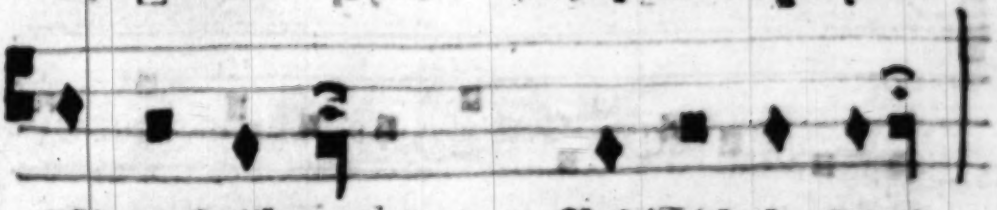
At the Communion.



temptacion. Aunſ. But deliuer vs from

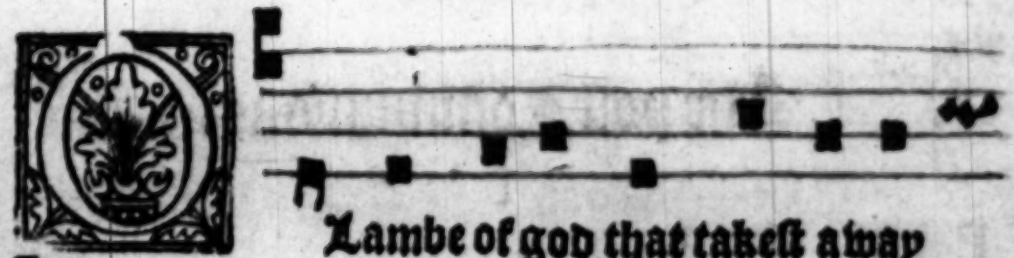


euil Amen. Prieſt. The peace of ỹ lord be

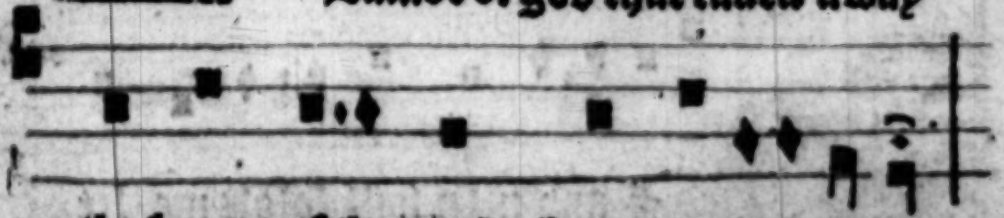


alwaye with you. Aunſ. And with thy ſpirit.

Aguus dei.

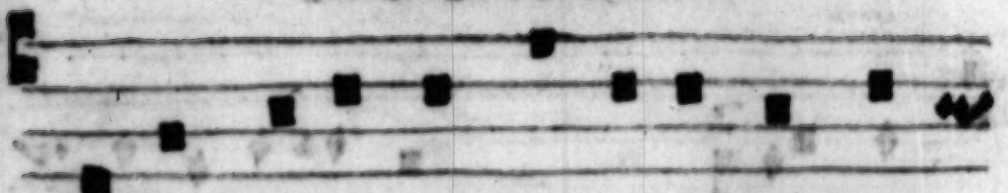


Lambe of god that takeſt away

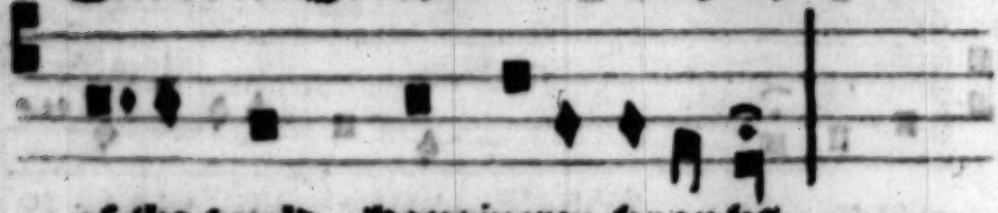


the ſynnes of the world, Haue mercy vpon vs.

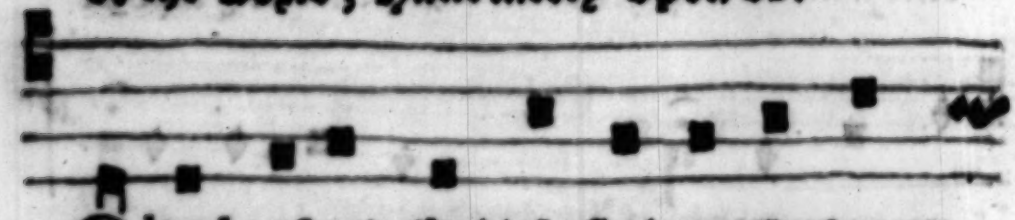
At the Communion.



O lambe of god that takeſt awaye the ſynnes



of the woꝛld, Haue mercy vpon vs.



O lambe of god that takeſt awaye the ſynnes

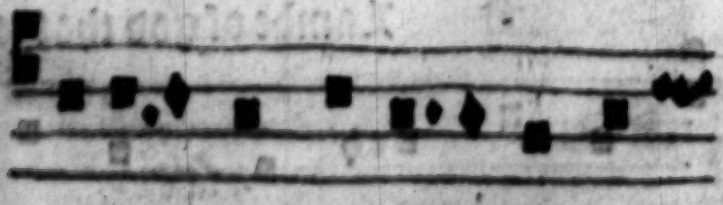


of the woꝛld, Graunt vs thy peace.

The poſt Communions.

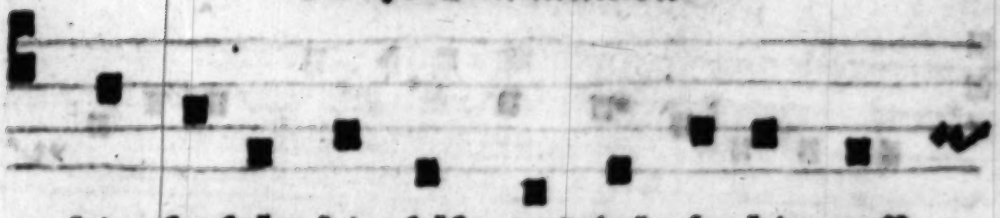
I





If any man will ſolow me, let him

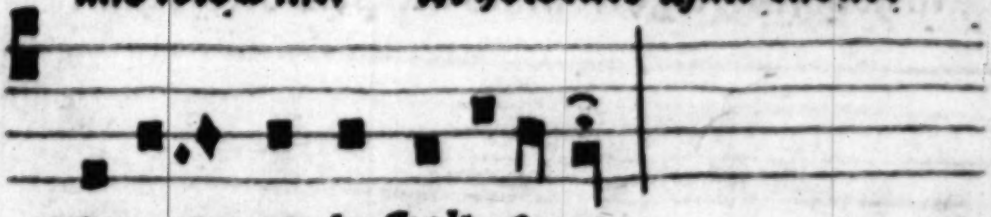
Mat. xvi.



him forſake him ſelfe, and take vp his croſſe



and folow me. Whoſoeuer ſhall endure Mar. xiij.

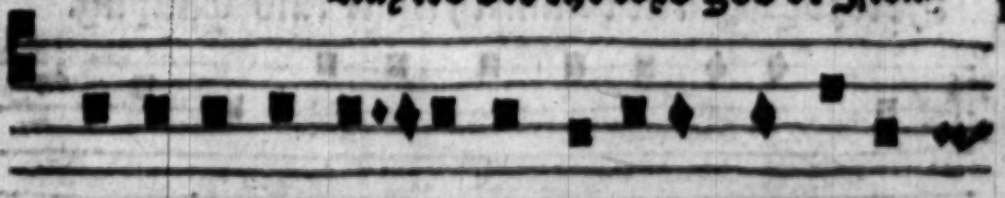


vnto the end, he ſhalbe ſaued.

II

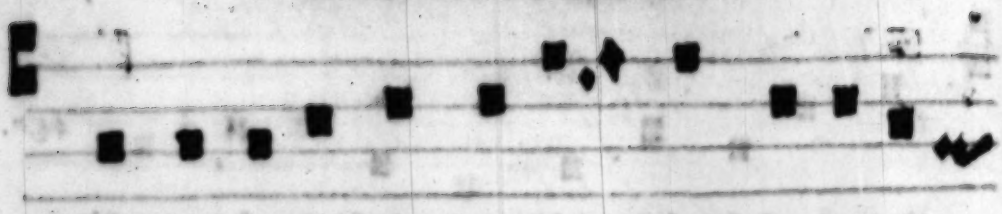


Rayſed bee the lord god of Iſra- Luke. i.

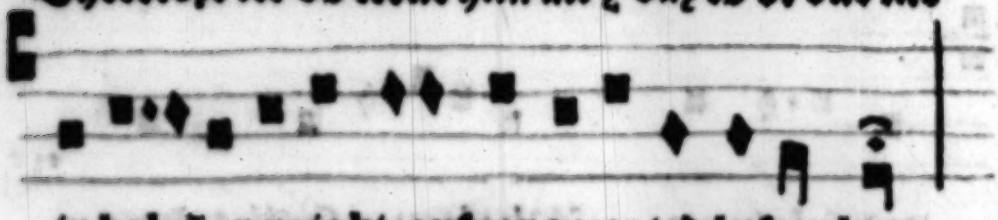


ell for he hath viſited and redemed his people:

At the Communion.



Therefore let vs serue him all ȳ dayes of our life



in holynes & righteousnes accepted before him.

III

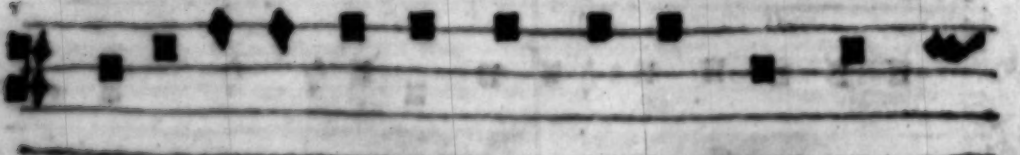
Luke. xij



Happy are those seruauntes whome



the lorde when he commeth shall find wakyng.



Luke. xij. Be ye ready, for the sonne of man will come

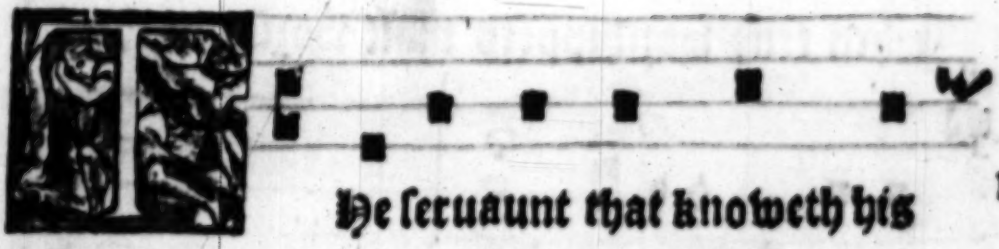
at

At the Communion.

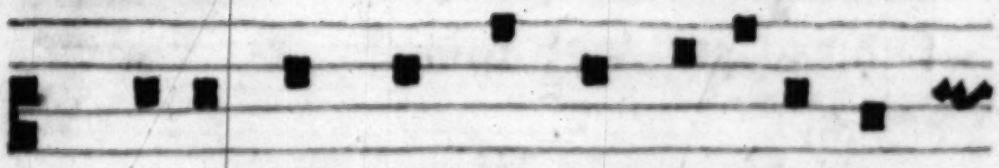


at an houre when ye thinke not.

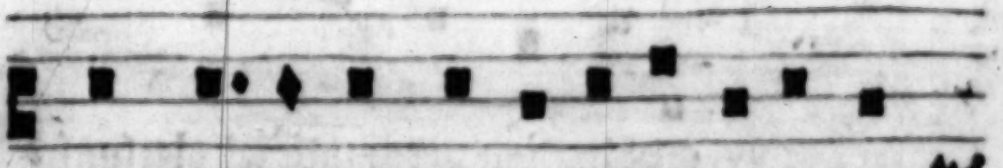
IIII



The seruaunt that knoweth his Luke. xii.



masters will, and hath not prepared him



selfe, neyther hath doen accordyng to his will,



shalbe beaten with many stripes.

The

V

Iohn. iiii



VI

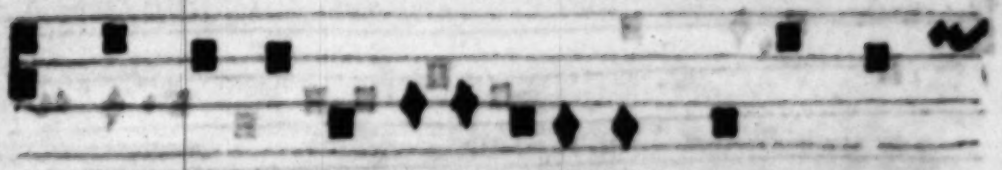
Iohn. v



VII



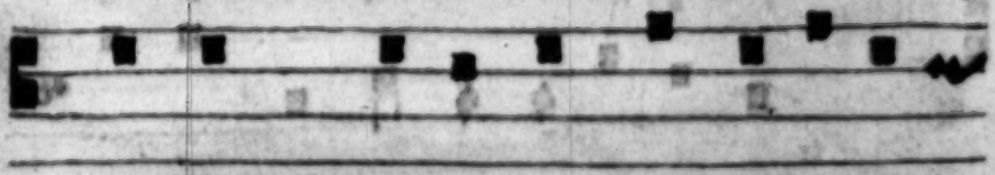
If ye ſhall continue in my woꝛde, Iohn. viii.



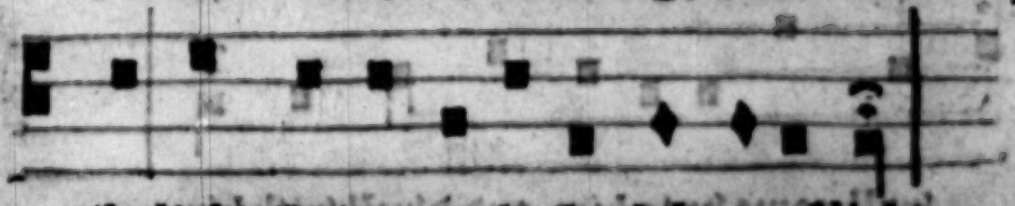
then are ye my veꝛy diſciples, and ye ſhall



knoẅ the trueth, and the trueth ſhall make



yoẅ free. Whyle ye haue light, beleue on Iohn. xii.



the light, that ye may be the childꝛen of light.

V. ſ. He

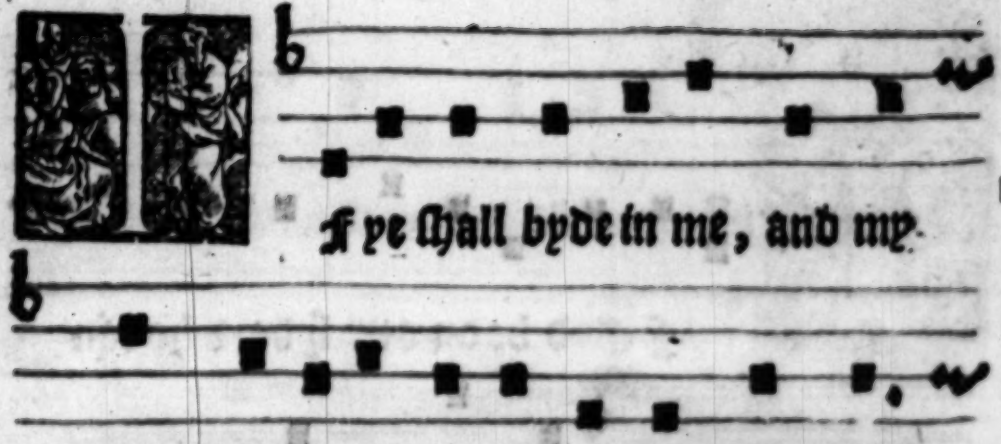
VIII

Iohn. xiiii.



Iohn. xiiij.

IX



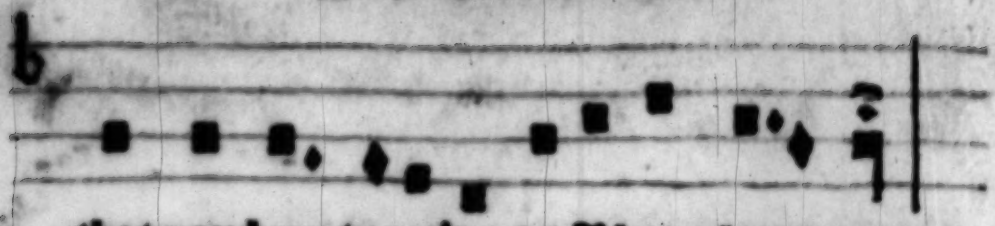
If ye shall byde in me, and my lohn. xv.

worde shall abide in you, ye shall aske what

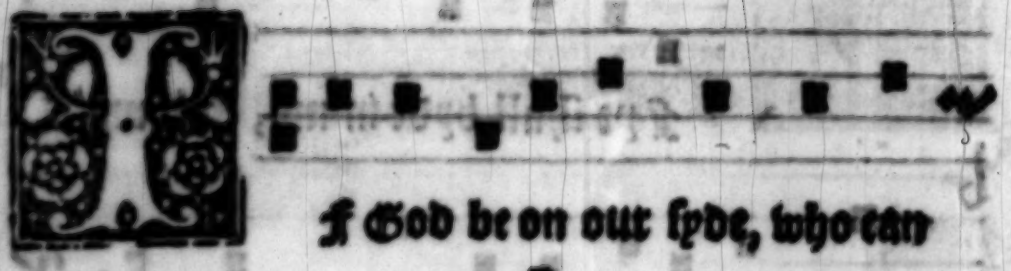
ye will, & it shall be done to you. Here in is my lohn. xv.

father glorified, that ye beare muche fruite,

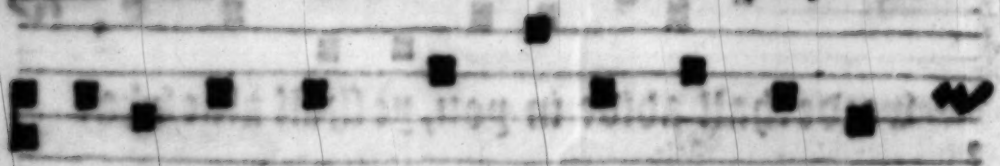
become my disciples. This is my cõmaundemẽt. lohn. xv.



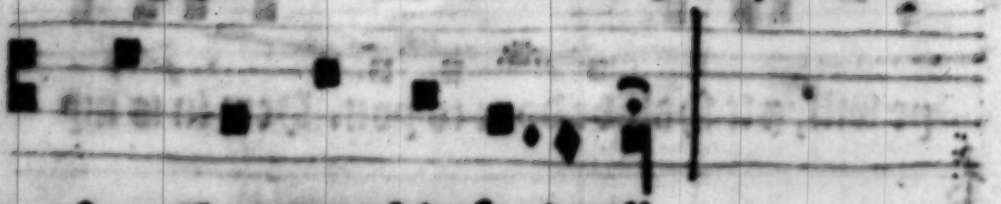
that you loue together as I haue loued you.



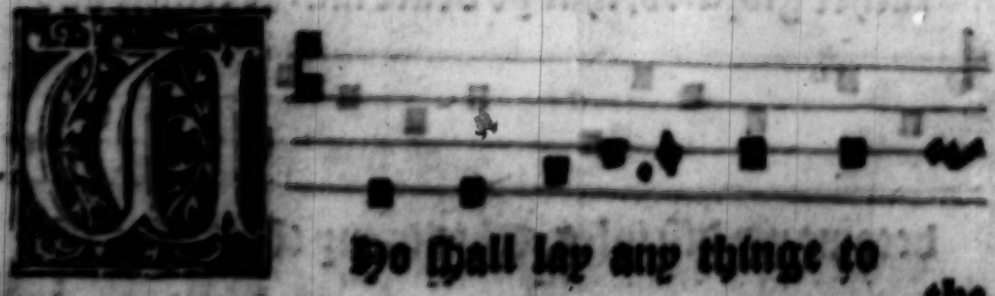
Rom. viii. If God be on our syde, who can



be agaynst vs? which did not spare his owne



sonne, but gaue him for vs all.



Rom. viii. Who shall lay any thinge to

the

the Charge of Godes Chosen? it is god that

iustifieth, who is he that can condemne.

XII



The night is passed, and the day Rom. xiii.

is at hand, let vs therefore cast away the

dedes of darknes, and put on the armour



of light.

XIII



Hyll Jesus is made of god, vn̄

i. Cor. i.

to vs wisedome. & righteousnes, & sanctifiyng,

and redempcion, ꝙ (accordyng as it is written)

he which reioyceth shuld reioyce in the lord.

XIII

Know

At the communion.

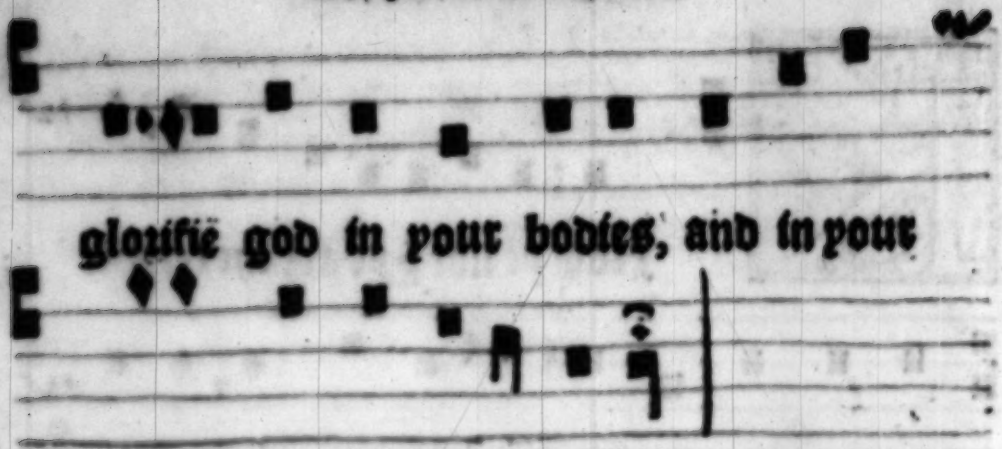


Now ye not ꝙ ye are the temple of god, and that the ſpirit of god dwelleth in you? if any man defile the temple of god, him ſhall god deſtroye. i. Cor. iii.

XV



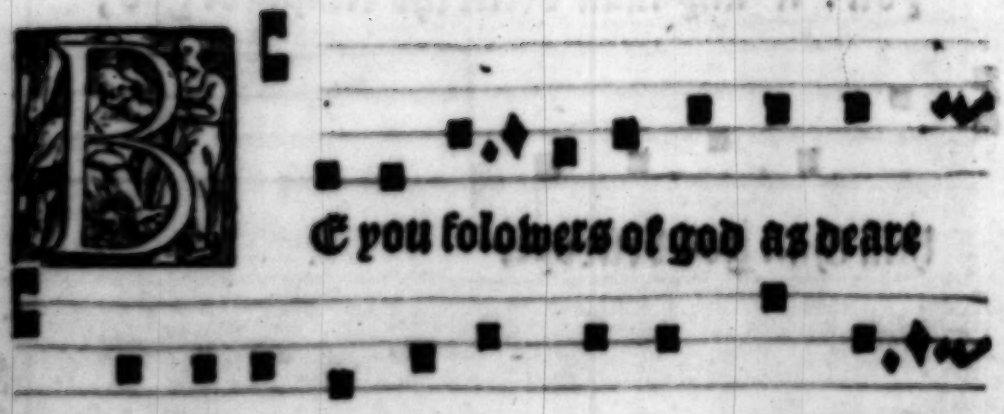
Ye are dearly bought, therefore glorifie Cor. vi



glorifie god in your bodies, and in your

spirites, for they belong to god.

XVI



Ephe. v. BE you folowers of god as deare

Childzen, & walke in loue, euen as Chzist loued



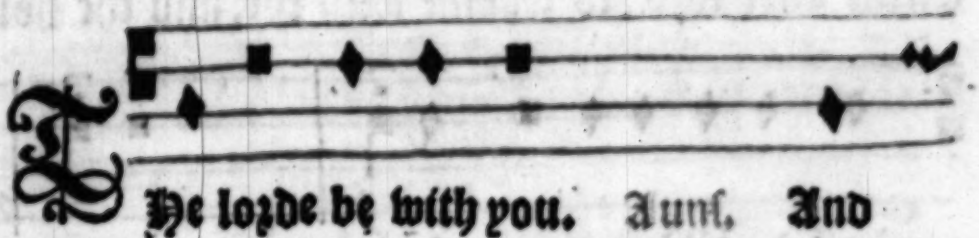
vs, and gaue him self for vs an offeryng

and

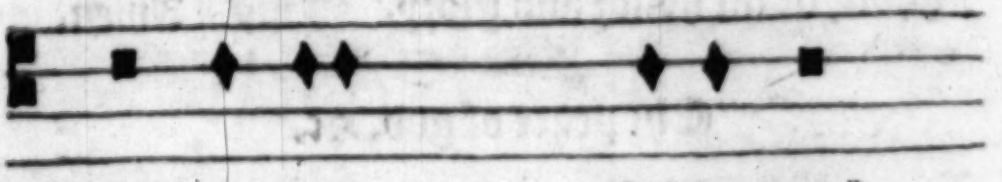


and a sacrifice of a sweete sauour to God.

Priest.



THe lorde be with you. Aunf. And



with thy spirit. Priest. Let vs pray.



ALmightie and euerlyuyng God, we most hertely thanke thee, for that thou hast vouchsafed to feede vs in these holy misteries, with the spirituall foode of the most precious body and bloude of thy sonne, oure sauyour Iesus Christ, and hast assured vs (duely receiuyng the same) of thy fauour and goodnes toward vs, and that we be very membres incorporate in thy misticall body, which is the blessed companye of all faithfull people: And heires

throughe hope of thy euerlastyng kyngdome by the merites of the most precyous death and passion of thy deare sonne. We therefore most humbly beseche thee, O heauenly father, so to assist vs with thy grace, that we may contynue in that holy felo-shipp, and do all suche good workes, as thou hast prepared for vs to walke in: Throughe Jesus Christ oure lord, to whome with the, and the holy



ghost, be all honor and glory. Amen. Amen.



The peace of god. &c.

Finis.

At the buriall of the dead.



I am the re-

surrection and

y life saith the

lorde, he that beleueth in me, Yea, though

he were dead, yet shall he liue. And

 whosoeuer

At the buriall

whosoeuer lyueth and beleueth in me, shall

not dye for euer. I am the. &c.

Respons.



Know that my redemer lyueth,

and that I shall rise out of the earth in the last

day. & I shalbe Couered agayn with my skynne

and



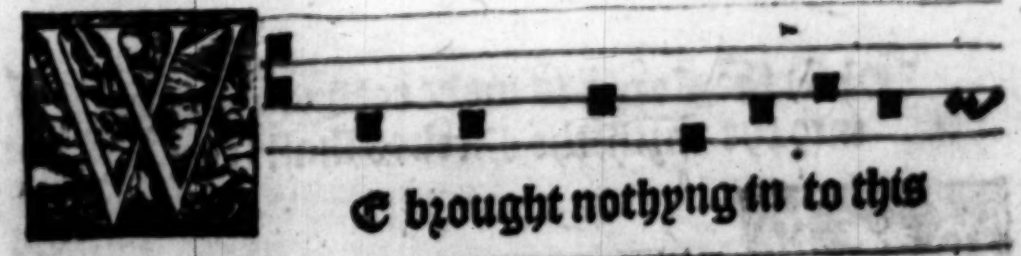
and ſhall ſe god in my fleſhe: yea. and I my



ſelfe ſhall behold him, not with other but with



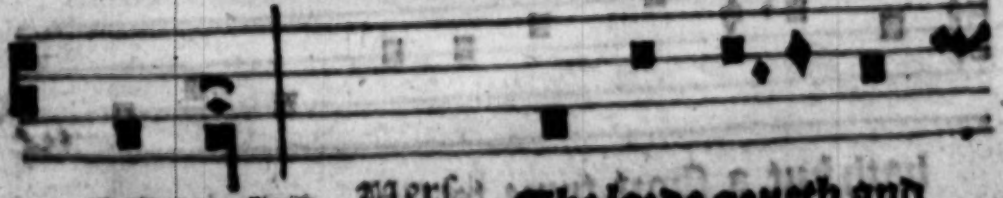
theſe ſame yes. Reſpons.



We brought nothyng in to this

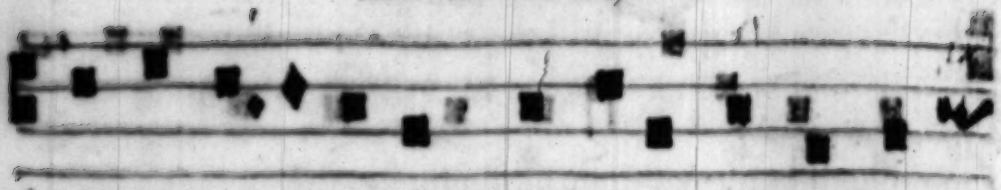


worlde, neither may we cary any thyng out of

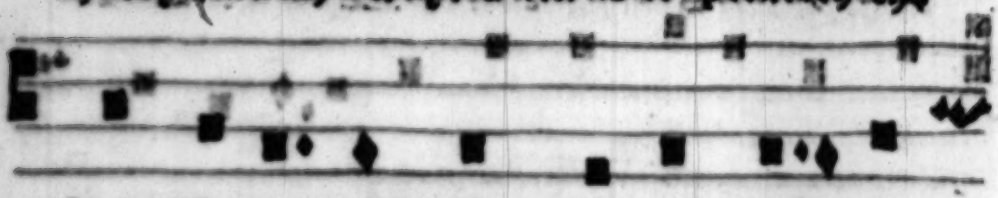


this worlde. Vers. The lorde geueth and

At the buriall



the lord taketh away. Euen as it pleaſeth the

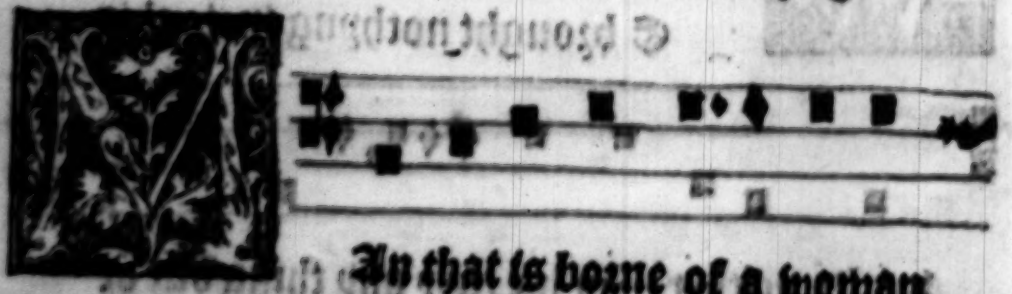


lorde, ſo commeth thinges to paſſe, bleſſed be



the name of the lord. We brought nothing, &c.

While the Corps is made ready to be layed into the earth, the Clerkes ſhall ſyng.



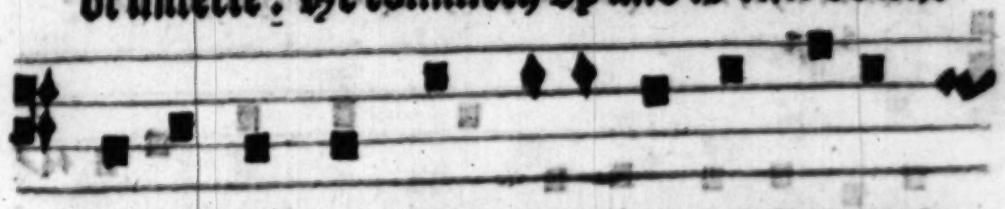
An that is borne of a woman



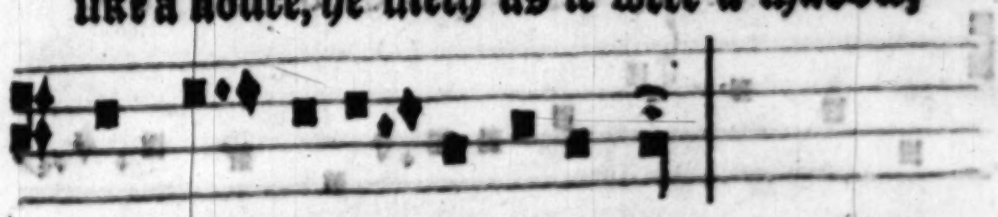
hath but a ſhort tyme to liue, and is full



of miſerie: He commeth vp and is cutt downe



like a floure, he flieth as it were a ſhadow,

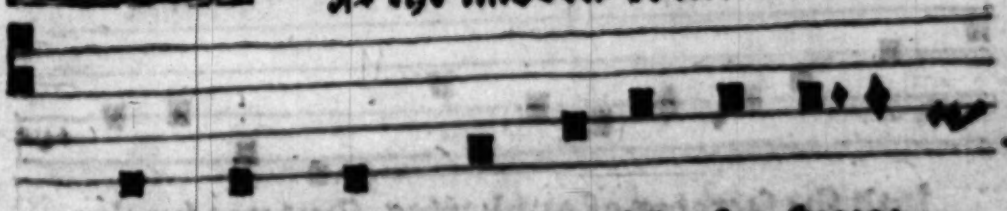


and neuer contynueth in one ſtate.

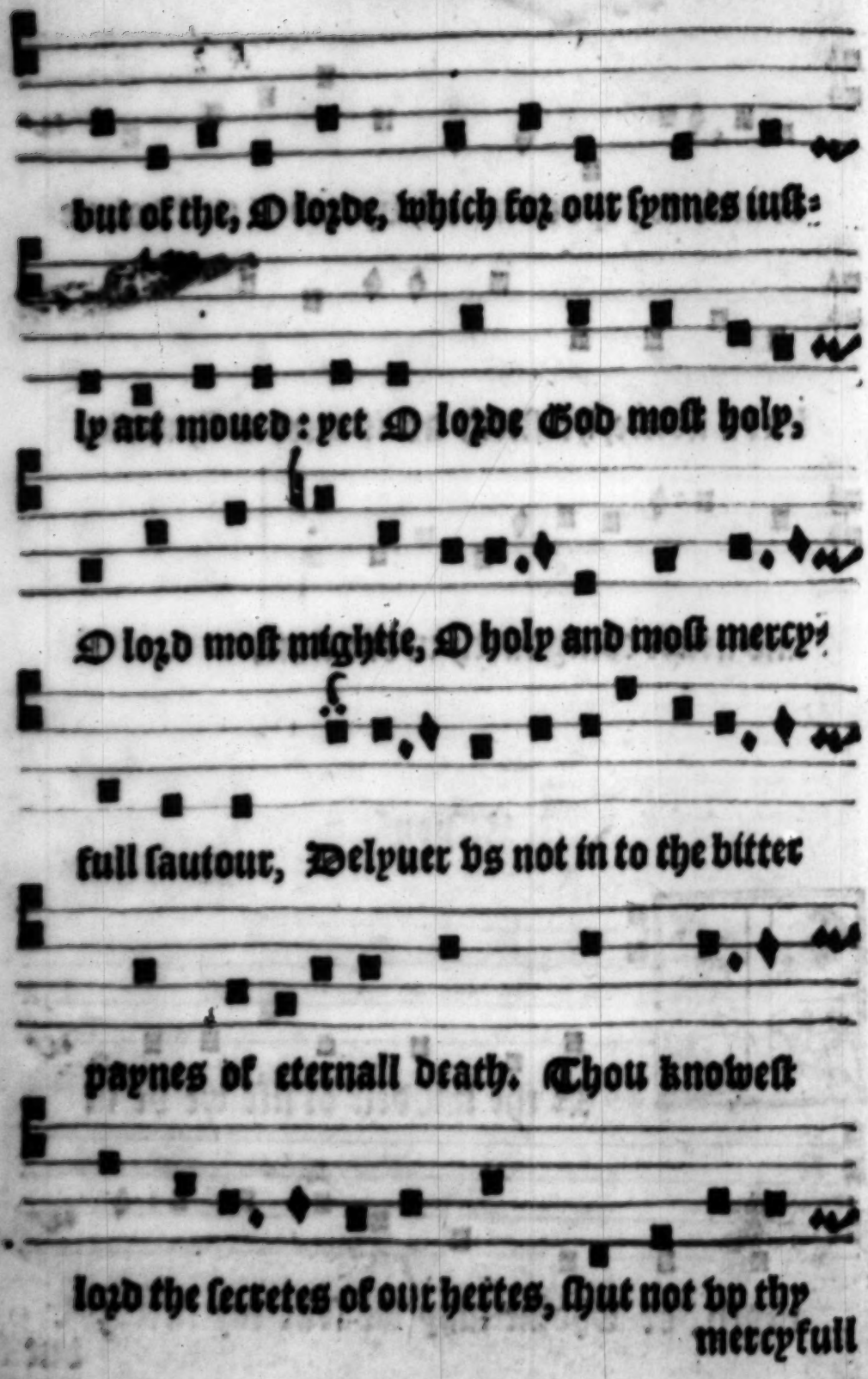
Reſponſ.

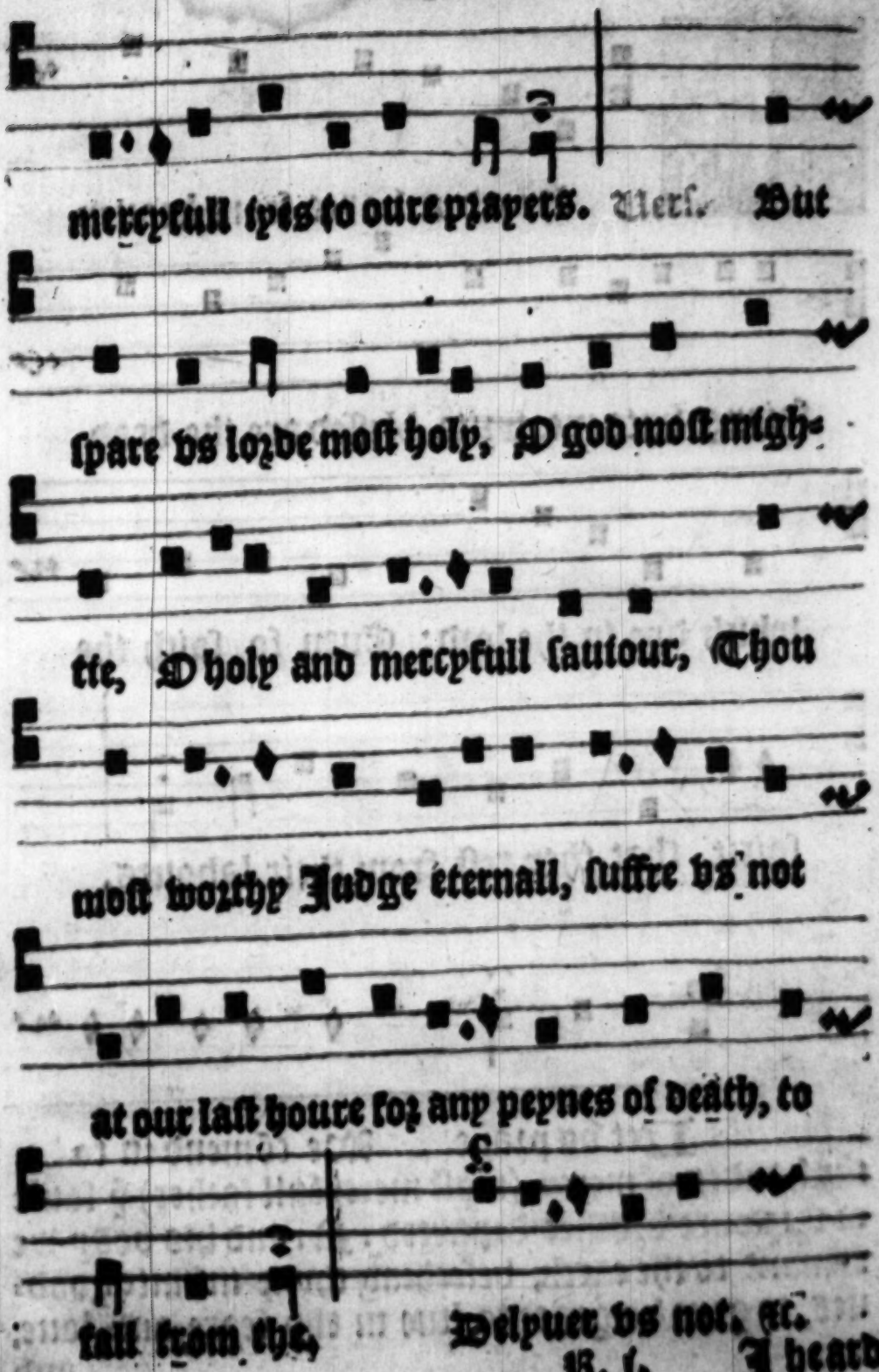


In the middeſt of life we be in



death, of whome may we ſeke for ſuccor but


but of the, O lorde, which for our synnes iust-
ly art moued: yet O lorde God most holy,
O lord most mightie, O holy and most mercy-
full sautour, Delyuer vs not in to the bitter
paynes of eternall death. Thou knowest
lord the secretes of our hertes, shut not vp thy
mercyfull


mercyfull eyes to oure prayers. Vers. But
spare vs lorde most holy, O god most migh-
tie, O holy and mercyfull sauiour, Thou
most worthy Iudge eternall, suffre vs not
at our last houre for any peynes of death, to
fall from the. Delyuer vs not. &c.

At the buriall



Heard a voyce from heauen

saiyng vnto me. wzite, blessed are the dead

which dye in the lozd: Euen so saith the

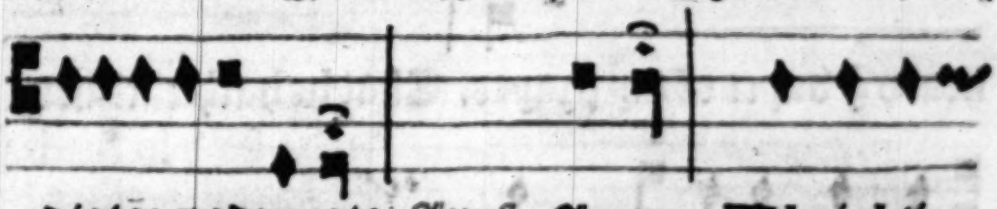
spirit, that they rest from their labours.

Priest.

Let vs praye. We cõmend in to thy handes of mercy (most mercyfull father) ỳ soule of this oure brother departed. N. and his body we commit to the earth, beseching thyne infinite goodnes, to geue vs grace to liue in thy feare and loue,

and

and to dyē in thy fauoure: that when the Judgement shall come which thou hast committed to thy welbeloued sonne, both this our brother and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that lone and feare the, saiyng: Come my blessed Children of my father: receaue the kyngdome prepared for you before the begynnyng of the worlde: Graunt this mercyfull father for the honour of Jesu Christe our onely sauiour, me-

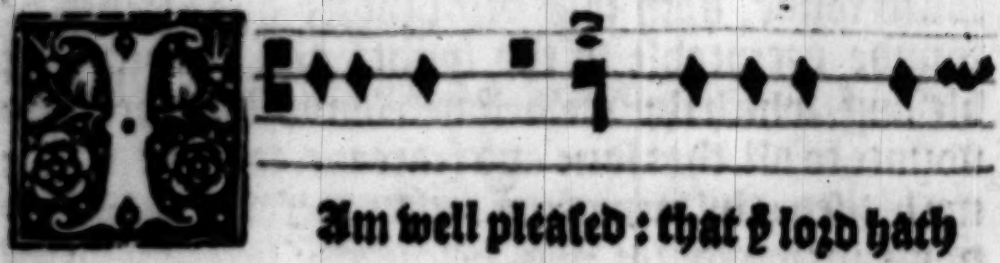


diator & aduocate. Answ. Amen. Almightie God, we geue the hertye thankes for thy seruaunt, whome thou hast deliuered from miseries of this wretched world, from the body of death & all temptacion, & as we trust, hast brought his soule which he cōmitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseche the, that at the day of Judgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with theim, fully receaue thy promises & be made perfecte all together through ȳ glorious resurrection of thy sonne



Jesus Christ oure lord. Answe. Amen.

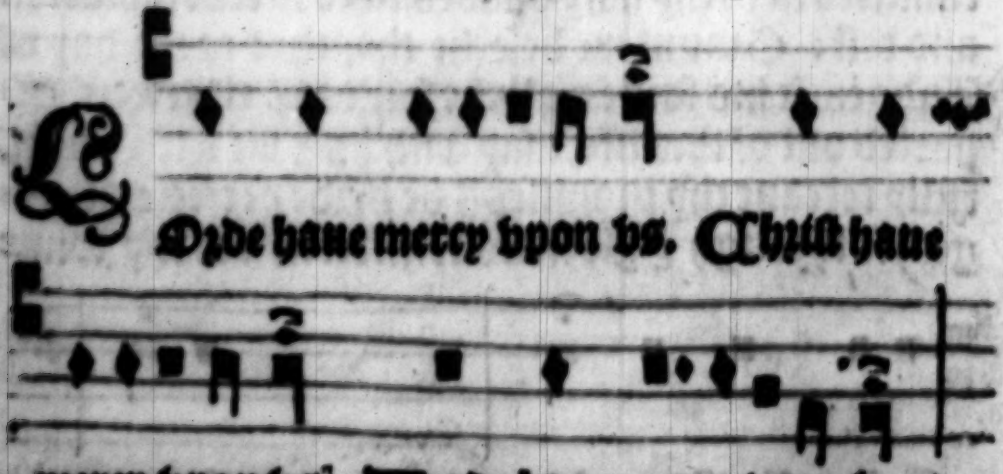
The Psalmes.



I Am well pleased: that ỹ lord hath heard ỹ voyce of my prayer. That he hath enclined his eare vnto me: therefore. &c.

And so forth ỹ rest, as they be appointed & standeth in order

After the Lesson.



LOrde haue mercy vpon vs. Christ haue mercy vpon vs. Lorde haue mercy vpon vs.

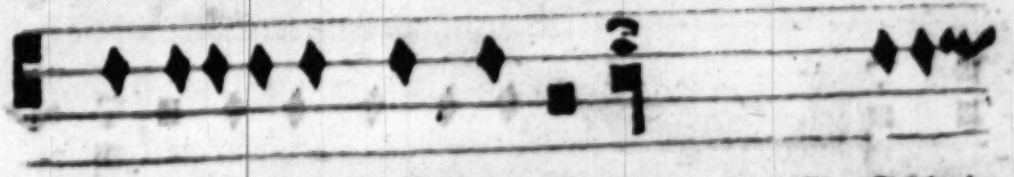
Priest



Priest. Oure father which arte in heauen. &c.



And leade vs not in to temptacion. Answe.



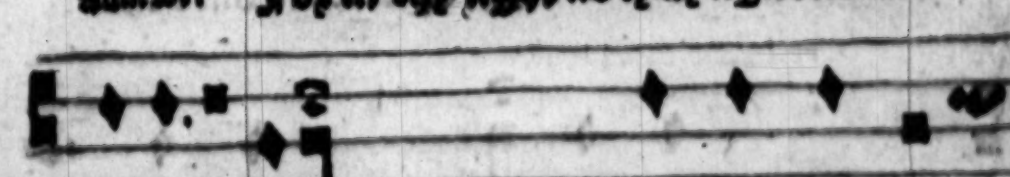
But deliuer vs from euil Amen. Priest. Entre



not (O lord) in to Iudgement with thy seruaunt.



Answe. For in thy sight no lyuyng creature



shalbe iustified. Priest. From the gates of

R. iij. hell



hell. Aunſwer. Deliuer their ſoules o lord.



Prieſt. I beleue to ſe the goodnes of the



lord. Aunſwer. In the land of the lyuyng.



Prieſt. O lorde graciouſly heare my prayer.

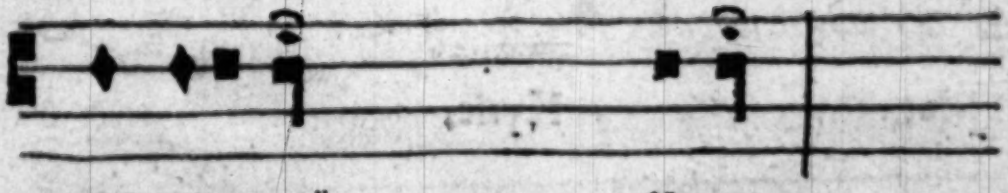


Aunſwer. And let my crye come vnto the.



Prieſt. Let vs pray, O Lorde.

with whome do lyue the ſpirites of theim that be dead: and in whome the ſoules of theim that be elected, after they be deliuered from the burthen of the fleſhe, be in ioye and felicitie: Graunt vnto this thy ſeruaunt that the ſynnes which he committed in this worlde be not imputed vnto him, but that he eſkaping the gates of hell and peynes of eternall darkenes: may euer dwell in the region of light, with Abraham Iſaac and Iacob, in the place where is no wepyng, ſorow, nor heuynes: And when that dreadefull day of the generall reſurrection ſhall come, make him to riſe alſo with the Juſt & righteous, and receaue this body agayn to glory, then made pure and incorruptible, ſet him on the right hand of thy ſonne Jeſus Chriſt amonge the holy and electe, that then he may heare with theim theſe moſt ſweete and confortable wordes: Come to me ye bleſſed of my father, poſſeſſe the kyngdome which hath bene prepared for you from the begynnyng of the worlde: Graunt this we beſeche the O mercyfull father, through Jeſus Chriſt oure mediatour



and redemer. Aunſwer. Amen.

At the

At the Communion when there is a buriall.



The Introite.

Like as the harte desireth the

water brookes: so longeth my soule after the,

O God. My soule is a thirst for god, yea, euen &c.

Kyrie.

Lord haue mercy vpon vs. iij.

Christe

there is a buriall.



Chriſt haue mercy vpon vs. ℣. Lord haue

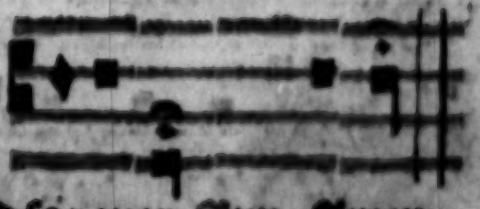


mercy vpon vs. ℣. Lord haue mercy vpon vs.

The Collect.



O Mercyfull god ye father of our lord Jesu Chriſt, who is the reſurrection & the life: In whome whoſoeuer beleueth ſhall lyue, though he dye: And whoſoeuer lyueth, & beleueth in him, ſhall not dye eternally: who alſo taught vs (by his apoſtle Paule) not to be ſorye as me with out hope for theim ye ſlepe in him: We meekely beſeche ye (O father) to raiſe vs fro the death of ſynne, vnto the life of righteouſnes, that when we ſhall departe this life, we may ſlepe in him (as our hope is, this our brother doth) & at the generall reſurrection in the laſt day, bothe we & this oure brother departed, receauyng agayn our bodyes, and riſyng agayn in thy moſt gracious fauoure: may with all thyne electe ſayntes obtayne eternall ioy: Graunt this o lord god, by the meanes of our aduocate Jeſus Chriſt, which with ye holy ghoſt lyueth and reigneth one God for euer. Jun. Amen.



℣. ſ. Sanctus

At the Communion when

Sanctus.



Holy, Holy, Holy, lord god of hostes,

Heauen and earth are full of thy glory, Osanna



in the highest, Blessed is he that cõmeth



in the name of the lorde, Osanna in the highest.

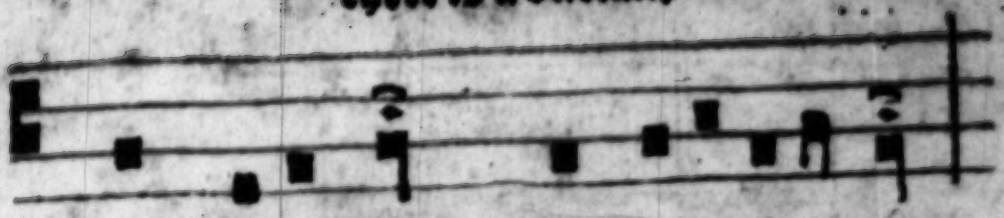
Agnus dei.



O Lambe of god that takest away the

synnes

there is a burtall.



synnes of the woꝛld, Haue mercy vpon vs.



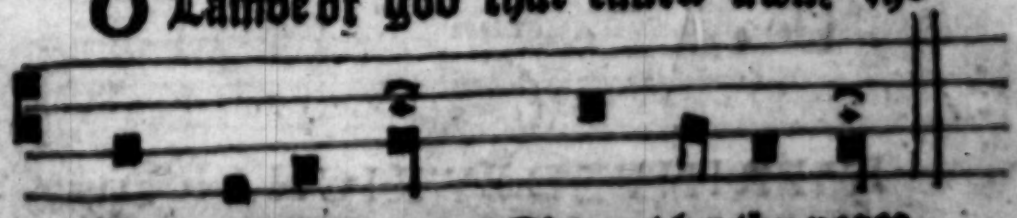
O Lambe of god that takest away the



synnes of the woꝛld, Haue mercy vpon vs.



O Lambe of god that takest away the



synnes of the woꝛld, Graunt vs thy peace.

John Werbecke.



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